THE WORD of GOD THE BEST GUIDE To All PERSONS,

At All Times, And in All Places:

OR,

A Collection of SCRIPTURE-TEXTS, Plainly ſhewing ſuch things as are Neceſſary for every Chriſtians Knowledg & Practice.

By the AUTHOR *of the Beſt* COMPANION.

Deut. 30. 15, *See; I have ſet before thee this day, Life and Good, and Death and Evil:* 19. *Therefore chuſe Life.*

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THE PREFACE.

ABout Three years are paſt ſince I firſt publiſhed a ſmall Book of Prayers collected out of the Liturgie of the Church of England. And now I ſhall no longer Conceal it, that among ſome others, one reaſon of that performance was grounded upon a Secret doubt or fear which then poſſeſſed me, viz. *That our happineſs of enjoying that good ſervice in Publick would be but ſhort.*

For the face of Popery *having then for ſome time begun to appear in theſe our Kingdoms under the* Banners *of One who had both an heart of Reſolution, and an arme of Power to propagate it, who that knows the Principles of that Religion, would not dread that the firſt Onſet ſhould be made upon that Regular, Grave, Sound, Pious, and truly Primitive Service of this our Church, the continued Eſtabliſhment whereof was the greateſt Obſtacle to its prevailing Growth?*

Upon the fore-ſight therefore of ſuch a ſad Deprivation, I thought I could not better ſerve the Church in her Members, than by providing them ſuch a Companion *as might moſt readily aſſiſt them with Her*

pious

pious Devotions in their Own houſes when they might be denyed them in Gods; that ſo if it ſhould pleaſe God for our Sins to ſuffer the Shepherds to be ſmitten or drove away from the Flock, the Sheep might not be Scattered, *but be the better preſerved in the Unity of the Church, and be ſtill fed with their dear Mothers* Milk.

And if I ſhould be ſo happy at laſt as to be decieved in my frightful imaginations, yet I thought the recommending and accomodating thoſe Prayers after ſuch a manner to Private Uſe, might ſtill prove a good and ſerviceable Work. For I conſider'd that many true Members of our Church, who have a due Reverence for their good Mother, and prefer hers before any Humane Words, cannot ſo readily turn from place to place in the Service-Book *to find out ſuch Prayers as they would uſe; as alſo that they might not have the Knowledge to direct them in finding out ſuch as their Neceſſities might require. And therefore to theſe ſuch an Aſſiſtance, I concieved might be very Beneficial. Some further conſiderations likewiſe I then had, which I ſhall not now trouble the Reader with.*

But becauſe Prayer without Practice ſhall be turned into Sin, *and the* Sacrifice

of

of the Wicked become no leſs than Abomination *to the Lord: therefore for our better* Walking *before God, it was adjudged neceſſary that a* Guide *ſhould be joyned to that* Companion.

A Guide *accordingly is now ſent out: and that ſuch an one, as is the* Beſt *beyond all diſpute; ſuch an one, as will moſt certainly lead us into the* paths *of* Life, *and be our ſureſt* Guide even unto Death.

This bleſſed Guide *is no other than God himſelf ſpeaking to us in his moſt Holy Word: And as far as he hath therein* Shewed *us what is Good, & what it is that he* requireth *of us, ſo far I have endeavoured to ſhew him forth to the World. But if any Neceſſary or Material Point either of Knowledge or Practice has been omitted, or not ſufficiently demonſtrated, through my Ignorance or Over-ſight; I ſhall with all thankfulneſs acknowledge my obligations to the Informer, as the beſt friend both to my ſelfe & the publick.*

I need not expatiate here to ſhew the great Benefits that may come to any by the uſe of this Guide, *if it be but remembred what Divine Properties are aſcribed to it by holy* David *and St.* Paul; *the former having affirmed that it is* Perfect,

Converting the Soul, *and* Sure, *making Wiſe the Simple*; Pſal. 19. 7. *The latter that it is* Profitable for Doctrine, for Reproof, for Correction, for Inſtruction in Righteouſneſs, that the Man of God may be perfect, throghly furniſhed unto all good Works. 2. *Tim.* 3. 16, 17.

And now if any ſhall think fit to make this Guide *bear a part with the* Companion *aforeſaid in their Domeſtick or Family Duties, I have only this to ſay to them by way of Advice*, viz. *That having Firſt read ſuch a portion hereof as their occaſions will permit, before they fall down to their Devotions, they would ſtand up and ſay either*, We praiſe thee. O God, *&c. Or* God be Merciful unto Us, *&c. Together with the* Creed: *which that they might be the nearer at hand, I have cauſed them to be printed at the end of this Book.*

The

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THE WORD of GOD THE BEST GUIDE.

PART. I. Concerning GOD and his GOODNESS to MANKIND.

CHAP. I. Concerning GOD, his NATURE, and ATTRIBUTES.

Heb. 11. 6.

He that cometh unto God, muſt believe that he is; and that he is a Rewarder of them that diligently ſeek him.

SECT. 1. *God, a Spirit and Inviſible.*

John 4.24. GOD is a Spirit: and they that Worſhip him, muſt worſhip him in Spirit and in truth.

1 *Tim.* 6. 15, 16. He is the bleſſed and only Potentate, the King of Kings, and Lord of Lords; who only hath Immortality, dwelling in the light which no man can approach unto, whom no man hath ſeen, nor can ſee; to whom be honour and power everlaſting. *Amen.*

§. 2. *God Eternal.*

Pſal. 90. 2. Before the mountains were brought forth, or ever the Earth or the World were made; thou art God from Everlaſting, and World without end.

Rev. 1. 8. I am Alpha and Omega, the beginning and the ending, ſaith the Lord, which is, and which was, and which is to come.

Iſai. 44. 6. I am the Firſt, and I am the Laſt, and beſides mee there is no God.

§. 3. *God Immutable.*

Mal. 3. 6. I am the Lord, I change not.

Pſal. 102. 25. Thou Lord in the beginning haſt lay'd the foundation of the Earth, and the Heavens are the work of thine hands.

26. They ſhall periſh, but thou ſhalt endure: They all ſhall wax old as doth a garment; and as a Veſture ſhalt thou change them, and they ſhall be changed.

27. But thou art the ſame, and thy years ſhall not fail.

Jam. 1. 17. With God is no Variableneſs, neither ſhadow of turning.

Heb. 13. 8. He is the ſame, yeſterday, and to day, and for ever.

§. 4. God

§. 4. *God Omnipotent.*

Gen. 17. 1. I am the Almighty God: walk before mee, and be thou perfect.

Jer. 32. 27. Behold, I am the Lord, the God of all fleſh: Is there any thing too hard for mee?

Math. 19. 26. With men this is impoſſible, but with God all things are poſſible.

Pſal. 115. 3. Our God is in the Heavens, he hath done whatſoever he pleaſed.

Pſal. 135. 6. Whatſoever the Lord pleaſed, that did he in Heaven, and in Earth, in the Seas, and in all deep places.

Eph. 1. 11. He worketh all things after the Counſel of his own Will.

Heb. 1. 3. He upholdeth all things by the Word of his power.

§. 5. *God Omnipreſent.*

Jer. 23. 23, Am I a God at hand, ſaith the Lord, and not a God afar off?

24. Can any hide himſelfe in Secret places, that I ſhall not ſee him? ſaith the Lord. Do not I fill Heaven and Earth? ſaith the Lord.

Pſal. 139. 7, Whither then ſhall I flee from thy Spirit? or whither ſhall I go from thy preſence?

8. If I climb up into Heaven, thou art

there: If I go down to Hell, thou art there alſo.

9, If I take the Wings of the morning, and remain in the uttermoſt parts of the Sea;

10, Even there alſo ſhall thy hand lead mee, and thy right hand ſhall hold mee.

11, If I ſay, peradventure the darkneſs ſhall cover mee, then ſhall my night be turned to day.

12. Yea, the darkneſs in no darkneſs with thee, but the night is as clear as the day: the darkneſs and the light to thee are both alike.

§. 6. *God infinitely Wiſe and Omniſcient.*

Pſal. 147. 5. Great is our Lord, and great is his power; yea, and his Wiſdom is infinite.

Iſai. 40. 28. There is no ſearching of his Underſtanding.

Heb. 4. 13. Neither is there any Creature that is not manifeſt in his ſight: but all things are naked, and opened unto the Eyes of him with whom wee have to do.

Dan. 2. 22. He revealeth the deep and ſecret things: He knoweth what is in the darkneſs, and the light dwelleth with him.

1 *Sam.* 16. 7. The Lord ſeeth not as Man ſeeth: For man looketh on the outward appearance, but the Lord looketh on the heart,

1. *Chron.* 28. 9. The Lord ſearcheth all hearts, and underſtandeth all the imaginations of the thoughts.

Pſal. 7. 9. The righteous God trieth the very heart and reins.

Rom. 11. 33. O the depth of the riches both of the Wiſdom and knowledge of God! How unſearchable are his Judgments, and his ways paſt finding out!

Jude. 25. To the only Wiſe God our Saviour, be glory and Majeſty, dominion and power, both now and ever. *Amen.*

§. 7. *God infinitely Pure and Holy.*

Pſal. 5. 4. Thou art the God that haſt no pleaſure in wickedneſs: neither ſhall any evil dwell with thee.

Hab. 1. 13. Thou art of purer Eyes than to behold evil, and canſt not look on iniquity.

Iſai. 6. 3. Holy, Holy, Holy, is the Lord of Hoſts.

Pſal. 99. 9. O Magnifie the Lord our God, and worſhip him upon his holy hill: for the Lord our God is Holy.

1. *Pet.* 1. 15. As he who hath called you is Holy, ſo be yee Holy in all manner of Converſation.

§. 8. *God infinitely Juſt and Righteous.*

Pſal. 145. 17. The Lord is Righteous in in all his ways, and Holy in all his works.

Deut. 32. 4. His work is perfect: for all his ways are Judgment. A God of truth, and without iniquity; Juſt and Right is he.

Pſal. 11. 7. The Righteous Lord loveth righteouſneſs, his Countenance doth behold the thing that is Juſt.

Jer. 32. 19. His eyes are open upon all the ways of the Sons of men, to give every one according to his ways, and according to the fruit of his doings.

Eph. 6. 8. Whatſoever good thing any man doth, the ſame ſhall he recieve of the Lord.

Col. 3. 25. But he that doth wrong, ſhall recieve for the wrong which he hath done; and there is no reſpect of perſons.

Rom. 2. 11. For there is no reſpect of perſons with God.

Job. 34. 19. He accepteth not the perſons of Princes, nor regardeth the rich more than the poor: For they all are the work of his hands.

1. *Pet.* 1. 17. Without reſpect of perſons, he judgeth according to every many work.

§. 9. God

§. 9. *God infinitely Good and Bountifull.*

Math. 19. 17. There is none Good but one, that is God.

Pſal. 119. 68. Thou art Good, and doſt Good; O teach mee thy Statutes.

Pſal. 145. 9. The Lord is Loving unto every man; and his Mercy is over all his works.

Jam. 1. 5. He giveth to all men liberally, and upbraideth not.

Math. 5. 45. He maketh his Sun to riſe on the Evil, and on the Good; and ſendeth Rain on the Juſt, and on the Unjuſt.

Pſal. 36. 6. The Lord preſerveth Man and Beaſt.

Pſal. 104. 10, He ſendeth the Springs into the Rivers, which run among the Hills;

11, That all Beaſts of the feild may drink thereof, and the wild Aſſes quench their thirſt.

13, He watereth the Hills from above: the Earth is filled with the fruit of his works.

14, He bringeth forth graſs for the Cattle, and green herb for the ſervice of men.

15, That he may bring food out of the Earth, and wine that maketh glad the heart of man, and Oyl to make him a chearfull countenance, and bread to ſtrengthen Mans heart.

21, The

21. The Lions roaring after their prey, do ſeek their meat from God.

Pſal. 147. 9. He giveth fodder unto all Cattel: and feedeth the young Ravens that call upon him.

Pſal. 145. 15. The Eyes of all wait upon thee, O Lord; and thou giveſt them their meat in due ſeaſon.

16. Thou openeſt thy hand, and filleſt all things living with plenteouſneſs.

Pſal. 36. 7. How excellent is thy Loving-kindneſs, O God! therefore the children of men put their truſt under the ſhadow of thy wings.

Pſal. 31. 19. O how great is thy Goodneſs, which thou haſt layd up for them that fear thee; which thou haſt wrought for them that truſt in thee before the Sons of Men.

Pſal. 34. 9, O fear the Lord, yee that be his Saints; For they that fear him lack nothing.

10. They that ſeek the Lord, ſhall want no manner of thing that is Good.

§. 10. *God infinitely Gracious and Mercifull.*

Nehem. 9. 17. Thou art a God ready to pardon, Gracious and Mercifull, ſlow to anger, and of great kindneſs.

Mich. 7. 18. Who is a God like unto thee, that

that pardoneth iniquity, and paſſeth by the tranſgreſſions of the remnant of his heritage? He retaineth not his anger for ever, becauſe he delighteth in Mercy.

Ezek. 33. 11. As I live ſaith the Lord God, I have no pleaſure in the death of the wicked, but that the wicked turn from his way and live: Turn yee, Turn yee from your evil ways; for why will yee dye, O houſe of Iſrael?

2 *Pet.* 3. 9. The Lord is Long-ſuffering to us-ward, not willing that any ſhould periſh, but that all ſhould come to Repentance.

Lam. 3. 32. Though he cauſe grief, yet will he have compaſſion, according, to the multitude of his Mercies.

33, For he doth not afflict willingly, nor grieve the Children of Men.

Iſai. 30. 18. And therefore will the Lord wait, that he may be Gracious unto you; therefore will he be exalted, that he may have mercy upon you.

Pſal. 103. 8, The Lord is full of Compaſſion and Mercy; Long-ſuffering, and of great goodneſs.

9, He will not always be Chiding; neither keepeth he his anger for ever.

10, He hath not dealt with us after our Sins; nor rewarded us according to our wickedneſs.

11, For look how high the Heaven is in com-

compariſon of the Earth; ſo great is his Mercy alſo toward them that fear him.

12, Look how wide alſo the Eaſt is from the Weſt; ſo far hath he ſet our ſins from us.

13, Yea, like as a Father pitieth his own Children; even ſo is the Lord Merciful unto them that fear him.

2 *Cor.* 1. 3. Bleſſed be God, even the Father of our Lord Jeſus Chriſt, the Father of Mercies, and the God of all Comforts.

§. 11. *God, moſt Faithful and True.*

Pſal. 89. 34. My Covenant will I not break, nor alter the thing that is gone out of my lips.

Mat. 24. 35. Heaven and Earth ſhall paſs away, but my words ſhall not paſs away.

Numb. 23. 19. God is not a man, that he ſhould Lie; neither the Son of Man, that he ſhould repent. Hath the Lord ſayd, and ſhall he not do it? Or, hath he ſpoken, and ſhall he not make it good?

2 *Tim.* 2. 13. If wee believe not, yet he abideth Faithful, he cannot deny himſelfe.

Deut. 7. 9. Know therefore that the Lord thy God, he is God, the Faithful God.

Pſal. 105. 42. He remembred his holy promiſe, and Abraham his Servant.

1 *King.* 8. 56. There hath not failed one word of all his good promiſe, which he promiſed

miſed by the hand of Moſes his Servant.

Act. 13.23. Of the Seed of David, according to his promiſe, he raiſed unto Iſrael a Saviour, Jeſus.

32, And wee declare unto you glad tidings, how that the promiſe which was made unto the Fathers.

33. God hath fulfilled the ſame unto us their Children, in that he hath raiſed up Jeſus again.

2 *Pet.* 1. 4. By him are given unto us exceeding great and precious promiſes.

2 *Cor.* 1. 20. And all the Promiſes of God in Him are *yea*, and in him *Amen*, unto the glory of God by us.

2 *Cor.* 7. 1. Having therefore theſe promiſes, dearly beloved, let us cleanſe our ſelves from all filthineſs of the fleſh and ſpirit perfecting Holineſs in the fear of God.

Heb. 10. 23. Let us hold faſt the profeſſion of our Faith without wavering, becauſe he is Faithful that promiſed.

CHAP. II.

Concerning the Trinity in Unity.

§. 1. *One God alone.*

Deut. 6. 4. HEar, O Iſrael, the Lord our God is one Lord.

Deut. 4. 35. Unto thee it was ſhewed, that thou mighteſt know that the Lord he is God, there is none elſe beſides him.

39. Know therefore this day, and conſider it in thine heart, that the Lord he is God in Heaven above, and upon the Earth beneath; there is none elſe.

1 *Cor.* 1. 4, We know that an Idol is nothing in the world, and that there is none other God but One.

5, For though there be that are called Gods, whether in Heaven, or in Earth, (as there be Gods many, and Lords many:)

6. Yet to us there is but one God, the Father, of whom are all things, and wee in Him.

Iſai. 45. 5. I am the Lord and there is none elſe: there is no God beſides mee.

Deut. 32. 39. See now that I, even I am he, and there is no God with me. I kill, and

and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand.

Iſai. 43. 10. Before me there was no God formed, neither ſhall there be after mee.

11. I, even I am the Lord: and beſides mee there is no Saviour.

Iſai. 37. 16. O Lord of Hoſts, God of Iſrael, that dwelleſt between the Cherubims; thou art the God, even thou alone, of all the Kingdoms of the Earth.

§. 2. *Three Perſons.*

Math. 28. 19. Go, teach all Nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghoſt.

1. *John* 5. 7. For there are three that bear record in Heaven, The Father, the Word, and the Holy Ghoſt: and theſe three are one.

1 *Cor.* 12. 4. There are Diverſities of Gifts, but the ſame Spirit.

5, And there are Differences of Adminiſtrations, but the ſame Lord.

6. And there are Diverſities of Operations, but it is the ſame God which worketh all in all.

2 *Cor.* 13. 14. The grace of the Lord Jeſus Chriſt, and the Love of God, and the Communion of the Holy Ghoſt, be with you all. *Amen.*

1 *Pet.*

1. *Pet.* 1. 2. Unto the Elect according to the fore-knowledg of God the Father, through Sanctification of the Spirit unto Obedience, and sprinkling of the blood of Jesus Christ; Grace and Peace be multiplied. *Amen.*

CHAP.

CHAP. III.

Concerning Man in his Creation, Fall, and Recovery;

Wherein The Goodneſs of GOD to Mankind does moſt Eminently appear.

§. 1. *Mans Creation.*

Gen. 1.26. AND God ſayd; Let us make Man in our own Image, after our likeneſs.

27. And ſo God Created Man in his own Image, in the Image of God Created he him.

Gen. 2.7. And the Lord God formed man of the duſt of the ground, and breathed into his noſtrils the breath of Life, and man became a living Soul.

Eccleſ. 7.29. God made man Upright.

1 *Cor.* 11. 7. Man is the Image and Glory of God.

Pſal. 8. 4, What is Man, that thou art mindful of of him? and the Son of Man that thou Viſiteſt Him?

5, For thou haſt made him a little lower than the Angels, and haſt crowned him with glory and honour. 6, Thou

5, For thou haſt made him a little lower than the Angels, and haſt crowned him with glory and honour.

6. Thou madeſt him to have dominion over the works of thy hands: thou haſt put all things under his feet.

§. 2. *Mans Fall.*

Gen. 2.16, And the Lord God commanded the man, ſaying, of every tree of the garden thou mayeſt freely Eat.

17. But of the Tree of the Knowledge of good and evil, thou ſhalt not eat of it; for in the day that thou eateſt thereof, thou ſhalt ſurely dye.

Gen. 3.4, And the Serpent ſayd unto the woman, yee ſhall not ſurely dye.

5, For God doth know, that in the day yee Eat thereof, then your eyes ſhall be opened, and yee ſhall be as Gods, knowing good and evil.

6, And when the Woman ſaw that the tree was good for food, and that it was pleaſant to the eyes, and a tree to be deſired to make One wiſe; ſhee took of the fruit thereof, and did eat, and gave alſo unto her husband with her, and he did eat.

Rom. 5. 12. *Thus* by One man Sin entred into the world, and Death by Sin; and ſo Death paſſed upon all men, for that all have Sinned. *Rom.* 3.

Rom. 3.23. For all have ſinned, and come ſhort of the glory of God.

Eccleſ. 7.20. There is not a juſt man upon Earth, that doth good, aud ſinneth not.

Pſal. 51.5. Behold, I was ſhapen in iniquity, & in ſin did my mother concieve mee.

Job. 14.4. Who can bring a clean thing out of an unclean? Not one.

John 3.3, Except a man be born again, he cannot ſee the Kingdom of God.

6. For that which is born of the Fleſh, is Fleſh.

1 *Cor.* 15.50. *And* Fleſh and Blood cannot inherit the Kingdom of God.

Rom. 7.18, I know that in mee, that is, in my Fleſh, dwelleth no good thing. For to will is preſent with mee; but how to perform that which is good, I find not.

19, For the good that I would, I do not: but the Evil which I would not, that I do.

24. O wretched man that I am, who ſhall deliver mee from the body of this death!

§. 3. *Mans Recovery.*

Rom. 5.19. As by One mans Diſobedience many were made ſinners; ſo by the Obedience of one, ſhall many be made righteous.

1 *Cor.* 15.22. And as in Adam all dye, even ſo in Chriſt ſhall all be made alive.

Rom. 6.23. The wages of Sin is Death: but

the Gift of God is Eternal Life, through Jeſus Chriſt our Lord.

John 3. 16, For God ſo loved the World, that he gave his only begotten Son, that whoſoever believeth in him, ſhould not periſh, but have everlaſting life.

17. For God ſent not his Son into the world to condemn the world; but that the world through him might be ſaved.

1 *John* 4. 10. Herein is love; not that wee loved God, but that he loved us, and ſent his Son to be the propitiation for our ſins.

Act. 10. 43. To him give all the Prophets Witneſs, that through his Name, whoſoever believeth in him ſhall recieve remiſſion of Sins.

Act. .4. 12. Neither is there Salvation in any other: For there is none other Name under Heaven given among men whereby wee muſt be ſaved.

1. *Tim.* 2. 5. There is One God, and One Mediator between God and men, the Man Chriſt Jeſus.

1 *John* 2. 1, If any man Sin, wee have an Advocate with the Father, Jeſus Chriſt the Righteous;

2. And he is the Propitiation for our Sins: and not for ours only, but alſo for the Sins of the whole world.

John 3. 36. He that believeth on the Son, hath everlaſting life; and he that believeth not

not the Son, ſhall not ſee life; but the wrath of God abideth on him.

1 *John* 5. 10, He that believeth on the Son of God, hath the witneſs in himſelf:

11. And this is the Record, that God hath given to us Eternal life; and this life is in his Son.

1 *Tim.* 1. 15. This is a faithful ſaying, and worthy of all acceptation, that Chriſt Jeſus came into the world to ſave Sinners.

John 1. 14. He was made Fleſh, and dwelt among us.

1. *Pet.* 4. 1. He ſuffered for us in the Fleſh.

Heb. 2. 14, He alſo took part of the ſame, that through death he might deſtroy him that had the power of death, that is, the Devil;

15. And deliver them who through fear of Death were all their life-time ſubject to bondage.

1 *Cor.* 15. 55. O Death, where is thy Sting? O Grave, where is thy Victory?

56, The Sting of Death is Sin, and the ſtrength of Sin is the Law.

57. But thanks be to God, which giveth us the Victory, through our Lord Jeſus Chriſt.

Gal. 3. 13. Who hath redeemed us from the Curſe of the Law, being made a Curſe for us.

1 *Pet.* 1. 18, *So that* Wee were Redeemed, not with Corruptible things, as Silver and Gold;

19. But with the precious blood of Chriſt, as of a Lamb without blemiſh, and without ſpot.

1 *Joh.* 1. 7. And the Blood of Jeſus Chriſt cleanſeth us from all Sin.

Rom. 8. 34. *And now*, Who is he that condemneth? It is Chriſt that dyed; yea, rather that is riſen again; who is even at the right hand of God; who alſo maketh interceſſion for us.

Heb. 7. 25. He is able to ſave them to the uttermoſt, that come unto God by him.

1 *Pet.* 1. 3, Bleſſed *therefore* be the God and Father of our Lord Jeſus Chriſt, who according to his abundant Mercy hath begotten us again unto a lively hope, by the Reſurrection of Jeſus Chriſt from the dead,

4. To an inheritance incorruptible, and undefiled, and that fadeth not away, reſerved in heaven for us.

PART II.

Concerning Man's Duty towards God, and the Contrary Sins.

CHAP. I.

§. 1. *Of the Love of God.*

Matth. 22.37, THou ſhalt Love the Lord thy God with all thy heart, and with all thy Soul, and with all thy mind.

38. This is the firſt and great Commandment.

John. 14. 15. If yee Love mee, keep my Commandments.

21. He that hath my Commandments, and keepeth them, he it is that loveth mee.

1 *John* 5. 3. This is the Love of God, that wee keep his Commandments: and his Commandments are not grievous.

Exod. 20 6. God ſheweth mercy unto thouſands of them that Love him, and keep his Commandments.

Neh. 1. 5. He keepeth Covenant and Mercy for them that Love him, and obſerve his Commandments.

Pſal. 145. 20. The Lord preſerveth all them that Love him.

1 *John* 4. 18. There is no fear in Love; but perfect Love caſteth out fear.

Rom. 8. 28. And wee know that all things work together for good to them that Love God.

1 *Cor.* 8. 3. If any man Love God, the ſame is known of him.

Jam. 1. 12. A Crown of Life the Lord hath promiſed to them that Love him.

Jam. 2. 5. A Kingdom God hath promiſed to them that Love him.

1 *Cor.* 2. 9. Eye hath not ſeen, nor Ear heard, neither have entred into the heart of man, the things which God hath prepared for them that Love him.

Joſh. 23. 11. Take good heed therefore unto your ſelves, that yee love the Lord your God.

§. 2. *Of the Hatred of God.*

Deut. 7. 10. God repayeth them that hate him to their face, to deſtroy them: He will not be ſlack to him that hateth him, he will repay him to his face.

Exod. 20. 5. I the Lord thy God am a Jealous God, viſiting the iniquity of the Fathers upon the Children, unto the third and fourth generation of them that hate mee.

Deut.

Deut. 32. 41. If I whet my glittering ſword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and I will reward them that hate mee.

Pſal. 21. 8, All thine enemies ſhall feel thy hand: thy right hand ſhall find out them that hate thee.

9. Thou ſhalt make them like a fiery Oven in the time of thy wrath: the Lord ſhall deſtroy them in his diſpleaſure, and the fire ſhall conſume them.

Pſal. 68. 1, Let God ariſe, and let his enemies be ſcattered: let them alſo that hate him flee before him.

2. Like as the ſmoke vaniſheth, ſo ſhalt thou drive them away: and like as wax melteth at the fire, ſo let the ungodly periſh at the preſence of God.

§. 3. *Of the Immoderate Love of any other thing.*

Math. 10. 37. He that Loveth Father or Mother more than mee, is not worthy of mee: And he that loveth Son or daughter more than mee, is not worthy of mee.

2 *Tim.* 3. 2. Men ſhall be Lovers of their own ſelves,

4, *And* Lovers of pleaſures more than Lovers of God:

5. From ſuch turn away.

1 *John* 2. 15, Love not the World, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

16. For all that is in the world, the luſt of the fleſh, the luſt of the eyes, and the pride of life, is not of the Father; but is of the world.

Jam. 4. 4. Know yee not that the Friendſhip of the world is Enmity with God? Whoſoever therefore will be a friend of the world, is the Enemy of God.

1 *Tim.* 60. 1. The Love of Money is the root of all evil; which while ſome coveted after, they have erred from the faith; and pierced themſelves through with many ſorrows.

CHAP. II.

§. 1. *Of the Fear of God.*

Jer. 5.22. FEar yee not mee, ſaith the Lord? Will yee not tremble at my preſence?

Jer. 10. 6, There is none like unto thee, O Lord: Thou art great, and thy Name is great in might.

7. Who would not fear thee, O King of Nations?

Pſal. 76. 7. Thou, even thou art to be feared: and who may ſtand in thy ſight when thou art angry?

Pſal. 90. 11. Who knoweth the power of thy wrath? for even thereafter as a man feareth, ſo is thy diſpleaſure.

Pſal. 114. 7. Tremble thou Earth at the preſence of the Lord; at the preſence of the God of Jacob.

Pſal. 33. 8. Let all the Earth fear the Lord: ſtand in awe of him, all yee that dwell in the world.

Prov. 23. 17. Be thou in the fear of the Lord all the day long.

Phil. 2. 12. Work out your own Salvation with fear and trembling.

Pſal. 130. 4. There is mercy with thee; therefore ſhalt thou be feared.

Prov. 8. 13. The Fear of the Lord is to hate Evil.

Prov. 16. 6. And by the Fear of the Lord men depart from Evil.

Prov. 14. 27. The Fear of the Lord is a fountain of Life, to depart from the ſnares of Death.

Job. 28. 28. Behold, the Fear of the Lord, that is wiſdom; and to depart from Evil, is undeſtanding.

Prov. 28. 14. Happy is the man that Feareth alway.

Pſal. 147. 11. The Lord taketh pleaſure in them that fear him.

Ec-

Eccleſ. 8. 12. I know that it ſhall be well with them that fear God, which fear before him.

Prov. 10. 27. The fear of the Lord prolongeth days; but the years of the wicked ſhall be ſhortened.

Prov. 19. 23. The fear of the Lord tendeth to life; and he that hath it, ſhall abide ſatisfied: He ſhall not be viſited with Evil.

Pſal. 34. 7. The Angel of the Lord encampeth round about them that fear him, and delivereth them.

Pſal. 33. 18. Behold, the Eye of the Lord is upon them that fear him,

19. To deliver their ſoul from death, and to keep them alive in famine.

Pſal. 85. 9. Surely his Salvation is nigh them that fear him.

Luk. 1. 50. His mercy is on them that fear him, from generation to generation.

Pſal. 115. 13. He will bleſs them that fear the Lord, both ſmall and great.

Pſal. 34. 9. O fear the Lord, yee his Saints: For there is no want to them that fear him.

Deut. 5. 29. O that there were ſuch an heart in them, that they would fear mee, and keep all my Commandments always, that it might be well with them, and with their Children for ever.

§. 2. *Of the Contempt of God.*

Pſal. 10. 13. Wherefore doth the wicked contemn God?

Prov. 14. 2, He that is perverſe in his ways, deſpiſeth him.

1 *Sam.* 2. 30. They that deſpiſe mee, ſhall be lightly eſteemed.

2 *Sam.* 12. 9, Wherefore haſt thou deſpiſed the Commandment of the Lord, to do evil in his ſight?

10. Now therefore the ſword ſhall never depart from thine houſe, becauſe thou haſt deſpiſed mee.

Pſal. 107. 11. Becauſe they rebelled againſt the word of God, and contemned the Counſel of the moſt High:

12. Therefore he brought down their heart with labour; they fell down, and there was none to help.

Amoſ. 2. 4, Thus ſaith the Lord, for three traſgreſſions of Judah, and for four, I will not turn away the puniſhment thereof; becauſe they have deſpiſed the Law of the Lord, and have not kept his commandments, and their Lies cauſed them to Err, after the which their fathers have walked.

5. I will ſend a fire upon Judah, and it ſhall devour the palaces of Jeruſalem.

§. 3. *Of Carnal Security.*

Prov. 5. 1. Fools conſider not that they do Evil.

Rom. 3. 18. There is no feare of God before their Eyes.

Pſalm. 10. 4. God is not in all *their* thoughts.

Hoſ. 7. 2. They conſider not in their hearts, that I remember all their wickedneſs.

Prov. 30. 20. Such is the way of an Adulterous woman: Shee eateth, and wipeth her mouth, and ſaith, I have done no wickedneſs.

Eccleſ. 11. 9. Rejoyce, O young man, in thy youth, and let thy heart chear thee in the days of thy youth; and walke in the ways of thy heart, and in the ſight of thine eyes: but know thou that for all theſe things God will bring thee into Judgment.

Luk. 12. 19. The Rich man ſayd, Soul, thou haſt much goods layd up for many years; Take thine Eaſe, Eat, Drink, and and be Merry.

20. But God ſayd unto him, thou Fool, this night thy Soul ſhall be required of thee: then whoſe ſhall thoſe things be which thou haſt provided?

Dan. 5. 1, Belſhazzar the King made a great feaſt to a thouſand of his Lords, and drank wine before the thouſand.

3. Then

3, Then they brought the golden Veſſels that were taken out of the Temple of the houſe of God, which was at Jeruſalem; & the King and his Princes, his Wives and his Concubines drank in them.

4, They drunk wine, and praiſed the Gods of Gold, and Silver, of Braſs, of Iron, of Wood, and of Stone.

5, In the ſame hour came forth fingers of a mans hand, and wrote over againſt the Candleſtick upon the plaiſter of the wall of the Kings palace; and the King ſaw the part of the hand that wrote.

6, Then the Kings Countenance was changed, and his thoughts troubled him, ſo that the joynts of his loins were looſed, and his knees ſmote one againſt another.

30. *And* in that night was Belſhazzar the King of the Caldeans ſlain.

Iſai. 22. 12, In that day did the Lord God of Hoſts call to weeping, and to mourning, and to baldneſs, and to girding with ſackcloth:

13, And behold joy and gladneſs, ſlaying Oxen, and killing ſheep, eating fleſh, and drinking wine: Let us eat and drink for to morrow wee dye.

14 And it was revealed in mine ears by the Lord of Hoſts, ſurely this iniquity ſhall not be purged f om you, till yee dye, ſaith the Lord God of Hoſts.

Pſal.

Pſal. 94. 7. Tuſh, ſay the wicked, the Lord ſhall not ſee, neither ſhall the God of Jacob regard it.

Iſai. 56. 12. Come yee, ſay they, I will fetch wine, and wee will fill our ſelves with ſtrong drink; and to morrow ſhall be as this day, and much more abundant.

1. *Theſſ.* 5. 3. But when they ſhall ſay, Peace and ſafety; then ſuddain deſtruction cometh upon them, as travel upon a woman with Child, and they ſhall not eſcape.

Luke. 17. 26, And as is was in the days of Noah, ſo ſhall it be alſo in the days of the Son of Man.

27, They did eat, they drank, they married wives, they were given in marriage, until the day that Noah entred into the Ark: and the flood came and deſtroyed them all.

28, Likewiſe alſo as it was in the days of Lot; they did eat, they drank, they bought, they ſold, they planted, they builded:

29, But the ſame day that Lot went out of Sodom, it rained fire and brimſtone from heaven, and deſtroyed them all.

30. Even thus ſhall it be in the day when the Son of Man is revealed.

Mark. 13. 32, But of that day and that hour knoweth no man, no not the Angels which are in Heaven, neither the Son, but the Father.

33, Take yee heed; watch and pray: for yee

yee know not when the time is.

35, 36. watch yee therefore, leſt coming ſuddenly, he find you ſleeping.

§. 4. *OF Fearing any other more than God.*

Math. 10. 28. Fear not them which kill the body, but are not able to kill the Soul: but rather fear him, which is able to deſtroy both ſoul and body in Hell.

Luk. 12. 4. Be not affrayd of them that kill the body, and after that have no more that they can do.

5, But I will fore-warn you whom you ſhall fear. Fear him, which after he hath killed, hath power to caſt into Hell: yea, I ſay unto you, Fear him.

Heb. 11. 27. By faith Moſes forſook Ægypt, not fearing the wrath of the King: for he endured, as ſeeing him who is Inviſible.

Iſai. 51. 12, Who art thou that thou ſhouldeſt be affrayd of a man that ſhall dye, and of the Son of Man, which ſhall be made as gruſs?

13. And forgetteſt the Lord thy maker, that hath ſtretched forth the heavens, and layd the foundations of the earth, and haſt feared continually every day, becauſe of the fury of the Oppreſſor, as if he were ready to deſtroy? And where is the fury of the Oppreſſor?

Iſai.

Isai. 57. 11. Of whom hast thou been afrayd or feared, that thou hast lied, and hast not remembred mee, nor layd it to thy heart?

1 *Pet.* 3. 13, Who is he that will harm you, if yee be followers of that which is good?

14. Be not afrayd of their terrour, neither be troubled.

Isai. 8. 12, Neither fear yee their fear, nor be afrayd.

13. *But* Sanctifie the Lord God of Hosts himself and let him be your fear, let him be your dread.

CHAP. III.

§. 1. *Of Humility towards God.*

Prov. 22. 4. BY Humility and the fear of the Lord, are riches, and honour, and life.

Isai. 57. 15. Thus saith the high and lofty one that inhabiteth Eternity, whose Name is Holy; I dwell in the high and holy place, with him also that is of a Contrite and humble Spirit; to revive the Spirit of the humble, and to revive the heart of the Contrite ones.

Jam. 4. 10. Humble your selves in the sight of the Lord, and he shall lift you up.

1. *Pet.*

1 *Pet.* 5. 6. Humble your ſelves under the mighty hand of God, that he may exalt you in due time.

2 *Sam.* 7. 18. Who am I, O Lord God? And what is my houſe, that thou haſt brought mee hitherto?

Gen. 32. 10. I am not worthy of the leaſt of all the mercies, and of all the truth, which thou haſt ſhewed unto thy Servant.

Math. 8. 8. I am not worthy that thou ſhouldſt come under my roof.

Pſal. 131. 1. Lord, I am not High-minded: I have no proud looks.

2, I do not exerciſe my ſelfe in great matters, which are too high for mee.

3. But I refrain my Soul, and keep it low, like as a Child that is weaned from his Mother; yea, my Soul is even as a weaned Child.

Math. 18. 4. Whoſoever ſhall humble himſelf as this little Child, the ſame is greateſt in the Kingdom of Heaven.

Math. 5. 3. Bleſſed are the poor in Spirit: For theirs is the Kingdom of Heaven.

§. 2. *Of Pride.*

Prov. 16. 18. Pride goeth before deſtruction: and an haughty Spirit before a fall.

Iſai. 2. 11. The lofty looks of man ſhall be humbled, and the haughtineſs of men ſhall be bowed down.

Pſal. 75. 5, I ſayd unto the fools, Deal not ſo madly; and to the Ungodly, ſet not up your horn.

6. Set not up your horn on high; and ſpeak not with a ſtiff neck.

1 *Sam.* 2. 3. Talk no more ſo exceeding proudly, let not arrogancy come out of your mouth: For the Lord is a God of Knowledge, and by him actions are weighed.

Prov. 15. 25. The Lord will deſtroy the houſe of the Proud.

Dan. 4. 37. Thoſe that walk in pride he is able to abaſe.

Jer. 50. 29. Call together the archers againſt Babylon: All yee that bend the bowe, camp againſt it round about; let none thereof eſcape. Recompenſe her according to her work; according to all that ſhe hath done, do unto her: For ſhee hath been proud againſt the Lord, againſt the Holy One of Iſrael.

Ezek. 28. 2, Say unto the Prince of Tyrus, thus ſaith the Lord God; becauſe thine heart is lifted up, and thou haſt ſayd, I am a God, I ſit in the Seat of God, in the midſt of the Seas:

6, Therefore thus ſaith the Lord God, becauſe thou haſt ſet thine heart as the heart of God;

7, Behold, therefore I will bring ſtrangers upon thee, the terrible of the Nations: and they

they ſhall draw their Swords againſt the beauty of thy wiſdom, and they ſhall defile thy brightneſs.

8. They ſhall bring thee down to the pit, and thou ſhalt dye the deaths of them that are ſlain in the midſt of the Seas.

Dan. 5. 18, O thou King, the moſt high God gave Nebuchadnezar thy father a Kingdom, and Majeſty, and Glory, and Honour.

20, But when his heart was lifted up, and his mind hardned in pride, he was depoſed from his Kingly throne, and they took his glory from him.

21, And he was driven from the Sons of men, and his heart was made like the beaſts, and his dwelling was with the wild Aſſes.

22, And thou his Son, O Belſhazzer, haſt not humbled thine heart, though thou knewſt all this;

23, But haſt lifted up thy ſelf againſt the Lord of Heaven.

26, God *therefore* hath numbred thy Kingdom, and finiſhed it.

27, Thou art weighed in the balances, and art found wanting.

28. Thy Kingdom is divided, and given to the Medes and Perſians.

Obad. 3, The pride of thine heart hath decieved thee: thou that dwelleſt in the Clefts of the Rock, whoſe habitation is high, that ſaith in his heart, who ſhall bring me down to the ground?

4. Though thou exalt thy ſelf as the Eagle, and though thou ſet thy neſt among the ſtars, thence will I bring thee down, ſaith the Lord.

Prov. 16. 5. Every one that is proud in heart, is an abomination to the Lord: though hand joyn in hand, he ſhall not be Unpuniſhed.

CHAP. IIII.

§. 1. *Of Obedience to God.*

Jer. 7.23. OBey my voice, and I will be your God, and yee ſhall be my people: and walk yee in all the ways that I have commanded you, that it may be well unto you.

Exod. 19. 5. If ye will obey my voice indeed, and keep my Covenant, then ye ſhall be a peculiar treaſure unto me above all people.

Pſal. 103. 17, The Merciful goodneſs of the Lord endureth for ever and ever, upon them that fear him; and his righteouſneſs upon Childrens Children;

18. Even upon ſuch as keep his Covenant, and think upon his Commandments to do them.

Job.

Job. 36. 11. If they Obey and ſerve him, they ſhall ſpend their days in proſperity, and their years in pleaſures.

Rev. 22. 14. Bleſſed are they that do his Commandments, that they may have right to the tree of life, and may enter in through the gates into the City.

Heb. 5. 9. Chriſt is the Author of Eternal Salvation to all them that Obey him.

Exod. 24. 7. All that the Lord hath ſayd, will we do, and be Obedient.

Joſh. 24. 24. The Lord our God will we ſerve, and his voice will we Obey.

Jer. 42. 6. Whether it be good, or whether it be evil, we will Obey the voice of the Lord our God.

§. 2. *Of Diſobedience to God.*

1 *Sam.* 13. 13, And Samuel ſaid to Saul, Thou haſt done fooliſhly: Thou haſt not kept the Commandment of the Lord thy God, which he commanded thee: for now would the Lord have eſtabliſhed thy Kingdom upon Iſrael for ever.

14. But now thy Kingdom ſhall not continue: The Lord hath ſought him a man after his own heart, and the Lord hath commanded him to be Captain over his people, becauſe thou haſt not kept that which the Lord commanded thee.

1 *King.* 13. 21, And the Prophet cryed unto the Man of God that came from Judah, ſaying, thus ſaith the Lord, Foraſmuch as thou haſt diſobeyed the mouth of the Lord, and haſt not kept the Commandment which the Lord thy God commanded thee;

22. But cameſt back, and haſt eaten bread and drunk water in the place, of which the Lord did ſay to thee, Eat no bread, and drink no water; thy Carcaſe ſhall not come unto the Sepulcher of thy Fathers.

Deut. 8. 20. As the Nations which the Lord deſtroyeth before your face, ſo ſhall ye periſh, becauſe ye would not be Obedient unto the Voice of the Lord your God.

Joſh. 5. 6. *And ſo* the Children of Iſrael walked forty years in the wilderneſs, till all the people that were men of war, which came out of Ægypt, were conſumed, becauſe they Obeyed not the Voice of the Lord.

1 *Sam.* 12. 15. If ye will not Obey the Voice of the Lord, but rebel againſt the Commandment of the Lord, then ſhall the hand of the Lord be againſt you, as it was againſt your fathers.

Jer. 18. 9, At what inſtant I ſhall ſpeak concerning a Nation, and concerning a kingdom, to build and to plant it.

10. If it do evil in my ſight, that it Obey not my Voice, then I will repent of the good where-

wherewith I ſayd I would benefit them.

Jer. 12. 17. *Yea*, If they will not Obey, I will utterly pluck up and deſtroy that Nation, ſaith the Lord.

Col. 3. 6. *Thus* the wrath of God cometh on the Children of Diſobedience.

Rom. 1. 18. For the Wrath of God is revealed from Heaven againſt all ungodlineſs and unrighteouſneſs of men, who hold the truth in unrighteouſneſs.

Rom. 2. 6, And God will render to every man according to his deeds;

8. To them that do not Obey the truth, but Obey unrighteouſneſs, indignation and wrath; tribulation and anguiſh upon every Soul of man that doth evil.

CHAP. V.

§. 1. *Of Submiſſion to God.*

1 *Sam.* 3. 18. IT is the Lord: let him do what ſeemeth him good.

2 *Sam.* 15. 26. Behold, here am I; let him do to mee as ſeemeth good unto him.

Pſal. 39. 10. I became dumb and opened not my mouth, becauſe it was thy doing.

2 *King.* 16. 10, And the King ſayd, ſo let him [*viz. Shimei*] Curſe, becauſe the Lord hath

hath ſayd unto him, Curſe David. Who ſhall then ſay, wherefore haſt thou done ſo?

11, Let him alone, and let him Curſe: for the Lord hath bidden him.

12. It may be that the Lord will look on mine affliction, that the Lord will requite me good for his Curſing this day.

Job. 1. 21. The Lord gave, and the Lord hath taken away, bleſſed be the Name of the Lord.

Job. 2. 10. What? ſhall we recieve good at the hand of God, and ſhall we not recieve Evil?

Math. 26. 39. O my Father, if it be poſſible; let this Cup paſs from me: Nevertheleſs, not as I will, but as thou wilt.

Jam. 5. 10, Take, my brethren, the Prophets who have ſpoken in the name of the Lord, for an example of ſuffering affliction, and of patience.

11. Ye have heard of the patience of Job, and have ſeen the end of the Lord: that the Lord is very pitiful, and of tender mercy.

Heb. 12. 1, Let us run with patience the race that is ſet before us,

2, Looking unto Jeſus the Author, and Finiſher of our faith; who for the Joy that was ſet before him, endured the Croſs, deſpiſing the ſhame, and is ſet down at the right hand of the Throne of God.

3, Conſider him, leſt ye be wearied, and faint in your mindes.

5, My

5, My Son, deſpiſe not thou the Chaſtening of the Lord, nor faint when thou art rebuked of him.

6, For whom the Lord loveth, he Chaſteneth; and ſcourgeth every Son, whom he recieveth.

7, If ye endure Chaſtening, God dealeth with you as with Sons: for what Son is he, whom the Father Chaſteneth not?

8. But if ye be without Chaſtiſement, whereof all are partakers, then are ye baſtards, and not Sons.

Pſal. 119. 71. It is good for me, that I have been afflicted.

Jam. 5. 11. Behold, we count them happy which endure.

2 *Cor.* 4. 17. *For* Our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory.

§. 2. *Of Murmuring.*

Exod. 16. 2, And the whole Congregation of Iſrael murmured againſt Moſes and Aaron in the Wilderneſs.

3, And the Children of Iſrael ſayd unto them, would to God we had died by the hand of the Lord in the land of Ægypt, when we ſate by the fleſh-pots, and when we did eat bread to the full: for ye have brought us forth into this wilderneſs, to kill

kill this whole aſſembly with hunger.

8. And Moſes ſayd, the Lord heareth your murmurings which ye murmur againſt him. And what are wee? your murmurings are not againſt us, but againſt the Lord.

Numb. 14. 2. And all the Children of Iſrael Murmured againſt Moſes, and againſt Aaron: and the whole Congregation ſayd unto them, would God that we had died in the land of Ægypt, or would God that we had died in the Wilderneſs:

3, And wherefore hath the Lord brought us unto this land, to fall by the ſword, that our Wives and our Children ſhould be a prey? were it not better for us to return into Ægypt?

4, And they ſayd one to another, let us make a Captain, and let us return into Ægypt.

26, And the Lord ſpake unto Moſes, and unto Aaron, ſaying,

27, How long ſhall I bear with this Evil Congregation which murmur againſt me? I have heard the murmurings of the Children of Iſrael, which they murmur againſt me.

28, Say unto them, as truly as I live, ſaith the Lord, as ye have ſpoken in mine ears, ſo will I do to you:

29, Your Carcaſes ſhall fall in this wilderneſs; and all that were numbred of you, according to your whole number from twenty

ty and upward, which have murmured againſt me,

30, Doubtleſs ye ſhall not come into the land concerning which I ſware to make you dwell therein, ſave Caleb the Son of Jephunneh, and Joſhua the Son of Nun.

Numb. 11. 1. And when the people complained, it diſpleaſed the Lord: and the Lord heard it, and his anger was kindled; and the fire of the Lord burnt among them, and conſumed them that were in the uttermoſt parts of the Camp.

Pſal. 106. 25, *And when* they murmured in their tents, and harkened not unto the voice of the Lord:

26, Then lift he up his hand againſt them, to over-throw them in the wilderneſs,

27. To caſt out their Seed among the Nations, and to ſcatter them in the lands.

1 *Cor.* 10. 6, Now theſe things were our examples, to the intent we ſhould not luſt after evil things, as they alſo luſted.

10. Neither murmur ye, as ſome of them alſo murmured, and were deſtroyed of the deſtroyer.

Phil. 2. 14. Do all things without murmurings, and diſputings.

CHAP.

CHAP. VI.

§. 1. *Of Truſt in God.*

Pſal. 37.5. COmmit thy way unto the Lord, and put thy truſt in him; and he ſhall bring it to paſs.

Pſal. 55.22. Caſt thy burthen upon the Lord, and he ſhall ſuſtain thee.

1 *Pet.* 5.7. Caſt all your care upon him; for he careth for you.

Math. 6.31, Take no thought, ſaying, what ſhall we Eat? Or what ſhall we Drink? Or wherewithal ſhall we be clothed?

32. For your heavenly Father knoweth that ye have need of all theſe things.

Rom. 8.32. *And* he that ſpared not his own Son, but delivered him up for us all: how ſhall he not with him alſo freely give us all things?

Pſal. 2.12. Bleſſed are all they that put their truſt in him.

Pſal. 32.11. Whoſo putteth his truſt in the Lord, Mercy embraceth him on every ſide.

Pſal. 125.1. They that put their truſt in the Lord, ſhall be even as the mount Zion, which may not be removed, but ſtands faſt for ever.

Pſal.

Pſal. 27. 1, The Lord is my light and my Salvation; Whom then ſhall I fear? The Lord is the ſtrength of my life; of whom then ſhall I be afrayd?

3. Though an Hoſt of men were laid againſt me, yet ſhall not my heart be afrayd: and though there roſe up war againſt me, yet will I put my truſt in him.

Pſal. 56. 4. In God have I put my truſt: I will not fear what what fleſh can do unto me.

Pſal. 62. 7, In God is my health, and my glory; the rock of my might; and in God is my truſt.

8. O put your truſt in him alway, ye people; pour out your heart before him, for God is our hope.

Iſai. 26. 4. Truſt ye in the Lord for ever: For in the Lord Jehovah is everlaſting ſtrength.

Pſal. 118. 8. It is better to truſt in the Lord, than to put any confidence in man.

9. It is better to truſt in the Lord, than to put any confidence in Princes.

Pſal. 20. 7. Some put their truſt in Chariots, and ſome in Horſes: But we will remember the Name of the Lord our God.

Pſal. 44. 6. Through thee will we overthrow our Enemies; and in thy Name will we tread them under that riſe up againſt us.

Pſal. 22. 4, Our Fathers hoped in thee; they

they truſted in thee, and thon didſt deliver them.

5. They called upon thee, aad were holpen: they put their truſt in thee, and were not confounded.

Pſal. 84. 13. O Lord God of Hoſts, bleſſed is the man that putteth his truſt in thee.

§. 2. *Of Diſtruſt.*

Pſal. 77. 7, Will the Lord caſt off for ever? and will he be favourable no more?

8, Is his mercy clean gone for ever? *Or* doth his promiſe fail for evermore?

9, Hath God forgotten to be Gracious? Hath he in anger ſhut up his tender Mercies?

10, And I ſayd, this is my *Infirmity*: but I will remember the years of the right hand of the moſt High.

11. I will remember the works of the Lord: ſurely I will remember thy wonders of Old.

Pſal. 78. 11, *When the Iſraelites* forgat Gods works, and his wonders that he had ſhewed them.

18, *When* they tempted God in their heart, by asking meat for their luſt.

19, *When* they ſpake againſt God, ſaying, can God furniſh a table in the wilderneſs?

20, Behold, he ſmote the rock, that the waters

waters guſhed out, and the ſtreams overflowed: *But* can he give bread alſo? can he provide fleſh for his people?

21, *Then* the Lord heard this, and was wrath: *and* ſo a fire was kindled againſt Jacob, and anger alſo came up againſt Iſrael,

22. Becauſe they believed not in God, and truſted not in his Salvation.

Math. 14. 29, Peter came down out of the ſhip, and walked on the water, to go to Jeſus.

30, But when he ſaw the wind boiſterous, he was afrayd: and beginning to ſink, he cried, ſaying, Lord, ſave me.

31. And immediately Jeſus ſtretched forth his hand, and caught him, and ſaid unto him, O thou of little faith, wherefore didſt thou doubt?

Heb. 10. 35. Caſt not away therefore your Confidence, which hath great recompence of reward.

§. 3. *Of Truſting in any Other.*

Pſal. 146. 2. O put not your truſt in Princes; nor in any Child of Man: for there is no help in them.

Jer. 17. 5. Curſed be the man that truſteth in man, and maketh fleſh his arm, and whoſe heart departeth from the Lord.

Iſai. 31. 1. Wo to them that go down to

Ægypt

Ægypt for help, and ſtay on horſes, and truſt in Chariots, becauſe they are many; and in horſe-men, becauſe they are very ſtrong: but they look not unto the holy One, neither ſeek the Lord.

Hoſ. 10. 13. Becauſe thou didſt truſt in thy Way, in the Multitude of thy mighty men:

14. Therefore ſhall a tumult ariſe among thy people, and all thy Fortreſſes ſhall be ſpoiled, as Shalman ſpoiled Beth-arbel in the day of battel; the mother was daſhed in pieces upon her Children.

Pſal. 52. 5. God ſhall likewiſe deſtroy thee for ever, he ſhall take thee away and pluck thee out of thy dwelling place, and root thee out of the land of the living.

6, The righteous alſo ſhall ſee, and fear, and ſhall laugh at him.

7. Lo, This is the man that made not God his ſtrength; but truſted in the abundance of his riches, and ſtrengthened himſelf in his wickedneſs.

Prov. 11. 28. He that truſteth in his riches ſhall fall: but the righteous ſhall flouriſh as a branch.

1. *Tim.* 6. 17. Charge them that are rich in this world, that they be not high minded, nor truſt in uncertain riches, but in the living God, who giveth us all things richly to enjoy.

Iſai.

Isai. 42. 17. They shall be turned back, they shall be greatly ashamed, that trust in graven Images, that say to the molten Images, Ye are our Gods.

Psal. 115. 4, Their Idols are Silver and Gold, the work of mens hands.

5, They have mouths, but they speak not; eyes have they, but they see not.

6, They have ears, but they hear not: Noses have they, but they smel not.

7, They have hands, but they handle not: feet have they, but they walk not; neither spake they through their throat.

8. They that make them are like unto them: & so is every one that trusteth in them.

CHAP. VII.

§. 1. *Of Believing God.*

John 20. 27. BE not faithless, but believing. *Act.* 24. 14. St. Paul believed all things, which are written in the Law and the prophets.

Rom. 4. 18. Abraham against hope, believed in hope, that he might become the father of many Nations; according to that which was spoken, *So* shall thy Seed be.

19, And being not weak in faith, he con-

ſidered not his own body now dead, when he was about an hundred years old; neither yet the deadneſs of Sarah's Womb.

20, He ſtaggered not at the promiſe of God through unbeliefe: but was ſtrong in faith, giving glory to God;

21, Being fully perſwaded, that what he had promiſed, he was able alſo to perform.

22. And therefore it was imputed to him for righteouſneſs.

Jonah. 3. 5, *Becauſe* the people of Nineveh *Believed God*, and proclaimed a faſt, and put on Sackcloth, from the greateſt of them, even to the leaſt of them.

10. *Therefore* God repented of the Evil, that he had ſayd that he would do unto them, and he did it not.

§. 2. *Of Unbeliefe.*

Numb. 14. 11, How long will this people provoke mee? And how long will it be ere they believe mee, for all the ſigns which I have ſhewed among them?

12. I will ſmite them with the Peſtilence, and diſ-inherit them.

Numb. 20. 12. And the Lord ſpake unto Moſes & Aaron, *ſaying*, Becauſe ye believed me not, to Sanctifie me in the Eyes of the Children of Iſrael; therefore ye ſhall not bring this

this congregation into the land which I have given them.

Heb. 3. 18, To whom did God ſweare that they ſhould not enter into his reſt, but to them that believed not?

19. And ſo we ſee, that they could not enter in, becauſe of unbeliefe.

Jude. 5. I will therefore put you in remembrance, though ye once knew this, how that the Lord having ſaved the people out of the land of Ægypt afterward deſtroyed them that believed not.

Luke 24. 25. O fools, and ſlow of heart to believe all that the Prophets have ſpoken.

Heb. 3. 12. Take heed, brethren, leſt there be in any of you, an evil heart of unbeliefe in departing from the living God.

CHAP VIII.

§. 1. *Of Faith in Chriſt.*

Act. 16.30. SIrs, what muſt I do to be ſaved? 31. And they ſaid, Believe on the Lord Jeſus Chriſt, and thou ſhalt be ſaved, and thy houſe.

Act. 13. 38, Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveneſs of Sins.

39. And by him all that believe are juſtified from all things.

John 8. 24. If ye believe not that I am he, ye ſhall dye in your Sins.

John 6. 29, This is the work of God, that ye believe on him whom he hath ſent.

40, *And* this is the will of him that ſent me, that every one which ſeeth the Son and believeth on him, may have everlaſting life: and I will raiſe him up at the laſt day.

47. Verily, verily I ſay unto you; He that believeth on me, hath everlaſting life.

John 11. 25, I am the reſurrection, and the life: He that believeth in me, though he were dead, yet ſhall he live.

26. And whoſoever liveth and believeth in me, ſhall never dye.

See Part I. CHAP. III. SECT. III.

§. 2. *Of Faith without Works.*

Jam. 2. 14, What doth it profit, my brethren, though a man ſay he hath Faith, and have no works? can Faith ſave him?

15, If a Brother or Siſter be naked, and deſtitute of dayly food,

16, And one of you ſay unto them, Depart in peace, be you warmed, and filled: Notwithſtanding ye give them not thoſe things which are needfull to the body; what doth it profit?

17, Even

17, Even ſo Faith, if it hath not works, is dead being alone.

26. For as the body without the Spirit is dead, ſo Faith without works is dead alſo.

2 *Pet.* 1. 5. Beſides this *therefore* giving all diligence, add to your Faith, vertue; and to Vertue, Knowledge;

6, And to Knowledge, Temperance; and to Temperance, Patience; and to Patience, Godlineſs;

7, And to Godlineſs, Brotherly-kindneſs; and to Brotherly-kindneſs, Charity.

8, For if theſe things be in you and abound, they make you that ye ſhall neither be barren, nor unfruitfull in the knowledge of our Lord Jeſus Chriſt.

9, But he that lacketh theſe things, is blinde, and cannot ſee afar off; and hath forgotten that he was purged from his old Sins.

10, *But* if ye do theſe things, ye ſhall never fall.

11. For ſo an Entrance ſhall be miniſtred unto you abundantly, into the Everlaſting Kingdom of our Lord and Saviour Jeſus Chriſt.

Tit. 2. 14. Who gave himſelf for us, that he might redeem us from all iniquity, and purifie unto himſelf a peculiar people, Zealous of Good works.

CHAP. IX.

§. 1. *Of Hope.*

Rom. 15 4. WHatſoever things were written aforetime, were written for our learning, that we through patience and comfort of the Scriptures might have hope.

Heb. 6. 19. Which hope we have as an anchor of the Soul, both ſure and ſtedfaſt.

Rom. 5. 5. And hope maketh not aſhamed, becauſe the love of God is ſhed abroad in our hearts, by the holy Ghoſt which is given unto us.

Rom. 8. 24, For we are ſaved by hope: but hope that is ſeen, is not hope: for what a man ſeeth, why doth he yet hope for?

25. But if we hope for that we ſee not, then do we with patience wait for it.

Lam. 3, 26. *And* it is good that a man ſhould both hope, and quietly wait for the Salvation of the Lord.

1 *John* 3. 3. *But* every man that hath this hope in him, purifieth himſelf, even as he is pure.

1 *Pet.* 1. 13. Wherefore gird up the loins of your mind, be ſober, and hope to the end for

for the grace that is to be brought unto you at the revelation of Jeſus Chriſt.

Heb. 3. 6. Whoſe houſe are we, if we hold faſt the Confidence, and the rejoycing of the hope firm unto the end.

Rom. 15. 13. Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the holy Ghoſt.

§. 2. *Of Preſumption.*

Prov. 10. 28. The hope of the righteous ſhall be gladneſs: but the Expectation of the wicked ſhall periſh.

Job. 8. 14. His hope ſhall be cut off; and his truſt ſhall be a Spiders Web.

Job. 18. 14. His Confidence ſhall be rooted out of his tabernacle; and it ſhall bring him to the king of terrors.

Job 15. 31. Let not him that is decieved, truſt in vanity: for vanity ſhall be his recompence.

Jer. 7. 4. Truſt ye not in lying words, ſaying, the temple of the Lord, the temple of the Lord, the temple of the Lord are theſe.

9, Will ye ſteal, murther, and commit adultery, and ſwear falſely, and burn incenſe unto Baal, and walk after other Gods whom ye know not;

10, And

10, And come and ſtand before me in this houſe, which is called by my Name, and ſay, we are delivered to do all theſe abominations?

11. Behold, even I have ſeen it, ſaith the Lord.

Math. 7. 21. Not every one that ſaith unto me, Lord, Lord, ſhall enter into the kingdom of Heaven: but he that doth the will of my Father which is in Heaven.

§. 3. *Of Deſpair.*

Job. 15. 20, The wicked travelleth with pain all his days.

24. Trouble and anguiſh ſhall make him affrayd: they ſhall prevail againſt him, as a King ready to the battle.

Iſai. 33. 14. The ſinners in Zion are affrayd, fearfulneſs hath ſurprized the Hypocrites. Who among us ſhall dwell with the devouring fire? Who amongſt us ſhall dwell with everlaſting burnings?

Gen. 4. 13. And *Cain* ſayd unto the Lord, my puniſhment is greater than I can bear.

Math. 27. 3, Then Judas which had betrayed Chriſt, when he ſaw that he was condemned, repented himſelf, and brought again the thirty pieces of ſilver to the Chief Prieſts and Elders;

4, Saying, I have ſinned in that I have betrayed the innocent blood. 5. And

5, And he caſt down the pieces of Silver in the temple, and departed, and went and hanged himſelfe.

2 *Cor.* 7. 10. Godly ſorrow worketh repentance to Salvation not to be repented of: but the ſorrow of the world worketh death.

Pſal. 43. 5. Why art thou caſt down, O my Soul? and why art thou diſquieted within me? Hope in God, for I ſhall yet praiſe him, who is the health of my Countenance, and my God.

CHAP. X.

§. 1. *Of Repentance.*

Math. 18. 3. EXcept ye be Converted, and become as little Children, ye ſhall not enter into the Kingdom of Heaven.

Luk. 13. 3. Except ye repent, ye ſhall all likewiſe periſh.

Act. 17. 30. *For* God commandeth all men every where to repent.

1 *John* 1. 8, If we ſay that we have no Sin, we decieve our ſelves, and the truth is not in us.

9, *But* if we confeſs our Sins, God is faithful and juſt to forgive us our Sins, and to cleanſe us from all unrighteouſneſs.

Prov.

Prov. 28. 13. He that covereth his Sins, ſhall not proſper: but whoſo confeſſeth and forſaketh them, ſhall have mercy.

Act. 3. 19. Repent ye therefore, and be converted, that your Sins may be blotted out, when the times of refreſhing ſhall come from the preſence of the Lord.

Ezek. 18. 30. Repent, and turn your ſelves from all your tranſgreſſions; ſo iniquity ſhall not be your ruine.

Iſai. 55. 7. Let the wicked forſake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.

Ezek. 33. 11. As I live, ſaith the Lord God, I have no pleaſure in the death of the wicked, but that the wicked turn from his way and live: Turn ye, turn ye from your evil ways; for why will ye dye O houſe of Iſrael?

Luk. 15. 18, *The Prodigal Son ſaid,* I will ariſe and go to my Father, and will ſay unto him, Father, I have Sinned againſt heaven, and before thee,

19, And am no more worthy to be called thy Son.

20, And he aroſe, and came to his Father: But when he was yet a great way off, his Father ſaw him, and had compaſſion, and ran, and fell on his neck, and kiſſed him.

22, Then

22, Then the Father ſaid to his ſervants, bring forth the beſt robe, and put it on him; and put a ring on his hand, and ſhoes on his feet.

23, And bring hither the fatted Calfe, and kill it, and let us eat, and be merry:

24. For this my Son was dead, and is alive again: he was loſt, and is found. And they began to be merry.

Luk. 15. 7. Likewiſe, Joy ſhall be in heaven over one Sinner that repenteth, more than over ninety and nine juſt perſons, which need no repentance.

Lam. 3. 40. Let us *therefore* ſearch, and try our ways, and turn again to the Lord.

§. 2. *Of New Obedience.*

Ezek. 18. 21, If the wicked will turn from all his ſins that he hath committed, and keep all my ſtatutes, and do that which is lawfull and right, he ſhall ſurely live, he ſhall not dye.

22. All his tranſgreſſions that he hath committed, they ſhall not be mentioned unto him.

Iſai. 1. 16, Put away *therefore* the Evil of your doings from before mine eyes: ceaſe to do evil,

17. And learn to do well.

Rom.

Rom. 12. 2. Be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God.

1 *Pet.* 4. 1. *And* foraſmuch as Chriſt hath ſuffered for us in the fleſh, arm your ſelves likewiſe with the ſame mind: For he that hath ſuffered in the fleſh, hath ceaſed from Sin,

2. That he no longer ſhould live the reſt of his time in the fleſh, to the luſts of men, but to the will of God.

Rom. 6. 3, Know ye not, that ſo many of us as were baptized into Jeſus Chriſt, were baptized into his death?

4, Therefore we are buryed with him by baptiſm into death, that like as Chriſt was raiſed up from the dead by the glory of the Father; even ſo we alſo ſhould walk in newneſs of life.

12, Let not ſin therefore reign in your mortal body, that ye ſhould obey it in the luſts thereof.

13. Neither yeild ye your members as inſtruments of unrighteouſneſs uuto ſin: but yeild your ſelves unto God, as thoſe which are alive from the dead, and your members as inſtruments of righteouſneſs unto God.

1 *Pet.* 1. 14, As obedient Children, not faſhioning your ſelves according to the former luſts in your ignorance, 15. But

15. But as he which hath called you is holy, ſo be ye holy in all manner of Converſation.

§. 3. *Of Continuance in Sin, and Hardneſs of Heart.*

Rom. 6. 1, What ſhall we ſay then? ſhall we continue in ſin that grace may abound?

2. God forbid. How ſhall we that are dead to Sin, live any longer therein?

John 8. 34. Verily, Verily I ſay unto you whoſoever committeth Sin, is the Servant of Sin.

Rom. 6. 23. *Now* the wages of Sin is Death.

Iſai. 3. 11. *And* Wo unto the wicked, it ſhall be ill with him: for the reward of his hands ſhall be given him.

Heb. 3. 13. Exhort one another *therefore* dayly, while it is called, to day, leaſt any of you be hardened through the deceitfulneſs of Sin.

Prov. 28. 14. He that hardeneth his heart, ſhall fall into miſchief.

Rom. 2. 5. *Yea*, after *his* hardneſs and impenitent heart, *he ſhall* treaſure up unto *himſelf* wrath againſt the day of wrath, and revelation of the righteous Judgment of God.

Heb. 3. 15. To day *then*, if ye will hear his voice, harden not your hearts.

2 *Cor.*

2 *Cor.* 6. 2. For, Behold, Now is the accepted time: Behold, now is the day of Salvation.

CHAP. XI.

§. 1. *Of Honouring, or Praiſing God.*

Mal. 1. 6. A Son honoureth his Father, and a Servant his Maſter. If then I be a Father, where is mine honour? And if I be a Maſter, where is my fear?

1 *Sam.* 2. 30. Them that honour me, I will honour.

Pſal. 50. 23. Whoſo offereth me thanks and praiſe, he honoureth me.

Pſal. 96. 8. Aſcribe unto the Lord the honour due unto his Name: bring preſents, and come into his Courts.

Prov. 3. 9. Honour the Lord with thy ſubſtance, and with the firſt-fruits of all thine increaſe.

10. So ſhall thy barns be filled with plenty, and thy preſſes ſhall burſt with new Wine.

1. *Cor.* 6. 20. Glorifie God in your body, and in your ſpirit, which are Gods.

1 *Cor.* 10. 31. Whether ye eat, or drink, or whatſoever ye do, do all to the glory of God.

Pſal.

Pſal. 86. 12. I will praiſe thee, O Lord my God, with all my heart; and I will glorifie thy name for evermore.

Pſal. 145. 1, I will magnifie thee, O God my King: and I will praiſe thy Name for ever and ever.

2, Every day will I give thanks unto thee; and will praiſe thy Name for ever and ever.

3. Great is the Lord, and marvellous worthy to be praiſed: there is no end of his greatneſs.

Pſal. 148. 1, O praiſe the Lord of heaven: Praiſe him in the height.

2, Praiſe him all ye Angels of his: Praiſe him, all ye his hoſts.

11, Kings of the Earth, and all people; Princes, and all Judges of the world.

12. Young men and maidens, old men and Children, Praiſe the Name of the Lord. For his Name only is excellent, and his praiſe above heaven and earth.

Pſal. 150. 6. Let every thing that hath breath, praiſe the Lord.

Rom. 11. 36. For of him, and through him, and to him are all things: to whom be glory for ever. *Amen.*

§. 2. *Of Giving him leſs than due Honour.*

Iſai. 29. 13, Forasmuch as this people draw

draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me.

14. Therefore behold, I will proceed to a marvellous work among this people; even a marvellous work, and a wonder: for the wiſdom of their wiſe men ſhall periſh, and the underſtanding of their prudent men ſhall be hid.

Math. 15.7, Ye Hypocrites, well did Eſaias Propheſie of you ſaying,

8. This people draweth nigh unto me with their mouth, and honoureth me with their lips: but their heart is far from me.

Rom. 1. 20, They are without excuſe;

21. Becauſe that when they knew God, they glorified him not as God, neither were thankful.

§. 3. *Of Diſhonouring him.*

Exod. 20. 7. Thou ſhalt not take the Name of the Lord thy God in vain: For the Lord will not hold him guiltleſs, that taketh his Name in vain.

Lev. 19. 12. Ye ſhall not ſwear by my Name falſely; neither ſhalt thou profane the Name of thy God. I am the Lord.

Levit. 24.15. Whoſoever curſeth his God, ſhall bear his Sin.

Job. 1. 4, The Sons of Job went and feaſted

ed in their houſes every one his day, and ſent and called for their three Siſters to eat and to drink with them.

5. And it was ſo, when the days of their feaſting were gone about, that Job ſent and ſanctified them, and roſe up early in the morning, and offered burnt-offering according to the number of them all: For Job ſaid, It may be that my Sons have ſinned, and Curſed God in their hearts. Thus did Job continually.

Rom. 3. 14. The mouth *of the wicked* is full of curſing and bitterneſs.

Pſal. 109. 16. *And therefore* as his delight is in Curſing, ſo it ſhall happen unto him; and as he loveth not bleſſing, ſo ſhall it be far from him.

Numb. 15. 30. The ſoul that doth ought preſumptuouſly, (whether he be born in the land, or a ſtranger,) the ſame reproacheth the Lord: and that Soul ſhall be cut off from among his people.

Levit. 24. 16. He that blaſphemeth the Name of the Lord; he ſhall ſurely be put to death, and all the Congregation ſhall certainly ſtone him: as well the ſtranger, as he that is born in the land, when he blaſphemeth the Name of the Lord, ſhall be put to death.

2 *Kings* 19. 22. Whom haſt thou reproached and blaſphemed? and againſt whom haſt

thou exalted thy voice, and lift up thine eyes on high? Even againſt the holy One of Iſrael.

Pſal. 74. 10, O God, how long ſhall the adverſary reproach? Shall the enemy blaſpheme thy Name for ever?

18. Remember this, that the enemy hath reproached, O Lord; and that the fooliſh people have blaſphemed thy Name.

§. 4. *Of Cauſing others to Diſhonour him.*

Nehem. 5. 9. Ought ye not to walk in the fear of our God, becauſe of the reproach of the heathen our enemies?

2 *Sam.* 12. 14. Becauſe by this deed thou haſt given great occaſion to the enemies of the Lord to blaſpheme, the Child alſo that is born unto thee, ſhall ſurely dye.

Rom. 2. 23, Thou that makeſt thy boaſt of the Law, through breaking the Law diſhonoureſt thou God?

24. For the Name of God is blaſphemed among the Gentiles through you.

1 *Tim.* 6. 1. Let as many Servants as are under the Yoke, count their own Maſters worthy of all honour; that the Name of God and his doctrine be not blaſphemed.

CHAP. XII.

§. 1. *Of a Religion Oath.*

Deut. 6. 13. THou ſhalt fear the Lord thy God, and ſerve him, and ſhalt ſwear by his Name.

Jer. 4. 2. Thou ſhalt ſwear, *the Lord liveth*, in truth, in judgment, and in righteouſneſs.

Eſai. 65. 16. He who bleſſeth himſelf in the earth, ſhall bleſs himſelf in the God of truth; and he that ſweareth in the earth ſhall ſwear by the God of truth.

Eſai. 45. 23. *For* Unto me (*ſaith the Lord*) Every knee ſhall bow, every tongue ſhall ſwear.

Gen. 21. 22, Abimeleck ſpake unto Abraham, ſaying, God is with thee in all that thou doeſt:

23, Now therefore ſwear unto me here by God, that thou will not deal falſely with me.

24. And Abraham ſayd, I will ſwear.

Gen. 24. 2, And Abraham ſayd unto his eldeſt ſervant of his houſe, that ruled over all that he had, Put, I pray thee, thy hand under my thigh:

3, And I will make thee ſware by the Lord, the God of heaven, and the God of the earth:

9. And the ſervant put his hand under the thigh of Abraham his Maſter, and ſware to him concerning that matter.

Gen. 47. 29, *When* the time drew nigh that Iſrael muſt dye, he called his Son Joſeph, and ſaid unto him, If now I have found grace in thy ſight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me:

30, And he ſaid, I will do as thou haſt ſayd.

31. And he ſaid, ſwear unto me: and he ſware unto him.

1 *Sam.* 20. 16, *When* Jonathan made a Covenant with the houſe of David,

17. Jonathan cauſed David to ſwear.

Ezra. 10. 5. Ezra made the Chief Prieſts, the Levites, and all Iſrael to ſwear, that they ſhould do according to this word: and they ſware.

Heb. 6. 16. Men verily ſwear by the greater; and an Oath for confirmation, is to them an end of all ſtrife.

§. 2. *Of Common and Profane Swearing.*

Math. 5. 34, I ſay unto you, ſwear not at all.

37. But

37. But let your Communication be, Yea, Yea, Nay, Nay: for whatſoever is more than theſe cometh of evil.

Jam. 5. 12. Above all things, my brethren ſwear not, neither by heaven, neither by the earth, neither by any other Oath: but let your Yea, be Yea; and your Nay, Nay; leaſt ye fall into condemnation.

Jer. 23. 10. Becauſe of ſwearing the land mourneth.

§. 3. *Of Perjury, or Forſwearing.*

Levit. 19. 12. Ye ſhall not ſwear by my Name falſely.

Numb. 30. 2. If a man Vow a Vow unto the Lord, or ſwear an Oath to bind his ſoul with a bond; he ſhall not break his word, he ſhall do according to all that proceedeth out of his mouth.

Joſh. 9. 19, We have ſworn unto them [the Gibeonites] by the Lord God of Iſrael: and therefore we may not touch them.

20. This we will do to them: we will even let them live, leſt wrath be upon us, becauſe of the Oath which we ſware unto them.

2 *Sam.* 21. 1, There was a famine in the days of David three years, year after year, and David enquired of the Lord. And the Lord anſwered, it is for Saul, and for his

bloody houſe, becauſe he ſlew the Gibeonites.

2, *For* the Gibeonites were of the remnant of the Amorites, unto whom the Children of Iſrael had ſworn: and Saul ſought to ſlay them in his Zeal to the children of Iſrael and Judah.

Ezek. 17. 16, As I live, ſaith the Lord God, ſurely in the place where the King dwelleth that made him King, whoſe Oath he deſpiſed, and whoſe covenant he brake, even with him, in the midſt of Babylon he ſhall dye.

18, Seeing he deſpiſed the Oath, by breaking the Covenant, (when lo, he had given his hand,) and hath done all theſe things, he ſhall not eſcape.

19. Therefore thus ſaith the Lord God, As I live, ſurely mine Oath that he hath deſpiſed, and my Covenant that he hath broken, even it will I recompenſe upon his own head.

Mal. 3. 5. I will come near to you to Judgment, and I will be a ſwift witneſs against False-ſwearers.

Zech. 5. 4. The Curſe ſhall enter into the houſe of him that ſweareth falſely by my Name: and it ſhall remain in the midſt of his houſe, and ſhall conſume it.

§. 4. *Of*

§. 4. *Of Swearing to do Evil.*

Math. 14. 6. When Herods birth-day was kept, the daughter of Herodias danced before them, and pleaſed Herod.

7, Whereupon he promiſed with an Oath, to give her whatſoever ſhe would ask.

8, And ſhe, being before inſtructed of her Mother, ſayd, give me here John Baptiſt's head in a Charger.

9. And the King was ſorry: Nevertheleſs, for the Oaths ſake, and them which ſat with him at meat, he commanded it to be given her.

Act. 23. 12, Certain of the Jews banded together, and bound themſelves under a curſe, ſaying, that they would neither eat nor drink till they had killed Paul:

13, 21. And they were more than forty, which had made this Conſpiracy, and bound themſelves with this Oath.

Levit. 5. 4, If a ſoul ſwear, pronouncing with his lips to do evil, or to do good, whatſoever it be that a man ſhall pronounce with an Oath, and it be hid from him, when he knoweth of it, then he ſhall be guilty of one of theſe.

5. And it ſhall be, when he ſhall be guilty in one of theſe things, that he ſhall confeſs that he hath ſinned in that thing.

CHAP.

CHAP. XIII.

§. 1. *Of Worſhipping God.*

Math. 4. 10. THou ſhalt worſhip the Lord thy God, and him only ſhalt thou ſerve.

Pſal. 45. 12. He is thy Lord God, worſhip thou him.

John 4. 24. They that worſhip God, muſt worſhip him in ſpirit and in truth.

Phil. 3. 3. We are the Circumciſion, which worſhip God in the ſpirit.

John 9. 31. If any man be a worſhipper of God, and doth his will, him he heareth.

Pſal. 95. 6. O come, let us worſhip, and fall down, and kneel before the Lord our maker.

Heb. 12. 28. Let us have grace, whereby we may ſerve God acceptably, with reverence and godly fear.

Rom. 12. 1. I beſeech you, brethren, by the mercies of God, that ye preſent your bodies a living ſacrifice, holy, acceptable unto God, which is your reaſonable ſervice.

§. 2. *Of*

§. 2. *Of Worſhipping any other God.*

Exod. 34. 14. Thou ſhalt worſhip no other God: for the Lord whoſe Name is jealous, is a Jealous God.

Judg. 13. 16. If thou wilt offer a burnt-offering, thou muſt offer it unto the Lord.

2 *Kings* 5. 17. Thy ſervant will henceforth offer neither burnt-offering, nor ſacrifice unto other Gods, but unto the Lord.

Joſh. 24. 15. If it ſeem evil unto you to ſerve the Lord, chooſe you this day whom you will ſerve: but as for me and my houſe, we will ſerve the Lord.

Deut. 11. 16. Take heed to your ſelves, that your heart be not decieved, and ye turn aſide, and ſerve other Gods, and worſhip them.

Deut. 30. 17, If thine heart turn away, ſo that thou wilt not hear, but ſhalt be drawn away, and worſhip other Gods, and ſerve them:

18. I denounce unto you this day, that ye ſhall ſurely periſh, and that ye ſhall not prolong your days upon the land, whither thou paſſeſt over Jordan to go to poſſeſs it.

1 *Kings* 9. 6, If you ſhall at all turn from following me, you or your children, and will not keep my Commandments and my Statutes which I have ſet before you, but

go

go and ſerve other Gods, and worſhip them:

7. Then I will cut off Iſrael out of the land which I have given them; and this houſe which I have hallowed for my Name, will I caſt out of my ſight; and Iſrael ſhall be a proverb, and a by-word among all people.

Jer. 1. 16. I will utter my judgments againſt them, touching all their wickedneſs, who have forſaken me, and have burnt incenſe unto other Gods, and worſhipped the works of their own hands.

Pſal. 16. 4. They that run after another God, ſhall have great trouble.

Joſh. 24. 16. God forbid *therefore*, that we ſhould forſake the Lord, to ſerve other Gods.

§. 3. *Of Worſhipping any Image.*

Exod. 20. 4, Thou ſhalt not make unto thee any graven Image, or any likeneſs of any thing that is in heaven above, or in the earth beneath, or that is in the water under the earth.

5. Thou ſhalt not bow down thy ſelf to them, nor ſerve them: for I the Lord thy God am a Jealous God, viſiting the iniquity of the Fathers upon the Children, unto the third and fourth generation of them that hate me.

Levit.

Levit. 26. 1. Ye ſhall make you no Idols, nor graven Image, neither rear you up a ſtanding Image, neither ſhall ye ſet up any Image of ſtone in your land, to bow down unto it: for I am the Lord your God.

Eſai. 45. 20. They have no knowledge that ſet up the Wood of their graven image, and pray unto a God that cannot ſave.

Jer. 10. 14, Every man is brutiſh in his knowledge, every founder is confounded by the graven image: for his molten image is falſhood, and there is no breath in them.

15. They are Vanity, and the work of errors: in the time of their viſitation, they ſhall periſh.

Dan. 3. 18. Be it known unto thee, O King, that we will not ſerve thy Gods, nor worſhip thy golden image which thou haſt ſet up.

Pſal. 97. 7. Confounded be all they that worſhip carved images, and that delight in vain Gods.

§. 4. *Of Worſhipping God by any Image.*

Deut. 4. 15, Take ye good heed unto your ſelves, (for ye ſaw no manner of ſimilitude on the day that the Lord ſpake unto you in Horeb out of the fire,)

16. Leſt ye corrupt your ſelves, and make you a graven image, the ſimilitude of any figure.

Eſai.

Eſai. 40.18. To whom will ye liken God? Or what likeneſs will ye compare unto him?

Act. 17. 29. We ought not to think that the Godhead is like unto gold, or ſilver, or ſtone graven by art, and mans device.

§. 5. *Of Worſhipping any Saint or Angel.*

Act. 10. 25, As Peter was coming in, Cornelius met him, and fell down at his feet, and worſhipped him.

26. But Peter took him up, ſaying, ſtand up, I my ſelf alſo am a man.

Act. 14. 11, When the people ſaw what Paul had done, they lift up their voices, ſaying in the ſpeech of Lycaonia, the Gods are come down to us in the likeneſs of men.

12, And they called Barnabas, Jupiter; and Paul, Mercurius, becauſe he was the cheif ſpeaker,

13, Then the Prieſt of Jupiter which was before the City, brought Oxen and garlands unto the gates, and would have done ſacrifice with the people.

14, Which when the Apoſtles, Barnabas and Paul heard of, they rent their cloathes, and ran in among the people, crying out,

15. And ſaying, Sirs, Why do ye theſe things? We alſo are men of like paſſions with you, and preach unto you, that ye ſhould turn from theſe vanities unto the Living God. *Rev.*

Rev. 22. 8, And I John ſaw theſe things, and heard them. And when I had heard and ſeen, I fell down to worſhip before the feet of the Angel, which ſhewed me theſe things.

9. Then ſaith he unto me, ſee thou do it not. For I am thy fellow-ſervant, and of thy brethren the Prophets, and of them which keep the ſaying of this book. Worſhip God.

Col. 2. 18. Let no man beguile you of your reward, in a Voluntary humility, and worſhipping of Angels.

CHAP. XIV.

§. 1. *Of Praying to God.*

Pſal. 65. 2. O Thou that heareſt prayer; unto thee ſhall all fleſh come.

Pſal. 5. 2. O hearken unto the voice of my calling, my King and my God: for unto thee will I make my prayer.

Pſal. 18. 5, In my trouble I will call upon the Lord, and complain unto my God.

6. So ſhall he hear my voice out of his holy Temple; and my complaint ſhall come before him, it ſhall enter even into his ears.

Pſal. 50. 15. Call upon me in the day of trouble, and I will deliver you.

Phil.

Phil. 4. 6. Be careful for nothing: but in every thing by prayer and ſupplication, with thanks-giving, let your requeſts be made knowing unto God.

Eph. 3. 20. *For* God is able to do exceeding abundantly above all that we ask or think.

Rom. 10. 12. *And* the ſame Lord over all, is rich unto all that call upon him.

Math. 7. 7, Ask, and it ſhall be given you; ſeek, and ye ſhall finde; knock, and it ſhall be opened unto you.

8. For every one that asketh, recieveth; and he that ſeeketh, findeth; and to him that knocketh, it ſhall be opened.

Math. 26. 41. Watch and pray, that ye enter not into temptation.

1 *Pet.* 4. 7. The end of all things is at hand: Be ye therefore ſober, and watch unto prayer.

Mark 13. 33. Take ye heed, watch and pray: For ye know not when the time is.

§. 2. *In the Name of Chriſt.*

Col. 3. 17. Whatſoever ye do in word or deed, do all in the Name of the Lord Jeſus.

John. 14. 13. Whatſoever ye ſhall ask in my Name, that I will do.

John.

John 16. 23. Verily, verily I ſay unto you, whatſoever ye ſhall ask the Father in my Name, he will give it you.

24. Hitherto ye asked nothing in my Name. Ask, and ye ſhall recieve, that your joy may be full.

§. 3. *How we ought to Pray.*

Pſal. 145. 18. The Lord is nigh unto all them that call upon him, to all that call upon him *in truth.*

1 *John* 5. 14. And this is the confidence that we have in him, that if we ask any thing *according to his will*, he heareth us.

1 *Tim.* 2. 8. I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.

Jam. 5. 16. The effectual fervent prayer of a righteous man availeth much.

Jam. 1. 6. But let him ask in Faith, nothing wavering.

Mark. 11. 24. *For* what things ſoever ye deſire, when ye pray, believe that ye recieve them, and ye ſhall have them.

Heb. 10. 22. Let us *therefore* draw near with a true heart, in full aſſurance of faith, having our hearts ſprinkled from an evil conſcience, and our bodies waſhed with pure water.

Lam

Lam. 3. 41. Let us lift up our heart with our hands unto God in the heavens.

§. 4. *For what cheifly we ought to Pray.*

Col. 3. 1, Seek those things which are above, where Christ sit.eth on the right hand of God.

2. Set your affection on things above, not on things on earth.

Math. 6. 33. Seek ye first the Kingdom of God, and his righteousness, and all these things shall be added unto you.

1 *Cor.* 12. 31. Covet earnestly the best gifts.

1 *Cor.* 14. 1. Follow after Charity, and desire spiritual gifts.

Jam. 1. 5. If any of you lack wisdom, let him ask of God, and it shall be given him.

Psal. 90. 12. So teach us to number our days, that we may apply our hearts unto wisdom.

Heb. 4. 16. Let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

§. 5. *For whom we ought to Pray.*

1. *Tim.* 2. 1, I exhort therefore, that first of all, supplications, prayers, intercessions, and giving of thanks be made for *All* men.

2, For Kings, and for all that are in authority;

thority; that we may lead a quiet and peaceable life in all Godlineſs and honeſty.

3. For this is good and acceptable in the ſight of God our Saviour.

Pſal. 122. 6. Pray for the peace of Jeruſalem: they ſhall proſper that love thee.

Iſai. 62. 6, Ye that make mention of the Lord, keep not ſilence;

7, And give him no reſt, till he eſtabliſh, and till he make Jeruſalem a praiſe in the Earth.

1 *Theſſ.* 5. 25. Brethren, pray for us:

Col. 4. 3. ---That God would open unto us a door of utterance, to ſpeak the myſtery of Chriſt;

2 *Theſſ.* 3. 1. ---That the word of the Lord may have free courſe and be glorified.

Jam. 5. 16. Pray one for another.

Eph. 6. 18. Praying always with all prayer and ſupplication, for all Saints.

Matth. 5. 44. Pray for them that deſpightfully uſe you, and perſecute you.

Luk. 23. 34. Father, forgive them: for they know not what they do.

Act. 7. 60. Lord, lay not this ſin to their charge.

§. 6. *Of Publick Prayer.*

Deut. 12. 5, Unto the place which the Lord your God ſhall chooſe, out of all your

tribes, to put his Name there, even unto his habitation ſhall ye ſeek, and thither ſhalt thou come.

6. And thither ye ſhall bring your burnt-offerings, and your Sacrifices.

1 *Kings* 8. 27. But will God indeed dwell on the earth? Behold, the heaven, and heaven of heavens cannot contain thee, how much leſs this houſe that I have builded.

2 *Chron.* 7. 12, I have choſen this place to my ſelf for an houſe of Sacrifice.

15. Mine Eyes ſhall be open, and mine ears attent unto the prayer that is made in this place.

Pſal. 116. 16. O Lord, truly I am thy ſervant, I am thy ſervant, and the Son of thy hand-maid.

17, I will offer to thee the Sacrifice of thanks-giving; and will call upon the Name of the Lord.

18, I will pay my vows unto the Lord, now in the preſence of all his people.

19. In the Courts of the Lords houſe, in the midſt of thee, O Jeruſalem.

Luk. 1. 8, While Zacharias executed the Prieſts office before God in the order of his courſe,

10. The whole multitude of the people were praying without at the time of incenſe.

Act. 1. 14. Theſe [*the Apoſtles*] all continued

nued with one accord in prayer and ſupplication, with the Women, and Mary the Mother of Jeſus, and with his brethren.

Act. 2. 4, They [*the New Converts to Chriſtianity,*] continued ſtedfaſtly in the Apoſtles doctrine, and in breaking of bread, and in prayers:

46. Continuing dayly with one accord in the Temple.

Act. 3. 1. Peter and John went up together into the Temple, at the hour of Prayer, being the ninth hour.

Math. 18. 19, If two of you ſhall agree on earth, as touching any thing that they ſhall ask, it ſhall be done for them of my Father which is in heaven.

20. For where two or three are gathered together in my Name, there am I in the midſt of them.

Ezech. 8. 21. Let us *therefore* go ſpeedily to pray before the Lord, and to ſeek the Lord of Hoſts.

Heb, 10. 25. Not forſaking the Aſſembling of our ſelves together, as the manner of ſome is, but exhorting one another.

§. 7. *Of Private Prayer.*

Math. 14. 23. Jeſus, when he had ſent the Multitudes away, went up into a mountain apart to pray: and when the evening was come, he was there alone.

Mark. 1. 35. And in the morning riſing up a great while before day, he went out, and departed into a ſolitary place, and there prayed.

Luk. 5. 16. He with-drew himſelf into the Wilderneſs, and prayed.

Math. 26. 36. He ſaid unto the Diſciples, ſit ye here, while I go and pray yonder.

Math. 6. 6. Thou when thou prayeſt, enter into thy cloſet; and when thou haſt ſhut thy door, pray to thy Father which is in ſecret, and thy Father which ſeeth in ſecret, ſhall reward thee openly.

§. 8. *Of being Frequent in Prayer.*

Luk. 18. 1. Jeſus ſpake a parable to this end, that men ought always to pray, and not to faint.

1 *Theſ.* 5. 17. Pray without Ceaſing.

Rom. 12. 12. Continuing inſtant in prayer.

Eph. 6. 18. Praying always, with all prayer and ſupplication in the ſpirit, and watching thereunto with all perſeverance.

Dan. 6. 10. Daniel kneeled upon his knees three

three times a day, and prayed, and gave thanks before his God.

Pſal. 55. 18. In the Evening, and Morning and at Noon-day will I pray, and that inſtantly; and he ſhall hear my voice.

§. 9. *Of not Calling upon God.*

Job. 21. 15. What is the Almighty (*ſay the Wicked,*) that we ſhould ſerve him? And what profit ſhould we have, if we pray unto him?

Pſal. 14. 8. Have they no knowledge, that they are all ſuch workers of miſchief, and call not upon the Lord?

Jer. 10. 25. Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy Name,

Eſai. 43. 22, Thou haſt not called upon me, O Jacob: Thou haſt been weary of me, O Iſrael.

23, Thou haſt not brought me the ſmall cattle of thy burnt-Offerings; neither haſt thou honoured me with thy Sacrifices.

28. Therefore I have profaned the princes of the Sanctuary, and have given Jacob to the Curſe, and Iſrael to reproaches.

§. 11. *Of not Praying to him as we ought.*

Pſal. 66. 16. If I incline unto wickedneſs with my heart, the Lord will not hear me.

John. 9. 31. We know that God heareth not Sinners.

Prov. 15. 8. The Sacrifice of the wicked is an Abomination to the Lord.

Esai. 1. 15. When ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear; your hands are full of blood.

Esai. 59. 2. Your iniquities have separated between you and your God; and your Sins have hid his face from you, that he will not hear.

Jam. 4. 3. Ye ask, and recieve not, because ye ask amiss, that ye may consume it upon your lusts.

Math. 15. 7, Ye Hypocrites, well did Esaias Prophesie of you, saying,

8. This people draweth nigh unto me with their mouth, and honoureth me with their lips: but their heart is far from me.

Math. 6. 5, When thou prayest, thou shalt not be as the Hypocrites are: for they love to pray standing in the Synagogues, and in the corners of the streets, that they may be seen of men. Verily, I say unto you, they have their reward.

7, When ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

8, Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

9. After this manner therefore pray ye:

Our

Our Father, which art in Heaven, &c.

Luk. 11. 1, As Jeſus was praying in a certain place, when he ceaſed, one of his Diſciples ſaid unto him, Lord, teach us to pray, as John alſo taught his Diſciples.

2. And he ſaid unto them, when ye pray, ſay, Our Father which art in Heaven, &c.

§. 11. *Of Praying to any Other.*

Pſal. 44. 21, If we have forgotten the Name of our God, or ſtretched out our hands to a ſtrange God:

22. Shall not God ſearch this out? for he knoweth the ſecrets of the heart.

Eſai. 45. 20. They have no knowledge that ſet up the wood of their graven image, and pray unto a God that cannot ſave.

CHAP XV.

§. 1. *Of Thanks-giving to God.*

Col. 4. 2. CONtinue in prayer, and watch in the ſame, with thanks-giving.

1 *Theſ.* 5. 18. In every thing give thanks: for this is the will of God in Chriſt Jeſus concerning you.

Heb. 13. 15. By him therefore let us offer

fer the Sacrifice of praiſe to God continually, that is, the fruit of our lips, giving thanks to his Name.

Eph. 5.20. Giving thanks always for all things unto God and the Father, in the name of our Lord Jeſus Chriſt.

Pſal. 92.1, It is a good thing to give thanks unto the Lord, and to ſing Praiſes unto thy Name, O moſt Higheſt:

2. To tell of thy loving kindneſs early in the morning, and of thy Truth in the night ſeaſon.

Pſal. 116. 12, What ſhall I render unto the Lord, for all his benefits towards mee?

13. I will take the Cup of Salvation, and call upon the Name of the Lord.

Pſal. 111. 1. I will give thanks unto the Lord with my whole heart, ſecretly among the faithful, and in the Congregation.

Pſal. 107. 1. O give thanks unto the Lord; for he is gracious, and his mercy endureth for ever.

Pſal. 135. 3. O praiſe the Lord; for the Lord is gracious: O ſing praiſes unto his Name, for it is lovely.

Pſai. 147. 1. O praiſe the Lord: for it is a good thing to ſing praiſes unto our God; yea, a joyful and pleaſant thing it is to be thankfull.

Pſal. 100. 3, O go your way into his gates with Thankſgiving, and into his courts with praiſe;

praiſe: Be thankful unto him, and ſpeak good of his Name.

4. For the Lord is Gracious: His mercy is everlaſting: and his truth endureth from generation to generation.

Pſal. 106. 46. Bleſſed *therefore* be the Lord God of Iſrael, from everlaſting, and world without end: And let all the people ſay, *Amen.*

See CHAP. II. of this part. SECT. I.

§. 2. *Of Ingratitude towards him.*

Deut. 8. 11, Beware that thou forget not the Lord thy God, in not keeping his Commandments, and his judgments, and his ſtatutes.

12, Leſt when thou haſt eaten, and art full, and haſt built goodly houſes, and dwelt therein:

13, And when thy herds, and thy flocks multiply; and thy Silver, and thy Gold is multiplied; and all that thou haſt is multiplied:

14. Then thine heart be lifted up, and thou forget the Lord thy God.

Deut. 32. 15, Jeſurun waxed fat, and kicked: then he forſook God which made him, and lightly eſteemed the rock of his Salvation.

19, And when the Lord ſaw it, he abhorred

red them, becauſe of the provoking of his Sons, and of his daughters.

20. And he ſaid, I will hide my face from them, I will ſee what their end ſhall be: for they are a very froward generation, children in whom is no faith.

Pſal. 106. 7, Our Fathers regarded not thy wonders in Ægypt, neither kept they thy great goodneſs in remembrance: but were diſobedient at the Sea, even at the red Sea.

21, They forgat God their Saviour, who had done ſo great things in Ægypt.

23. So he ſaid he would have deſtroyed them, had not Moſes his choſen ſtood before them in the gap, to turn away his wrathful indignation, leſt he ſhould deſtroy them.

Eſai. 1. 2, Hear, O heavens, and give ear, O earth; for the Lord hath ſpoken: I have nouriſhed, and brought up children, and they have rebelled againſt me.

3. The Ox knoweth his owner, and the Aſs his Maſters Crib: but Iſrael doth not know, my people doth not conſider.

Deut. 32. 6, Do ye thus requite the Lord, O fooliſh people, and Unwiſe? Is not he thy Father that hath bought thee? Hath he not made thee, and eſtabliſhed thee?

18. Of the rock that begat thee, thou art unmindful; and haſt forgotten God that formed thee.

CHAP.

CHAP. XVI.

§. 1. *Of Frequenting Gods Houſe.*

Pſal. 26. 8. LOrd, I have loved the habitation of thy houſe, and the place where thine honour dwelleth.

Pſal. 84. 1, O how amiable are thy dwellings, thou Lord of Hoſts!

2, My Soul hath a deſire and longing to enter in the Courts of the Lord.

10. For one day in thy Courts is better than a thouſand.

Pſal. 65. 4. Bleſſed is the man whom thou chooſeſt, O Lord, and recieveſt unto thee, that he may dwell in thy Court, and be ſatisfied with the pleaſures of thy houſe, even of thy holy temple.

Pſal. 122. 1, I was glad when they ſaid unto me, Let us go into the houſe of the Lord.

2. Our feet ſhall ſtand within thy gates O Jeruſalem.

Pſal. 27. 4. One thing have I deſired of the Lord, that will I ſeek after; that I may dwell in the houſe of the Lord all the days of my life, to behold the beauty of the Lord, and to enquire in his temple.

Luk.

Luk. 19. 47. Jeſus taught dayly in the temple.

Act. 2. 1, *The Apoſtles* were all of one accord in one place,

46. Continuing dayly with one accord in the temple.

Heb. 10. 25. *Let us not* forſake the Aſſembling of our ſelves together, as the manner of ſome is.

See before in CHAP. 14. SECT. 6.

§. 2. *Of Reverence in Gods Houſe.*

Levit. 19. 30. Ye ſhall reverence my Sanctuary: I am the Lord.

Eccleſ. 5. 1. Keep thy foot when thou goeſt to the houſe of God; and be more ready to hear than to give the Sacrifice of fools.

Pſal. 89. 7. God is greatly to be feared in the Aſſembly of the Saints, and to be had in reverence of all them that are about him.

Heb. 12. 28. Let us *therefore* have grace, whereby we may ſerve God acceptably with reverence and Godly fear.

§. 3. *Of Diſhonouring Gods Houſe.*

Jer. 7. 11. Is this houſe which is called by my Name, become a den of robbers in your eyes? Behold, even I have ſeen it, ſaith the Lord.

Math. 21. 12, Jeſus went into the temple

ple of God, and caſt out all them that ſold and bought in the temple, and overthrew the tables of the Mony-changers, and the ſeats of them that ſold doves:

13. And ſaid unto them, it is written, My houſe ſhall be called the houſe of prayer, but ye have made it a den of theeves.

John 2. 15, He made a ſcourge of ſmall cords, and drove them all out of the temple,

16. And ſaid unto them, make not my Fathers houſe an houſe of Merchandiſe.

1 *Cor.* 11. 22. What? Have ye not houſes to eat and to drink in? Or deſpiſe ye the Church of God?

CHAP. XVII.

§. 1. *Of Obſerving the Lords day.*

Exod. 20. 8, Remember the Sabbath day, to keep it Holy.

9, Six days ſhalt thou labour, and do all thy work.

10, But the Seventh day is the Sabbath of the Lord thy God: In it thou ſhalt not do any work, ———

11. For in ſix days the Lord made heaven and earth, the Sea, and all that in them is, and reſted the ſeventh day: wherefore the Lord

Lord bleſſed the Sabbath-day, and hallowed it.

Mark. 2. 27, *Yet* the Sabbath was made for Man, and not Man for the Sabbath:

28. Therefore the Son of Man is Lord alſo of the Sabbath.

Math. 12. 10, *Now* behold, there was a man which had his hand withered: and the Phariſees asked Jeſus, ſaying, is it lawful to heal on the Sabbath-days? that they might accuſe him.

11, And he ſaid unto them, what man ſhall there be among you, that ſhall have one ſheep, and if it fall into a pit on the Sabbath day, will he not lay hold on it, and lift it out?

12. How much then is a man better than a ſheep? Wherefore it is lawful to do well on the Sabbath-days.

Luk. 13. 14. *When* the Ruler of the Synagogue anſwered with indignation, becauſe that Jeſus had healed [*a Woman*] on the Sabbath-day, and ſaid unto the people, There are ſix days in which men ought to work; in them therefore come and be healed, and not on the Sabbath-day;

15, The Lord then anſwered him, and ſaid, thou Hypocrite, doth not each one of you on the Sabbath looſe his Ox or his Aſs from the ſtall, and lead him away to Watering?

16. And

16. And ought not this Woman, being a daughter of Abraham, whom Satan hath bound, lo, theſe eighteen years, be looſed from this bond on the Sabbath-day?

Col. 2. 16, Let no man therefore judge you in reſpect of an Holy day, or of the New Moon, or of the Sabbath-days:

17. Which are a ſhadow of things to come, but the Body is of Chriſt.

Rom. 14. 5, One man eſteemeth one day above another: another eſtemeth every day alike. Let every man be fully perſwaded in his own mind.

6. He that regardeth the day, regardeth it uuto the Lord; and he that regardeth not the day, to the Lord he doth not regard it,

Mark. 16. 9. Now Jeſus roſe early, the firſt day of the week.

John. 20. 19, And the ſame day at Evening, being the firſt day of the week, the Diſciples were aſſembled: and Jeſus came, and ſtood in the midſt, and ſaith unto them, Peace be unto you.

26. And after eight days again, the diſciples were within *together*: and *then alſo* came Jeſus, and ſaid, Peace be unto you.

Act. 20. 7. Upon the Firſt day of week, the Diſciples came together to break bread, and Paul preached to them.

Rev. 1. 10. St. John calls this the Lords Day.

Pſal.

Pſal. 118. 24. This is the day which the Lord hath made: we will rejoyce and be glad in it.

The eſpecial Duties towards God, on this Day to be performed, See in the four Chapters immediately fore-going, and in theſe two following, viz. Chap. 18. *&* 20.

CHAP. XVIII.

§. 1. *Of Reading Gods Word.*

Eſai. 34.16. SEek ye out of the Book of the Lord, and Read.

John 5. 39. Search the Scriptures: for in them ye think ye have eternal life, and they are they which teſtifie of me.

Act. 17. 11. Theſe [the Bereans] were more noble than thoſe in Theſſalonica, in that they recieved the word with all readineſs of mind, and ſearched the Scriptures dayly, whether thoſe things were ſo.

Rom. 15. 4. Whatſoever things were written aforetime, were written for our Learning, that we through patience and comfort of the Scriptures might have hope.

2 *Pet.* 1. 19. We have alſo a more ſure Word of Propheſie, whereunto ye do well that ye take heed, as unto a Light that ſhineth in a dark place.

2 *Cor.*

2. *Cor.* 1. 13. We write none other things unto you, than what you read.

Act. 8. 28, The Eunuch ſitting in his Chariot, read Eſaias the Prophet.

30. And Philip ran to him, and heard him read the Prophet Eſaias, and ſaid, underſtandeſt thou what thou readeſt?

Math. 24. 15. Whoſo readeth, let him underſtand.

Rev. 1. 3. Bleſſed is he that Readeth, and they that hear the words of this Propheſie, and keep thoſe things which are written therein.

§. 2. *Of Hearing Gods Word.*

Eph. 4. 11, Chriſt gave ſome, Apoſtles; and ſome, Prophets; and ſome, Evangeliſts; and ſome, Paſtors and Teachers;

12, For the perfecting of the Saints, for the work of the Miniſtry, and for the Edifying of the body of Chriſt;

13. Till we all come in the unity of the Faith, and of the knowledge of the Son of God, unto a perfect Man, unto the meaſure of the ſtature of the fulneſs of Chriſt.

1 *Theſ.* 4. 8. He therefore that deſpiſeth, deſpiſeth not man, but God? who hath alſo given unto us his holy ſpirit.

Luk. 10. 16. He that heareth you, heareth me; and he that deſpiſeth you, deſpiſ-

eth me; and he that deſpiſeth me, deſpiſeth him that ſent me.

John 8. 47. He that is of God, heareth Gods Words: ye therefore hear them not, becauſe ye are not of God.

Jam. 1. 18, God of his own Will begat us with the Word of truth, that we ſhould be a kind of firſt fruits of his Creatures.

19. Wherefore, my beloved brethren, let every man be ſwift to hear.

Luk. 8. 18. *But* take heed how you hear.

1 *John* 4. 1. Believe not every Spirit; but try the Spirits whether they are of God: becauſe many falſe-Prophets are gone out into the world.

Eſai. 8. 20. To the Law, and to the teſtimony: if they ſpeak not according to this word, it is becauſe there is no light in them.

Gal. 1. 8. Though we, or an Angel from heaven, preach any other Goſpel unto you than that which we have preached unto you, let him be accurſed.

1 *Pet.* 2. 2. As new-born babes *therefore*, deſire the Sincere milk of the Word, that ye may grow thereby.

Jam. 1. 21. Recieve with meekneſs the ingrafted word, which is able to ſave your Souls.

1 *Theſ.* 2. 13. For this cauſe thank we God without Ceaſing, becauſe when ye recieved the word of God which ye heard of us,

us, ye recieved it not as the word of men, but (as it is in truth,) the word of God, which effectually worketh alſo in you that believe.

§. 3. *Of Meditating upon Gods Word.*

Joſh. 1. 8. This book of the Law ſhall not depart out of thy mouth: but thou ſhalt Meditate therein day and night, that thou mayſt obſerve to do according to all that is written therein: for then thou ſhalt make thy way proſperous, and then thou ſhalt have good ſucceſs.

Pſal. 1. 1, Bleſſed is the Man that walketh not in the Counſel of the ungodly, ———

2. But his delight is in the Law of the Lord, and in his Law doth he meditate day and night.

Pſal. 119. 97, O how I love thy Law! It is my Meditation all the day.

148. Mine eyes prevent the night-watches, that I might meditate in thy Word.

Job. 23. 12. I have eſteemed the Words of his mouth, more than my neceſſary food.

1 *Tim.* 4. 15. Meditate upon theſe things, give thy ſelfe wholly to them, that thy profiting may appear to all.

Pſal. 19. 14. Let the Words of my mouth, and the Meditations of my heart, be always acceptable in thy ſight, O Lord, my ſtrength and my Redeemer.

§. 4. *Of Conforming our lives to Gods Word.*

Math. 7. 21. Not every one that ſaith unto me, Lord, Lord, ſhall enter into the Kingdom of Heaven; but he that doeth the Will of my Father which is in heaven.

Luk. 8. 21. My Mother, and my brethren are theſe which hear the word of God, and do it.

John 8. 31. If ye continue in my Word, then are ye my diſciples indeed.

John 13. 17. If ye know theſe things, happy are ye if ye do them.

Luk. 11. 28. Bleſſed are they that hear the Word of God and keep it.

Jam. 1. 22, Be ye doers of the Word, and not hearers only decieving your own ſelves.

23, For if any be a hearer of the Word, and not a doer, he is like unto a man beholding his natural face in a glaſs:

24, For he beholdeth himſelf, and goeth his way, and ſtraightway forgetteth what manner of man he was.

25. But whoſo looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a Doer of the Work, this man ſhall be bleſſed in his deed.

Heb. 2. 1, Therefore we ought to give the

the more earneſt heed to the things which we have heard, leſt at any time we ſhould let them ſlip.

2, For if the word ſpoken by Angels was ſtedfaſt, and every tranſgreſſion and diſobedience recieved a juſt recompence of reward;

3. How ſhall we eſcape, if we neglect ſo great Salvation? which at the firſt began to be ſpoken by the Lord, and was confirmed unto us by them that heard him.

CHAP. XIX.

§. 1. *Of being Baptized.*

Math. 28.19. GO, and teach all Nations, Baptizing them in the Name of of the Father, and of the Son, and of the Holy Ghoſt.

Eph. 5. 25, Chriſt loved the Church, and gave himſelf for it;

26. That he might Sanctifie and cleanſe it with the waſhing of Water, by the Word.

Col. 2. 11, In him we are circumciſed with the Circumciſion made without hands, in putting off the body of the Sins of the fleſh, by the Circumciſion of Chriſt;

12. *Being* Buried with him in Baptiſm.

Tit. 3. 5. Not by works of righteouſneſs which we have done, but according to his mercy he ſaved us, by the waſhing of Regeneration, and renewing of the holy Ghoſt.

Act. 22. 16. Ariſe *therefore*, and be Baptized; and waſh away thy Sins, calling on the Name of the Lord.

John 3. 5. *For*, except a man be born of Water, and of the Spirit, he cannot enter into the Kingdom of God.

Act. 2. 37. *When ſome* were pricked in their hearts, and ſaid unto Peter, and to the reſt of the Apoſtles, Men and brethren, what ſhall we do?

38, Then Peter ſaid unto them, Repent, and be baptized every one of you in the Name of Jeſus Chriſt, for the remiſſion of Sins, and ye ſhall recieve the gift of the Holy Ghoſt.

39, For the promiſe is unto you, and to your Children, and to all that are afar off, even as many as the Lord our God ſhall call.

41. Then they that gladly recieved his word, were Baptized: and the ſame day there were added unto them about three thouſand Souls.

Act. 8. 36, As Philip and the Eunuch went on their way, they came unto certain water: and the Eunuch ſaid, ſee, here is water, what doth hinder me to be Baptized?

37, And

37, And Philip ſaid, If thou believeſt with all thine heart, thou maieſt. And he anſwered, and ſaid, I believe that Jeſus Chriſt is the Son of God.

38. And they went down both into the Water, both Philip and the Eunuch, and he Baptized him.

Act. 10. 44, While Peter ſpake theſe Words, the Holy Ghoſt fell on all them which heard the Word.

46, ——— Then anſwered Peter,

47, Can any man forbid water, that theſe ſhould not be Baptized, which have recieved the Holy Ghoſt as well as we?

48. And he commanded them to be Baptized in the Name of the Lord.

Act. 16. 15, Lydia was Baptized, and her houſhold.

33, *The Jayler* was Baptized, he and all his ſtraightway.

1 *Cor.* 7. 14. The unbelieving Husband is ſanctified by the Wife; and the unbelieving Wife is ſanctified by the Husband: Elſe were your Children *Unclean*, but now are they *Holy*.

Rom. 11. 16. *For* if the root be *Holy*, ſo are the branches.

Mark. 10. 13, They brought young children to Chriſt, that he ſhould touch them, and his diſciples rebuked thoſe that brought them.

14, But

14, But when Jeſus ſaw it, he was much diſpleaſed, and ſaid unto them, ſuffer the little children to come unto me, and forbid them not: for of ſuch is the Kingdom of God.

15, Verily I ſay unto you, whoſoever ſhall not recieve the Kingdom of God as a little Child, he ſhall not enter therein.

16. And he took them up in his arms, put his hands upon them, and bleſſed them.

Mark. 16. 16. He that believeth, and is Baptized, ſhall be ſaved; but he that believeth not, ſhall be damned.

§. 2. *Of living anſwerably to our Baptiſm.*

Rom. 6. 3, Know ye not that ſo many of us as were Baptized into Jeſus Chriſt, were Baptized into his death?

4, Therefore we are buried with him by Baptiſm into death, that like as Chriſt was raiſed up from the dead by the glory of the Father; even ſo we alſo ſhould walk in newneſs of life.

5, For if we have been planted together in the likeneſs of his death; we ſhall be alſo in the likeneſs of his Reſurrection:

6, Knowing this, that our old man is crucified with him, that the body of Sin might be deſtroyed, that henceforth we ſhould not ſerve Sin.

12, Let not Sin therefore reign in your mortal

mortal body, that ye ſhould obey it in the luſts thereof:

13. Neither yeild ye your members as inſtruments of unrighteouſneſs unto Sin: but yeild your ſelves unto God, as thoſe that are alive from the dead, and your members as inſtruments of righteouſneſs unto God.

Gal. 3. 27. For as many of you as have been Baptized into Chriſt, have put on Chriſt.

Gal. 5. 24. And they that are Chriſts, have Crucified the fleſh with the affections and luſts.

2 *Cor.* 5. 17. If any man be in Chriſt, he is a New Creature: Old things are paſt away; behold, all things are become New.

Eph. 4. 22, Put ye off *therefore* concerning the former converſation, the Old Man, which is Corrupt according to the deceitfull luſts.

23, And be renewed in the ſpirit of your minde:

24. And put on the New man, which after God is created in righteouſneſs, and true holineſs.

Pſal. 76. 11. Promiſe unto the Lord your God, and keep it.

Eccleſ. 5. 4. When thou Voweſt a Vow unto God, defer not to pay it.

CHAP.

CHAP. XX.

§. 1. *Of Recieving the Lords Supper in both kinds.*

Mark. 14. 22. AS they did eat, Jeſus took bread, and bleſſed, and brake it, and gave to them, and ſaid, Take, Eat; This is my Body.

23, And he took the Cup, and when he had given thanks, he gave it to them: and they all drank of it.

24 And he ſaid unto them, This is my Blood of the New teſtament, which is ſhed for many.

1 *Cor.* 11. 23, I have recieved of the Lord, that which alſo I delivered unto you; that the Lord Jeſus, the ſame night in which he was betrayed, took Bread:

24, And when he had given thanks, he brake it, and ſaid, Take, Eat, this is my Body, which is broken for you: This do in remembrance of me.

25, After the ſame manner alſo he took the Cup, when he had ſupped, ſaying, This Cup is the New Teſtament in my Blood: this do ye, as oft as ye drink it, in remembrance of me.

26. For

26. For as often as ye eat this Bread, and drink this Cup, ye do ſhew the Lords Death till he come.

§. 2. *Of Recieving it Worthily.*

1. *Cor.* 5. 7, Chriſt our Paſſover is Sacrificed for us:

8. Therefore let us keep the feaſt, not with old leaven, neither with the leaven of malice and wickedneſs: but with the unleavened bread of Sincerity and truth.

1 *Cor.* 10. 16, The Cup of bleſſing which we bleſs, is it not the Communion of the Blood of Chriſt? The Bread which we break, is it not the Communion of the Body of Chriſt?

21. Ye cannot drink of the Cup of the Lord, and the Cup of Devils: ye cannot be partakers of the Lords table, and of the table of Devils.

1 *Cor.* 11. 27, Wherefore, whoſoever ſhall eat this Bread, and drink this Cup of the Lord unworthily, ſhall be guilty of the Body and Blood of the Lord.

28, But let a man examine himſelfe, and ſo let him eat of that bread, and drink of that Cup.

29, For he that eateth and drinketh unworthily, eateth and drinketh damnation to himſelfe, not diſcerning the Lords Body.

30. For

30. For this cauſe many are weak and ſickly among you, and many ſleep.

They who deſire to recieve this bleſſed Sacrament Worthily, muſt (as our Church-Catechiſm well directs,) Examine themſelves, whether they Repent them truly of their former Sins, ſteadfaſtly purpoſing to lead a New life; have a lively Faith in Gods Mercy through Chriſt, with a thankfull Remembrance of his Death; and be in Charity with all men: Concerning which particulars], ſee CHAP. *the 8, 10, 15, of this part; and Part 3. Chap. 15, 16.*

CHAP. XXI.

Of Unity in Religion.

Rom. 16.17, I Beſeech you, Brethren, mark them which cauſe Diviſions and offences, contrary to the doctrine which ye have learned, and avoid them.

18. For they that are ſuch, ſerve not our Lord Jeſus Chriſt, but their own belly; and by good words and fair ſpeeches, decieve the hearts of the ſimple.

1 *Cor.* 1. 10. I beſeech you, brethren, by the Name of our Lord Jeſus Chriſt, that ye all ſpeak the ſame thing; and that there be no Diviſions among you: but that ye be perfectly joyned together in the ſame mind, and in the ſame judment.

1 *Cor.* 3. 3, *For* whereas there is among you Envying, and ſtrife, and diviſions, are ye not Carnal, and walk as men?

4. While

4. While one ſaith, I am of Paul; and another, I am of Apollo; are ye not Carnal?

Jude. 17, Beloved, remember ye the words which were ſpoken before of the Apoſtles of our Lord Jeſus Chriſt:

18, How that they told you, there ſhould be Mockers in the laſt time, who ſhould walk after their own ungodly luſts.

19. Theſe be they who Separate themſelves, ſenſual, having not the Spirit.

Phil. 2. 1, If there be therefore any Conſolation in Chriſt, if any Comfort of Love, if any fellowſhip of the Spirit, if any Bowels and mercies;

2. Fulfil ye my Joy, that ye be like-minded, having the ſame Love, being of one accord, of one mind;

Eph. 4. 3, Endeavouring to keep the unity of the Spirit in the bond of peace.

4, For there is one body, and one ſpirit, even as ye are called in one hope of your Calling:

5, One Lord, One Faith, One Baptiſm;

6. One God and Father of all, who is above all, and through all, and in you all.

Act. 2. 1, *The Apoſtles* were all with one accord in one place,

46 Continuing daily with one accord in the Temple.

Act. 4. 32: The Multitude of them that believed, were of one heart, and of one Soul.

Phil.

Phil. 3. 16. *In like manner*, whereto we have already attained, let us walk by the ſame Rule, let us mind the ſame thing.

Rom. 15. 5. Now the God of patience and Conſolation, grant you to be like-minded one towards another, according to Chriſt Jeſus;

6. That ye may with one mind, and one mouth glorifie God, even the Father of our Lord Jeſus Chriſt.

CHAP. XXII.

Of Stedfaſtneſs in Religion.

Math. 7. 15. BEware of Falſe-Prophets, which come to you in ſheeps cloathing, but inwardly they are ravening Wolves.

Math. 24. 24. For there ſhall ariſe Falſe-Prophets, and ſhall ſhew great ſigns, and wonders, inſomuch that (if it were poſſible) they ſhall decieve the very elect.

Act. 20. 30. Alſo of your own ſelves ſhall men ariſe, ſpeaking perverſe things to draw away diſciples after them.

2 *Cor.* 11. 13, Such Falſe Apoſtles, *and* deceitful workers, *ſhall* transform themſelves into the Apoſtles of Chriſt.

14, And

14, And no marvel, for Satan himſelf is transformed into an Angel of Light.

15. Therefore it is no great thing, if his Miniſters alſo be transformed as the Miniſters of righteouſneſs, whoſe end ſhall be according to their works.

2 *Tim.* 3: 6, Of this ſort are they, which creep into houſes, and lead captive ſilly women laden with ſins, led away with divers luſts;

7. Ever learning, and never able to come to the knowledge of the Truth.

2 *Pet.* 3. 17. Ye therefore, beloved, ſeeing ye know theſe things before, beware leſt ye alſo being led away with the error of the wicked, fall from your own ſtedfaſtneſs.

Eph. 4. 14. Be not *like* Children, toſſed to and fro, and carried about with every wind of doctrine, by the ſleight of men, and cunning craftineſs, whereby they lie in wait to decieve.

Heb. 13. 9. Be not carried about with divers and ſtrange doctrines: for it is a good thing that the heart be eſtabliſhed with grace.

1 *Theſ.* 5. 21. Prove all things: Hold faſt that which is good.

1 *Cor.* 16. 13. Watch ye, ſtand faſt in the Faith, quit you like men, be ſtrong.

Phil. 1. 27, Stand faſt in one ſpirit, with one mind, ſtriving together for the Faith of the Goſpel;

28. And

28. And in nothing terrified by your Adverſaries.

Jud. 4. Earneſtly contend for the Faith, which was once delivered to the Saints.

Rev. 2. 10. Be thou faithful unto Death, and I will give thee a Crown of Life.

Heb. 10. 23. Let us *therefore* hold faſt the profeſſion of our Faith without wavering; for he is Faithful that promiſed.

CHAP. XXIII.

Of Suffering for Religion.

Math. 10.37. HE that loveth Father or Mother more then me, is not worthy of me: and he that loveth Son or Daughter more than me, is not worthy of me:

38. And he that taketh not his Croſs, and followeth after me, is not worthy of me.

Luk. 9. 23. If any man will come after me, let him deny himſelfe, and take up his Croſs dayly, and follow me.

24. For whoſoever will ſave his life, ſhall looſe it: but whoſoever will looſe his life for my ſake, the ſame ſhall ſave it.

John 15. 18, If the world hate you, ye know it hated me before it hated you.

19, If ye were of the world, the world would

would love his own: but becauſe ye are not of the world, but I have choſen you out of the world, therefore the world hateth you.

20. Remember the word that I ſaid unto you; The ſervant is not greater than the Lord. If they have perſecuted me, they will alſo perſecute you.

John 16. 33. In the world ye ſhall have tribulation: but be of good cheer, I have overcome the world.

2 *Cor.* 4. 8, We are troubled on every ſide, yet not diſtreſſed; we are perplexed, yet not in deſpair;

9. Perſecuted, but not forſaken; caſt down, but not deſtroyed.

2 *Cor.* 1. 3, Bleſſed be God, even the Father of our Lord Jeſus Chriſt, the Father of mercies, and God of all comfort;

4, Who comforteth us in all our Tribulation.

5. For as the ſufferings of Chriſt abound in us, ſo our conſolation alſo aboundeth by Chriſt.

1 *Cor.* 4. 9, We are made a Spectacle unto the world, and to angels, and to men:

11, Even to this preſent hour, we both hunger and thirſt, and are naked, and are buffeted, and have no certain dwelling-place:

13. We are made as the filth of the world,

and are the Off-ſcouring of all things unto this day.

Act. 14. 22. We muſt through much tribulation enter into the Kingdom of God.

2 *Tim.* 3. 12. Yea, and all that will live godly in Chriſt Jeſus, ſhall ſuffer perſecution.

1 *Pet.* 2. 21. For even hereunto were *we* called: becauſe Chriſt alſo ſuffered for us, leaving us an example that we ſhould follow his ſteps.

Rom. 8. 18. But I reckon that the ſufferings of this preſent time, are not worthy to be compared with the glory which ſhall be revealed in us.

2 *Cor.* 4. 17. For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory.

2. *Tim.* 2. 12. *And* if we ſuffer, we ſhall alſo Reign with Chriſt.

1 *Pet.* 4. 15. But let none of you ſuffer as a murtherer, or as a theif, or as an evil doer, or as a buſy-body in other mens matters.

1 *Pet.* 2. 20. For what glory is it, if when ye be buffeted for your faults, ye take it patiently? But if when ye do well, and ſuffer for it, ye take it patiently, this is acceptable with God.

1 *Pet.* 3. 14. If ye ſuffer for righteouſneſs ſake, happy are ye: be not afrayd of their terrour, neither be troubled.

1 *Pet.* 4. 16. If any man ſuffer as a Chriſtian,

ſtian, let him not be aſhamed; but let him glorifie God on this behalfe.

Act. 5. 41. *The Apoſtles* rejoyced that they were counted worthy to ſuffer ſhame for the Name of Chriſt.

Heb. 10. 32, *The Jews*, after they were illuminated, endured a great fight of afflictions;

34. And took joyfully the ſpoiling of *their* goods, knowing in themſelves that they had in heaven a better and an enduring ſubſtance.

1 *Pet.* 4. 12, Beloved, think it not ſtrange *therefore* concerning the fiery tryal, which is to try you, as though ſome ſtrange thing happened unto you:

13. But rejoyce, in as much as ye are partakers of Chriſts ſufferings; that when his glory ſhall be revealed, ye may be glad alſo with exceeding joy.

Jam. 1. 2, My brethren, count it all joy when ye fall into divers temptations:

3. Knowing this, that the trying of your faith worketh patience.

1 *Pet.* 1. 6, And though now for a ſeaſon ye are in heavineſs through manifold temptations.

7. *Yet* the tryal of your faith being much more precious than of Gold that periſheth, though it be tryed with fire, ſhall be found unto praiſe, and honour, and glory, at the appearing of Jeſus Chriſt.

Jam. 1. 12. Bleſſed is the man that endureth temptation: for when he is tryed, he ſhall recieve the Crown of life, which the Lord hath promiſed to them that love him.

Math. 5. 10, Bleſſed are they, which are perſecuted for righteouſneſs ſake: for theirs is the Kingdom of Heaven.

11, Bleſſed are ye, when men ſhall revile you, and perſecute you, and ſhall ſay all manner of evil againſt you falſely for my ſake:

12. Rejoyce, and be exceeding glad: for great is your Reward in heaven.

PART. III.

Concerning Man's Duty with reſpect to Himſelf and his Neighbour.

CHAP. I.

§. 1. *Of Conſideration.*

Deut. 32.29. O That *men* were wiſe, that they Underſtood this, that they would conſider their latter end.

Hag. 1.5. Now therefore thus ſaith the Lord of Hoſts, conſider your ways.

Gal. 6.4. Let every man prove his own work: and then ſhall he have rejoycing in himſelf alone, and not in another.

5. For every man ſhall bear his own burden.

2 *Cor.* 13.5. Examine your ſelves, whether ye be in the Faith: Prove your own ſelves.

Pſal. 4.4. Stand in awe, and ſin not: Commune with your own heart, and in your Chamber, and be ſtill.

Pſal. 77.6. In the night I commune with my own heart, and ſearch out my ſpirits.

§. 2. *Of the want of Conſideration.*

Prov. 19. 2. He that haſteth with his feet, Sinneth.

Eccleſ. 5. 1. Fools conſider not that they do evil.

Hoſ. 7. 2. They conſider not in their hearts, that I remember all their wickedneſs.

Eſai. 1. 3. The Ox knoweth his Owner, and the Aſs his maſters Cribb: but Iſrael doth not know, my people doth not conſider:

Jer. 8. 7. The Stork in the heaven, knoweth her appointed times; and the Turtle, and the Crane, and the Swallow obſerve the time of their coming; but my people know not the judgment of the Lord.

Lam. 1. 9. Jeruſalem remembred not her laſt end; therefore ſhe came down wonderfully, ſhe had no comforter.

Luk. 19. 41. If thou hadſt known even thou, at leaſt in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes

CHAP. II.

Of Watchfulneſs.

§. 1. *Over our Thoughts, or Hearts.*

Prov. 4.23. KEep thy heart with all diligence, for out of it are the iſſues of life.

Gen. 8.21. The imagination of mans heart is evil from his youth.

Jer. 17. 9. The heart is deceitful above all things, and deſperately wicked; who can know it.

Heb. 12. 15. Look diligently *therefore*, leſt any root of bitterneſs ſpringing up, trouble you, and thereby many be defiled.

Math. 15. 19 *For* Out of the heart proceed evil thoughts, murthers, adulteries, fornications, thefts, falſe-witneſs, blaſphemies.

20. Theſe are the things which defile a man.

Math. 12. 34, Out of the abundance of the heart the mouth ſpeaketh.

35. A good man out of the good treaſure of the heart, bringeth forth good things: and an evil man out of the evil treaſure, bringeth forth evil things.

§. 2. *Of*

§. 2. *Over our Words.*

Pſal. 141. 3. Set a watch, O Lord, before my mouth: keep the door of my lips.

Pſal. 17. 3. I am utterly purpoſed that my mouth ſhall not offend.

Pſal. 39. 1. I ſaid, I will take heed to my ways, that I offend not in my tongue.

Pſal. 34. 12. What man is he that luſteth to live, and would fain ſee good days? Keep thy tongue from evil, and thy lips that they ſpeak no guile.

Prov. 21. 23. Whoſo keepeth his mouth and his tongue, keepeth his Soul from troubles.

Prov. 13. 3. He that keepeth his mouth, keepeth his life: but he that openeth wide his lips, ſhall have deſtruction.

Prov. 10. 19. In the multitude of words there wanteth not Sin; but he that refraineth his lips, is wiſe.

Col. 4. 6. Let your ſpeech be alway with grace, ſeaſoned with ſalt, that ye may know how ye ought to anſwer every man.

Eph. 4. 29. Let no corrupt Communication proceed out of your mouth, but that which is good to the uſe of edifying, that it may miniſter grace unto the hearers.

Jam. 1. 26. If any man among you ſeem to be Religious, and bridleth not his tongue, he

he decieveth his own heart; and this mans Religion is vain.

§. 3. *Over our Actions.*

Prov. 4. 25, Let thine eyes look right on, and let thine eye lids look ſtraight before thee.

26. Ponder the path of thy feet; and let all thy ways be eſtabliſhed.

Eph. 5. 15, See that ye walk circumſpectly, not as fools, but as wiſe;

16. Redeeming the time, becauſe the days are evil.

Eccleſ. 2. 14. The wiſe mans Eyes are in his head; but the Fool walketh in darkneſs.

1 *Theſ.* 5. 5, We are all the children of light, and the children of the day: we are not of the night nor of darkneſs;

6. Therefore let us not ſleep as do others; but let us watch and be ſober.

1 *Pet.* 5. 8. Be ſober, be Vigilant; becauſe your Adverſary the Devil, as a roaring Lion, walketh about, ſeeking whom he may devour.

Math. 26. 41. Watch and pray, that ye enter not into temptation.

1 *Pet.* 4. 7. The end of all things is at hand: be ye therefore ſober, and watch unto prayer.

Luk. 12. 37. Bleſſed are thoſe ſervants, whom

whom the Lord, when he cometh, ſhall find watching.

Contrary to this Duty of Watchfulneſs is Carnal Security, which ſee Part 2. Chap. 2. Sect. 3.

CHAP. III.

§. 1. *Of Diligence in our Spiritual Concerns.*

2 *Pet.* 1. 10. GIve diligence to make your calling and election ſure.

2 *Pet.* 3 14. Be diligent that ye may be found of God in peace, without ſpot and blameleſs.

Heb. 12. 15. Looking diligently, leſt any man fail of the grace of God.

2 *Tim* 1. 6. Stir up the gift of God which is in thee.

Matb. 13. 12. For whoſoever hath, [*that is, uſeth well what he hath,*] to him ſhall be given, and he ſhall have more abundance.

Matb. 25. 14, For the kingdom of Heaven is as a man travelling into a far Country, who called his own Servants, and delivered unto them his goods:

15, And unto one he gave five talents, to another two, and to another one; to every man

man according to his ſeveral ability, and ſtraightway took his journey.

19, After a long time, the Lord of thoſe Servants cometh and reckoneth with them.

20, And ſo he that had recieved five talents, came and brought other five talents, ſaying, Lord, thou deliveredſt unto me five talents, behold, I have gained beſides them, five talents more.

22, He alſo that had recieved two talents, came and ſaid, Lord, thou deliveredſt unto me two talents; behold, I have gained two other talents beſides them.

21, 23. *Then the Lord ſaid unto them both,* Well done, thou good and faithful ſervant; thou haſt been faithful over a few things, I will make the ruler over many things: Enter thou into the joy of thy Lord.

§. 2. *Of Negligence in our Spiritual Concerns.*

1 *Tim.* 4. 14. Neglect not the gift that is in thee.

Math.. 13. 12. *For* Whoſoever hath not, [*that is, doth not uſe well what he hath,*] from him ſhall be taken away even that which he hath.

Luk. 19. 20, *When one of the Servants who recieved a pound,* had kept it laid up in a Napkin,

21. *Then*

21. *Then* the Lord ſaid unto them that ſtood by, take from him the pound, and give it to him that hath ten pounds.

Math. 25. 18, *When* he that had recieved one talent, went, and digged in the Earth, and hid his Lords money;

26, *Then* the Lord anſwered and ſaid, thou wicked and ſlothful ſervant, ———

30. Caſt ye the unprofitable Servant into outer darkneſs: there ſhall be weeping and gnaſhing of teeth.

Heb. 6. 12. Be not ſlothful, but followers of them, who through faith and patience inherit the promiſe.

Heb. 2. 3. *For*, How ſhall we eſcape, if we neglect ſo great Salvation?

CHAP IV.

§. 1. *Of Humility.*

1 *Pet.* 5. 5. BE all of you ſubject one to another and be cloathed with Humility: For God reſiſteth the Proud, and giveth grace to the Humble.

Rom. 12. 3, I ſay, through the grace given unto me, to every man that is among you, not to think of himſelf more highly than he ought to think; but to think ſoberly, according

cording as God hath dealt to every man the meaſure of faith.

16. Be not wiſe in your own Conceits.

Phil. 2. 3. But in lowlineſs of mind let each eſteem other better than themſelves.

1 *Cor.* 15. 9. I am the leaſt of the Apoſtles, that am not meet to be called an Apoſtle.

Eph. 3. 8. I am leſs than the leaſt of all Saints.

Phil. 2. 5, Let this mind be in you, which was alſo in Chriſt Jeſus;

6, Who being in the form of God, thought it no robbery to be equal with God:

7, Yet made himſelfe of no reputation, and took upon him the form of a Servant, and was made in the likeneſs of men.

8. And being found in faſhion as a man, he humbled himſelf.

John 13. 5, Jeſus poured water into a baſon, and began to waſh the Diſciples feet.

12, So after he had waſhed their feet, he ſaid unto them, Know ye what I have done to you?

13, Ye call me Maſter, and Lord, and ye ſay well: For ſo I am.

14, If I then your Lord and Maſter have waſhed your feet, ye alſo ought to waſh one anothers feet.

15. For I have given you an example, that ye ſhould do as I have done to you.

§. 2. *Of*

§. 2. *Of Spiritual Pride.*

Gal. 6. 3. If a man think himſelf to be ſomthing, when he is nothing, he decieveth himſelf.

Luk. 18. 9, Jeſus ſpake this parable unto certain which truſted in themſelves that they were righteous, and deſpiſed others.

10, Two men went up into the Temple to pray, the one a Phariſee, and the other a Publican.

11, The Phariſee ſtood and prayed thus with himſelf, God, I thank thee, that I am not as other men are, Extortioners, Unjuſt, Adulterers, or even as this Publican.

12, I faſt twice in the week, I give tithes of all that I poſſeſs.

13, And the Publican ſtanding afar off, would not lift up ſo much as his eyes to heaven: but ſmote upon his breaſt, ſaying, God be mercifull to me a Sinner.

14. I tell you, this man went down to his houſe juſtified, rather than the other.

Iſai. 65. 5. *They* which ſay, ſtand by thy ſelfe, come not near to me, for I am Holier than thou: theſe are a ſmoke in my noſe, a fire that burneth all the day.

1 *Cor.* 4. 7. Who maketh thee to differ from another? And what haſt thou that thou didſt not recieve? Now if thou didſt recieve it, why doſt thou glory as if thou haſt not recieved it?

2. *Cor.*

2 *Cor.* 10. 12, We dare not make our ſelves of the number, or compare our ſelves with ſome that commend themſelves: but they meaſuring themſelves by themſelves, and comparing themſelves amongſt themſelves, are not wiſe.

13. But we will not boaſt our ſelves without our meaſure.

§. 3. *Of all other ſorts of Pride.*

Prov. 11. 2. When Pride cometh, then cometh Shame.

Prov. 13. 10. Only by Pride cometh Contention.

Prov. 16. 18. Pride goeth before deſtruction: and an haughty ſpirit before a fall.

Eſther 5. 5, King Ahaſuerus and Haman came to a banquet that Eſther had prepared.

9, And then went Haman forth that day, joyful, and with a glad heart. But when Haman ſaw Mordecai in the Kings gate, that he ſtood not up, nor moved for him, he was full of indignation againſt Mordecai.

10, Nevertheleſs, Haman refrained himſelf; and when he came home, he ſent, and called for his friends, and Zereſh his wife.

11, And Haman told them of the glory of his riches, and the multitude of his children, and all the things wherein the King had promoted him, and how he had advanced him above

above the Princes and Servants of the King.

12, Haman ſaid moreover; yea, Eſther the Queen did let no man come in with the King unto the Banquet that ſhe had prepared, but my ſelf; and to morrow am I invited unto her alſo with the King.

13, Yet all this availeth me nothing, ſo long as I ſee Mordecai the Jew ſitting at the Kings gate.

14. Then ſaid Zereſh his wife, and all his friends unto him; Let a gallows be made of fifty Cubits high, and to morrow ſpeak thou unto the King that Mordecai may be hanged thereon: then go thou merrily with the King unto the banquet. And the thing pleaſed Haman, and he cauſed the gallows to be made.

Eſt. 7.10. *But* Haman *himſelfe* was hanged on the gallows that he had prepared for Mordecai.

Luk. 14.7, When Jeſus marked how they choſe out the cheif rooms, he put forth a parable to them, ſaying,

8, When thou art bidden of any man to a wedding, ſit not down in the higheſt room, leſt a more honourable than thou be bidden of him;

9, And he that bad thee and him, come and ſay to thee, give this man place; and thou begin with ſhame to take the loweſt room.

10, But

10, But when thou art bidden, go and ſit down in the loweſt room, that when he that bad thee cometh, he may ſay unto thee, Friend, go up higher: then ſhalt thou have worſhip in the preſence of them that ſit at meat with thee.

11. For whoſoever exalteth himſelfe, ſhall be abaſed: and he that humbleth himſelfe, ſhall be exalted.

§. 4. *Of Vain-glory.*

Gal. 5. 26. Let us not be deſirous of Vain-glory.

1 *Theſ.* 2. 6. Not of men ſought we glory; neither of you, nor yet of others.

Math. 23. 5, The Scribes and Phariſees do all their works for to be ſeen of men, they make broad their Phylacteries, and enlarge the borders of their garments:

6, And love the uppermoſt rooms at feaſts, and the cheif ſeats in the Synagogues.

7, And greetings in the markets, and to be called of men, Rabbi, Rabbi.

3, But do not ye after their works.

8. Be not ye called Rabbi; for one is your Maſter, even Chriſt, and all ye are brethren.

John 5. 44. How can ye believe, which recieve honour one of onother?

John 12. 42. Among the cheif Rulers *indeed*, many believed on Chriſt: but becauſe of the Phariſees they would not confeſs him; ——— I 43. For

43. For they loved the praiſe of men, more than the praiſe of God.

CHAP. V.

§. 1. *Of Meekneſs.*

Math. 5. 5. BLeſſed are the Meek: for they ſhall inherit the Earth.

Pſal. 22. 26. The meek ſhall eat, and be ſatisfied.

Pſal. 37. 11. They ſhall delight themſelves in the abundance of Peace.

Pſal. 147. 6. The Lord lifteth up the meek.

Pſal. 149. 4. He will beautifie the meek with Salvation.

Pſal. 25. 9. The meek will he guide in judgment: and the meek will he teach his way.

Jam. 3. 13. Who is a wiſe man, and endued with knowledge amongſt you? Let him ſhew out of a good converſation his works with the meekneſs of wiſdom.

Eph. 4. 1, I beſeech you, that ye walk worthy of the Vocation wherewith ye are called,

2. With all lowlineſs and meekneſs, with long-ſuffering, forbearing one another in love.

1 *Pet.*

1 *Pet.* 3. 4. Let your *adorning* be the hidden man of the heart, in that which is not corruptible, even the Ornament of a meek and quiet ſpirit, which is in the ſight of God of great price.

Tit. 3. 1, Put them in minde ——

2. To ſpeak evil of no man, to be no brawlers, but gentle, ſhewing all meekneſs to all men.

Math. 11. 29. Learn of me, for I am meek and lowly, and ye ſhall find reſt to your Souls.

§. 2. *Of Anger.*

Eccleſ. 7. 9. Be not haſty in thy Spirit to be angry: for anger reſteth in the boſom of fools.

Prov. 14. 17, He that is ſoon angry dealeth fooliſhly.

29, He that is ſlow to wrath, is of great underſtanding: but he that is haſty of Spirit, exalteth folly.

Prov, 19. 11. The diſcretion of a man deferreth his anger: and it is his glory to paſs over a tranſgreſſion.

Prov. 25. 28. He that hath no rule over his own Spirit, is like a City that is broken down, and without walls.

Prov. 29. 22. An angry man ſtirreth up ſtrife; and a furious man aboundeth in tranſgreſſion.

Prov. 22. 24. Make no friendſhip with an angry man: and with a furious man thou ſhalt not go,

25. Leſt thou learn his ways, and get a ſnare to thy Soul.

Pſal. 37. 8. Ceaſe from anger, and forſake wrath: fret not thy ſelfe in any wiſe to do evil.

Eph. 4. 26, Be angry and ſin not; let not the Sun go down upon your wrath:

31. Let all bitterneſs, and wrath, and anger, and clamour, and evil ſpeaking be put away from you, with all malice.

Jam. 10, Let every man be ſlow to wrath:

20. For the wrath of man worketh not the righteouſneſs of God,

Prov. 19. 19. A man of great wrath ſhall ſuffer puniſhment.

Math. 5. 22. Whoſoever is angry with his brother without a cauſe, ſhall be in danger of the Judgment.

CHAP. VI.

§. 1. *Of Temperance and Sobriety.*

Prov. 23. 20. BE not amongſt Wine-bibbers, amongſt riotous Eaters of fleſh.

Eph. 5. 18. Be not drunk with Wine, wherein

wherein is exceſs: but be filled with the Spirit.

1 *Theſ.* 5. 7, They that be drunken, are drunken in the night.

8. But let us who are of the day, be Sober.

Rom. 13. 13. Let us walk honeſtly as in the day, not in rioting and drunkenneſs.

1 *Cor.* 9. 24, They which run in a race, run all; but one recieveth the prize. So run that ye may obtain.

25. *But* every man that ſtriveth for the Maſtery, is Temperate in all things. Now they do it to obtain a Corruptible Crown, but we an incorruptible.

§. 2. *Of Gluttony and Drunkenneſs.*

Prov. 23. 21. The Drunkhard and the Glutton ſhall come to poverty.

Math. 24. 48, If the evil Servant ſhall ſay in his heart my Lord delayeth his coming.

49, And ſhall begin to ſmite his fellow-ſervants, and to eat and drink with the drunken:

50, The Lord of that Servant ſhall come in a day when he looketh not for him, and in an hour that he is not aware of;

51. And ſhall cut him aſunder, and appoint him his portion with the Hypocrites;

there ſhall be weeping and gnaſhing of teeth.

Luk. 21. 34. Take heed *therefore* to your ſelver, leſt at any time your hearts be overcharged with ſurfeiting and drunkenneſs, and ſo that day come upon you unawares.

§. 3. *Of Drunkenneſs in particular.*

Prov. 20. 1. Wine is a mocker, ſtrong drink is raging: and woſoever is decieved thereby, is not wiſe.

Prov. 23. 31, Look not upon the Wine when it is red, when it giveth his colour in the Cup, when it moveth it ſelf aright.

32. At the laſt it biteth like a Serpent, and ſtingeth like an Adder.

33. Thine eyes ſhall behold ſtrange women, and thine heart ſhall utter perverſe things.

Iſai. 5. 11, Wo unto them that riſe up early in the morning, that they may follow ſtrong drink, that continue until night till wine doth inflame them.

22. Wo unto them that are mighty to drink wine, and men of ſtrength to mingle ſtrong drink.

Prov. 23. 29, Who hath wo? who hath ſorrow? who hath contentions? who hath babling? who hath wounds without cauſe? who hath redneſs of eyes?

30. They that tarry long at the wine, they that go to ſeek mixt wine. 1 *Cor.*

1 *Cor.* 6. 10. Drunkards ſhall not inherit the Kingdom of God.

§. 4. *Of drawing others into Drunkenneſs.*

Heb. 2. 15, Wo unto him that giveth his Neighbour drink; that putteſt thy bottle to him, and makeſt him drunken alſo, that thou mayſt look on their Nakedneſs.

16. Thou art filled with ſhame for glory: drink thou alſo, and let thy fore-Skin be uncovered: The cup of the Lords right hand ſhall be turned unto thee, and ſhameful ſpewing ſhall be on thy glory.

CHAP. VII.

§. 1. *Of Chaſtity.*

1 *Theſ.* 4. 3, THis is the will of God, even your Sanctification, that ye ſhould abſtain from fornication;

4, That every one of you ſhould know how to poſſeſs his veſſel in Sanctification and honour:

5, Not in the luſt of Concupiſcence, even as the Gentiles which know not God.

7. For God hath not called us unto uncleanneſs, but unto holineſs.

Eph.

Eph. 5. 3. Fornication and all uncleanneſs, let it not be once named amongſt you, as becometh Saints.

Job. 31. 1, I have made a Covenant with mine eyes; why then ſhould I think upon a mayd?

9, If mine heart have been decieved by a woman or if I have laid wait at my Neighbours door;

10. Then let my wife grind unto another, and let others bow down upon her.

Gen. 39. 7, *When* Joſephs Maſters wife caſt her eyes upon him, and ſaid, Lie with me,

8, He refuſed: ——————————

10. *And though* ſhe ſpake to Joſeph day by day, *yet* he hearkened not unto her, to lie by her, or to be with her.

§. 2. *Of the Sinfulneſs of Adultery, Fornication, and uncleanneſs.*

Exod. 20. 14. Thou ſhalt not commit Adultery.

Levit. 18. 20. Thou ſhalt not lie Carnally with thy Neighbours wife, to defile thy ſelf with her.

Prov. 6. 29. He that goeth into his Neighbours wife, whoſoever toucheth her, ſhall not be innocent.

Math. 5. 28. Whoſoever looketh on a woman to luſt after her, hath committed Adultery.

dultery with her already in his heart.

1 *Cor.* 6. 18. Flee fornication. For he that committeth fornication, ſinneth againſt his own body.

19, What, know ye not that your body is the Temple of the Holy Ghoſt which is in you, which ye have of God, and ye are not your own?

15. Know ye not that your bodies are the members of Chriſt? Shall I then take the members of Chriſt, and make them the members of an harlot? God forbid.

Gen. 39. 9. How can I do this great wickedneſs, and ſin againſt God?

2. *Cor.* 12. 20. I fear leſt when I come, I ſhall not find you ſuch as I would; ——

21. —— And that I ſhall bewail many which have ſinned already, and have not repented of the uncleanneſs, and fornication, and laſciviouſneſs which they have comitted.

§. 1. *Of the Puniſhment of Adultery, Fornication, and Uncleanneſs.*

Prov. 5. 3, The lips of a ſtrange woman drop as the honey-comb, and her mouth is ſmoother than Oyl.

4, But her end is bitter as wormwood, ſharp as a two-edged ſword.

5, Her feet go down to death; her ſteps take hold on hell.

6, Re-

6, Remove thy way far from her, and come not nigh the door of her houſe:

9, Leſt thou give thine honour unto others, and thy years unto the cruel:

10, Leſt ſtrangers be filled with thy wealth, and thy labours be in the houſe of a ſtranger;

11, And thou mourn at the laſt, when thy fleſh and thy body are conſumed.

20. And why wilt thou, my Son, be raviſht with a ſtrange woman, and embrace the boſom of a Stranger?

Job. 31. 11, For this is an hainous crime; yea it is an iniquity to be puniſhed by the Judges.

12. It is a fire that conſumeth to deſtruction, and will root out all *thine* increaſe.

Prov. 6. 26. For by means of a whoriſh woman, a man is brought to a piece of bread: And the Adultereſs will hunt for the precious life.

Prov. 7. 26. She hath caſt down many wounded: yea, many ſtrong men have been ſlain by her.

27. Her houſe is the way to Hell; going down to the Chambers of Death.

Prov. 6. 32. Whoſo committeth Adultery with a woman, lacketh underſtanding: he that doth it, deſtroyeth his own Soul.

Heb. 13. 4. *For* whore-mongers and Adulterers God will Judge.

1 *Cor.*

1 *Cor.* 6.9, Be not decieved: Neither Fornicators, nor Adulterers, nor effeminate, nor abuſers of themſelves with mankind,

10.—— ſhall inherit the kingdom of God.

Eph. 5. 5. For this ye know, that no whore-monger, nor unclean perſon, hath any inheritance in the Kingdom of Chriſt and of God.

§. 4. *Of Abſtaining from all Fleſhly Luſts, and of Mortifying them.*

2 *Tim.* 2. 22. Flee youthful Luſts.

Rom. 12. 14. Make not proviſion for the Fleſh, to fulfil the luſts thereof.

1 *Pet.* 2. 11. Dearly beloved, I beſeech you as ſtrangers and pilgrims, abſtain from fleſhly luſts, which war againſt the Soul.

Math. 5. 29, If thy right eye offend thee, pluck it out, and caſt it from thee: for it is profitable for thee that one of thy members ſhould periſh, and not that thy whole body ſhould be caſt into Hell.

30. And if thy right hand offend thee, cut it off, and caſt it from thee: for it is profitable for thee that one of thy members ſhould periſh, and not that thy whole body ſhould be caſt into Hell.

Col. 3. 5, Mortifie therefore your members which are upon the Earth; fornication, uncleanneſs, inordinate affection, and evil Concupiſcence, —— 6. For

6. For which things ſake the wrath of God cometh upon the children of diſobedience.

Rom. 8. 13. For if ye live after the fleſh, ye ſhall dye: but if ye through the ſpirit do mortifie the deeds of the body, ye ſhall live.

1 *Cor.* 9. 27. I keep under my body, and bring it into ſubjection; leſt that by any means when I have preached to others, I my ſelf ſhould be a caſt-away.

§. 5. *Of Marriage.*

Gen. 2. 18, And the Lord God ſaid, it is not good that the man ſhould be alone: I will make him an help meet for him.

21, And the Lord God cauſed a deep ſleep to fall upon Adam, and he ſlept: and he took one of his ribs, and cloſed up the fleſh inſtead thereof.

22, And the rib which the Lord God had taken from man, made he a woman, and brought her unto the man.

23, And Adam ſaid, this is now bone of my bones, and fleſh of my fleſh: She ſhall be called woman, becauſe ſhee was taken out of man.

24. Therefore ſhall a man leave his father and his mother, and ſhall cleave unto his wife: And they ſhall be one fleſh.

Heb. 13. 4. Marriage is honourable in all, and the bed undefiled.

1 *Cor.*

That I may do somthing in order to prevent all Incestuous and Unlawfull Marriages, I have here set down a Table of the Prohibited Degrees, most of which we find forbidden in the 18*th and* 20*th Chapters of* Leviticus.

It is not Lawfull for

A Man to Marry his	A Woman to Marry her	A Man to Marry his	A Woman to Marry her
1. Grandmother	1. Grandfather	16. Sister	16. Brother
2. Grandfathers Wife	2. Grandmothers husband	17. Wives Sister	17. Husbands Brother
3. Wives Grandmother	3. Husbands Grandfather	18. Brothers Wife	18. Sisters Husband
4. Fathers Sister	4. Fathers Brother	19. Sons Daughter	19. Sons Son
5. Mothers Sister	5. Mothers Brother	20. Daughters Daughter	20. Daughters Son
6. Fathers Brothers Wife	6. Fathers Sisters husband	21. Sons Sons Wife	21. Sons Daughters Husb.
7. Mothers Brothers Wife	7. Mothers Sisters husband	22. Daughters Sons Wife	22. Daughters Daug. Husb.
8. Wives Fathers Sister	8. Husb. Fathers Brother	23. Wives Sons Daughter	23. Husbands Sons Son
9. Wives Mothers Sister	9. Husb. Mothers Brother	24. Wives Daughters Daug.	24. Husbands Daughters Son
10. Mother	10. Father	25. Brothers Daughter	25. Brothers Son
11. Stepmother	11. Stepfather	26. Sisters Daughter	26. Sisters Son
12. Wives Mother	12. Husbands Father	27. Brothers Sons Wife	27. Brothers Daught. Husb.
13. Daughter	13. Son	28. Sisters Sons Wife	28. Sisters Daughters Husb.
14. Wives Daughter	14. Husbands Son.	29. Wives Brothers Daugh.	29. Husbands Brothers Son
15. Sons Wife	15. Daughters Husband	30. Wives Sisters Daughter	30. Husbands Sisters Son.

The particular Duties of the Married See Chap. the 21 *of this part.*

1 *Cor.* 7. 2. To avoyd fornication, let every man have his own wife, and let every woman have her own husband.

1 *Tim.* 4. 1, Now the ſpirit ſpeaketh expreſly, that in the latter times, ſome ſhall depart from the faith, giving heed to ſeducing ſpirits, and doctrines of devils,

3. Forbidding to marry.

CHAP.

CHAP. VIII.

§. 1. *Of Contentedneſs.*

Heb. 13.5. BE content with ſuch thing as ye have.

1 *Tim.* 6. 8, Having food and raiment let us be therewith Content.

6. *For* Godlineſs with Contentment is great gain.

Phil. 4. 11, I have learned in whatſoever ſtate I am, therewith to be content.

12. I know both how to be abaſed, and I know how to abound: Every where, and in all things I am inſtructed both to be full, and to be hungry; both to abound, and to ſuffer need.

§. 2. *Of Diſcontent.*

1 *Kings* 21. 1, Naboth the Jezreelite had a Vineyard, which was in Jezreel, hard by the palace of Ahab King of Samaria.

2, And Ahab ſpake unto Naboth, ſaying, give me thy Vineyard, that I may have it for a garden of herbs, becauſe it is near unto mine houſe, and I will give thee for it a better Vineyard than it; or, if it ſeem good to

to thee, I will give thee the worth of it in money.

3, And Naboth ſaid to Ahab, the Lord forbid it me, that I ſhould give the inheritance of my fathers unto thee.

4. And Ahab came into his houſe, heavy and diſpleaſed, becauſe of the word which Naboth the Jezrelite had ſpoken to him: and he laid him down upon his bed, and turned away his face, and would eat no bread.

§. 3. *Of Murmuring.*

Phil. 2. 14. Do all things without Murmurings.

1 *Cor.* 10. 10. Neither murmur ye, as ſome of them alſo murmured, *who* were deſtroyed of the deſtroyer.

See part. 2. *Chap.* 5. *Sect.* 2.

§. 4. *Of Envy.*

Prov. 14. 30. Envy *is* the rottenneſs of the bones.

Job. 5. 2. Envy ſlayeth the ſilly one.

Jam. 3. 14. If ye have bitter Envying and ſtrife in your hearts, glory not, and lie not againſt the truth.

15, This wiſdom deſcendeth not from above, but is earthly, ſenſual, deviliſh.

16. For

16. For where envying and ſtrife is, there is confuſion and every evil work.

Act. 7. 9 The Patriarchs moved with envy, ſold Joſeph into Ægypt.

Mark. 15. 10. The cheif Prieſts delivered Chriſt *himſelfe* for envy.

§. 5. *Of Covetouſneſs.*

Heb. 13. 5. Let your Converſation be without Covetouſneſs.

Luk. 12. 15. Take heed, and beware of Covetouſneſs.

Eph. 5. 3. Covetouſneſs, let it not be once named amongſt you, as becometh ſaints.

Col. 3. 5. *For* Covetouſneſs is Idolatry.

Pſal. 62. 10. If riches increaſe, ſet not your heart upon them.

Luk. 12. 15. For a mans life conſiſteth not in the abundance of the things which he poſſeſſeth.

Eccleſ. 5. 10. He that loveth Silver, ſhall not be ſatisfied with Silver: nor he that loveth abundance with increaſe.

Phov. 28. 20, He that maketh haſt to be rich, ſhall not be innocent.

22. He that haſteth to be rich, hath an evil eye, and conſidereth not that poverty ſhall come upon him.

1 *Tim.* 6. 9, They that will be rich, fall into temptation, and a ſnare, and into many fooliſh

fooliſh and hurtful luſts, which drown men in deſtruction and perdition.

10. For the love of mony is the root of all evil: which while ſome coveted after, they have erred from the faith, and pierced themſelves through with many ſorrows.

2. *Tim.* 4. 10. Demas hath forſaken me, having loved this preſent world.

Matb. 26. 14, Judas went unto the cheif Prieſts,

15, And ſaid unto them, What will ye give me, and I will deliver Jeſus unto you? And they covenanted with him for thirty pieces of Silver.

16. And from that time he ſought opportunity to betray him.

Pſal. 10. 3. The Covetous *is he*, whom the Lord abhorreth.

Eph. 5. 5. *And* No Covetous man, who is an Idolater, hath any inheritance in the kingdom of Chriſt and of God.

Pſal. 119. 36. *Lord*, incline my heart unto thy teſtimonies, and not to Covetouſneſs.

CHAP. IX.

§. 1. *Of Diligence in our Secular concerns.*

1 *Theſ.* 4. 10, WE beſeech you, brethren,—— 11. That ye ſtudy to be quiet,

and to do your own buſineſs, and to work with your own hands as we commanded you.

2 *Theſ.* 3. 10, For even when we were with you, this we commanded you, that if any would not work, neither ſhould he eat.

11. For we hear that there are ſome which walk among you diſorderly, working not at all, but are buſie bodies.

12. Now them that are ſuch, we command and exhort by our Lord Jeſus Chriſt, that with quietneſs they work, and eat their own bread.

Prov. 10. 4. The hand of the diligent maketh rich.

Prov. 13. 11. He that gathereth by labour, ſhall increaſe.

Prov. 12. 27. The ſubſtance of a diligent man is precious.

Prov. 13. 4. The Soul of the diligent ſhall be made fat.

Prov. 22. 29. Seeſt thou a man diligent in his buſineſs? he ſhall ſtand before Kings, he ſhall not ſtand before mean men.

Prov. 12. 24. The hand of the diligent ſhall bear rule.

§. 2. *Of Sloth and Idleneſs.*

Phov. 6. 6, Go to the Ant, thou ſluggard, conſider her ways, and be wiſe;

7, Which

7, Which having no guide, over-ſeer, or ruler.

8, Provideth her meat in Summer, and gathereth her food in the harveſt.

9, How long wilt thou ſleep, O ſluggard? when wilt thou ariſe out of thy ſleep?

10, Yet a little ſleep, a little ſlumber, a little folding of the hands to ſleep.

11. So ſhall thy poverty come, as one that travelleth; and thy want as an armed man.

Prov. 20. 13. Love not ſleep, leſt thou come to poverty: Open thine eyes, and thou ſhalt be ſatisfied with bread.

Prov. 19. 15. Slothfulneſs caſteth into a deep ſleep, and an idle Soul ſhall ſuffer hunger.

Prov. 13. 4. The Soul of the Sluggard deſireth, and hath nothing.

Prov. 20. 4. The Sluggard will not plow by reaſon of the cold: therefore ſhall he begg in harveſt, and have nothing.

Prov. 18. 9. He that is ſlothful in his work, is brother to him that is a great waſter.

Prov. 24. 30, I went by the field of the Slothful, and by the Vineyard of the man void of underſtanding:

31. And lo, it was all grown over with thorns; and nettles had covered the face thereof; and the ſtone wall thereof was broken down.

Eccleſ. 10. 18. By much ſlothfulneſs the

building decayeth; and through idleneſs of the hands, the houſe droppeth through.

CHAP. X.

§. 1. *Of Juſtice.*

Rom. 13.7. RENder to all their Dues.

Math. 7. 12. All things whatſoever ye would that men ſhould do unto you, do ye even ſo to them: for this is the Law and the Prophets.

Micah. 6. 8. God hath ſhewed thee, O Man, what is good: and what doth the Lord require of thee, but to do Juſtly, ——

Prov. 21. 3. To do juſtice and judgment, is more acceptable to the Lord than ſacrifice.

Prov. 16. 8. Better is a little with righteouſneſs, than great revenues without right.

Iſai. 33. 15, He that walketh righteouſly, and ſpeaketh uprightly; he that deſpiſeth the gain of oppreſſions, that ſhaketh his hands from holding of bribes; ——

16. He ſhall dwell on high: his place of defence ſhall be the Munitions of rocks: bread ſhall be given him, his water ſhall be ſure.

Ezek. 18. 5, If a man be juſt, and do that which is lawful and right,

7, And

7, And hath not oppreſſed any, but hath reſtored to the debtor his pledge, and hath ſpoiled none by violence; ——

8, He that hath not given forth upon uſury, neither hath taken any increaſe, that hath withdrawn his hand from iniquity, hath executed true judgment between man and man.

9.--He ſhall ſurely live ſaith the Lord God.

§. 2. *Of Injuſtice in general.*

Prov. 28. 8. He that by Uſury and unjuſt gain increaſeth his ſubſtance, he ſhall gather it for him that will pity the poor.

Jer. 17. 11. As the Patridge ſitteth on Egges, and hatcheth them not: ſo he that getteth riches, and not by right, ſhall leave them in the midſt of his days, and at his end ſhall be a fool.

Jer. 22. 13. Wo unto him that buildeth his houſe by unrighteouſneſs and his chambers by wrong.

Zech. 7. 10. Let none of you imagine evil againſt his brother in your heart.

§. 3. *Of Robbery, Oppreſſion, Extortion.*

Levit. 19. 13. Thou ſhalt not Rob thy Neighbour.

Prov. 28. 24. Whoſo robbeth his father or his mother, and ſaith, it is no tranſgreſſion; the ſame is the Companion of a deſtroyer.

Prov. 22. 22. Rob not the poor, becauſe he is poor: neither oppreſs the afflicted in the gate.

Zech. 7. 10. Oppreſs not the widow, nor the fatherleſs, the ſtranger, nor the poor.

Prov. 14. 31. He that oppreſſeth the poor, reproacheth his maker.

Prov. 22. 16. He that oppreſſeth the poor to increaſe his riches, ſhall ſurely come to want.

Levit. 19. 13. The wages of him that is hired, ſhall not abide with thee all night, until the morning.

Jer. 22. 13. Wo unto him that uſeth his Neighbours ſervice without wages, and giveth him not for his work.

Jam. 5. 4. Behold, the hire of the labourers which have reaped down your fields, which is of you kept back by fraud, cryeth: and the cries of them which have reaped, are entred into the ears of the Lord of Sabaoth.

Prov. 21. 7. The Robbery of the wicked ſhall deſtroy them.

Mal. 3. 5. I will come near to you to judgment; and I will be a ſwift witneſs againſt thoſe that oppreſs the hireling in his wages, the widow and the fatherleſs, and that turn aſide the ſtranger from his right, and fear not me, ſaith the Lord of Hoſts.

Ezek. 22. 29. The people of the land have uſed Oppreſſion, and exerciſed robbery, and have

have vexed the poor and needy; yea, they have oppreſſed the ſtranger wrongfully.

31. Therefore have I poured out mine indignation upon them; I have conſumed them with the fire of my wrath; their own way have I recompenced upon their heads, ſaith the Lord God.

Job. 27. 13, This is the portion of a wicked man with God, and the heritage of oppreſſors which they ſhall recieve of the Almighty:

14, If his children be multiplied, it is for the ſword: and his Off-ſpring ſhall not be ſatisfied with bread.

15, Thoſe that remain of him ſhall be buried in death; and his widows ſhall not weep.

16, Though he heap up Silver as the duſt, and prepare raiment as the clay;

17. He may prepare it, but the juſt ſhall put it on; and the innocent ſhall divide the Silver.

Job 20. 19, Becauſe he hath oppreſſed, and hath forſaken the poor; becauſe he hath violently taken away an houſe which he builded not.

20. Surely he ſhall not feel quietneſs in his belly, he ſhall not ſave of that which he deſired.

Ezek. 22. 12, Thou haſt taken uſury and increaſe, and thou haſt greedily gained of thy

thy Neighbours by extortion, and haſt forgotten me, ſaith the Lord God:

13. Behold therefore, I have ſmitten mine hand at thy diſhoneſt gain which thou haſt made.

1 *Cor.* 6. 10. Extortioners ſhall not inherit the Kingdom of God.

§. 4. *Of Theft, Fraud, and Deceit.*

Levit. 19. 11. Ye ſhall not ſteal, neither deal falſely.

Zech. 5. 3. Every one that ſtealeth, ſhall be cut off.

1 *Pet.* 4. 15. Let none of you ſuffer as a Theif.

1 *Cor.* 6. 10. *For*, Theeves ſhall not inherit the Kingdom of God.

Prov. 29. 24. Whoſo is partner with a Theif, hateth his own Soul.

Levit. 19. 13. Thou ſhalt not defraud thy Neighbour.

Prov. 20. 17. Bread of deceit is ſweet to a man; but afterward his mouth ſhall be filled with gravel.

1 *Theſ.* 4. 6. *Let* no man go beyond and defraud his brother in any matter, becauſe that the Lord is the Avenger of all ſuch.

Levit. 25. 14. If thou ſell ought unto thy Neighbour, or buyeſt ought of thy Neighbours hand; ye ſhall not oppreſs one another.

Prov.

Prov. 20. 14. It is naught, it is naught, ſaith the Buyer: but when he is gone his way, then he boaſteth.

Deut. 25. 13, Thou ſhalt not have in thy bag divers weights, a great and a ſmall.

14, Thou ſhalt not have in thine houſe divers meaſures, a great and a ſmall.

15. But thou ſhalt have a perfect and juſt weight; a perfect and juſt meaſure ſhalt thou have; that thy days may be lengthened in the land which the Lord thy God giveth thee.

Levit. 19. 35, Ye ſhall do no unrighteouſneſs in judgment, in meet-yard, in weight, or in meaſure.

36. Juſt balances, juſt weights, a juſt Ephah, and a juſt Hin ſhall ye have: I am the Lord your God.

Micah. 6. 10, Are there yet the treaſures of wickedneſs in the houſe of the wicked, and the ſcant meaſure that is abominable?

11. Shall I count them pure with the wicked balances, and with the bag of deceitful weights?

Prov. 11. 1. A falſe balance is abomination to the Lord.

Prov. 20. 10. Divers weights, and divers meaſures, both of them are alike abomination to the Lord.

Prov. 22. 28. Remove not the ancient Land-mark, which thy fathers have ſet.

Deu

Deut. 19. 14. Thou ſhalt not remove thy Neighbours Land-mark.

Deut. 27. 17. Curſed be he that removeth his Neighbours Land-mark.

§. 5. *Of Reſtitution.*

Pſal. 37. 21. The wicked *is he that* borroweth, and payeth not again.

Exod. 22. 14. If a man borrow ought of his Neighbour, and it be hurt, or dye, the owner thereof being not with it, he ſhall ſurely make it good.

Levit. 6. 4. He ſhall reſtore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the thing loſt which he found.

1 *Sam.* 12. 1, And Samuel ſaid unto all Iſrael, ——

3. Behold, here I am; Witneſs againſt me before the Lord, and before his anointed: Whoſe Ox have I taken? Or whoſe Aſs have I taken? Or whom have I defrauded? whom have I oppreſſed? Or of whoſe hand have I recieved any bribe to blind mine eyes therewith? and I will reſtore it you.

Luk. 19. 8. Zacheus ſtood, and ſaid unto the Lord; Behold, Lord, the halfe of my goods I give to the poor, and if I have taken any thing from any man by falſe accuſation, I reſtore him fourfold. *Gen.*

Gen. 43. 12. Iſrael *ſaid unto his Sons*, take double money in your hand; and the money that was brought again in the mouth of your Sacks, carry it again in your hand, peradventure it was an over-ſight.

CHAP. XI.

§. 1. *Of Faithfulneſs and true Friendſhip.*

Prov. 20. 6. Moſt men will proclaim every one his goodneſs: but a faithful man who can find?

Prov. 17. 17. A friend loveth at all times, and a brother is born for adverſity.

Prov. 18. 24. *Yea*, there is a friend that ſticketh cloſer than a brother.

Prov. 27. 9. *As* Oyntment and perfume rejoyce the heart; ſo doth the ſweetneſs of a mans friend by hearty counſel.

10. Thine own friend, and thy fathers friend, forſake not.

Prov. 18. 24. A man that hath friends, muſt ſhew himſelf friendly.

§. 2. *Of Friendly Admonition.*

Levit. 19. 17. Thou ſhalt in any wiſe rebuke thy Neighbour, and not ſuffer Sin upon him.

Math.

Math. 18. 15. If thy brother ſhall treſpaſs againſt thee, go and tell him his fault between thee and him alone; if he ſhall hear thee, thou haſt gained thy brother.

Prov. 17. 10. A reproof entreth more into a wiſe man, than an hundred ſtripes into a fool.

Prov. 15. 5. He that regardeth reproof, is prudent.

Prov. 12. 1. *But* he that hateth reproof, is brutiſh.

Prov. 15. 32, He that refuſeth inſtruction, deſpiſeth his own Soul:

10. *And* he that hateth reproof, ſhall dye.

Prov. 28. 23. He that rebuketh a man, afterwards ſhall find more favour, than he that flattereth with the tongue.

Pſal. 141. 5. Let the righteous ſmite me, it ſhall be a kindneſs: and let him reprove me, it ſhall be an excellent oyl which ſhall not break my head.

Prov. 27. 6. Faithful are the wounds of a friend: but the kiſſes of an enemy are deceitful.

§. 3. *Of Unfaithfulneſs.*

Prov. 25. 19. Confidence in an unfaithful man in time of trouble, is like a broken tooth, and a foot out of joynt.

Pſal. 69. 20. Reproach hath broken mine heart, and I am full of heavineſs: and I looked

ed for ſome to take pity, but there was none; and for comforters, but I found none.

*Pſal.*41.9. Yea, mine own familiar friend, in whom I truſted, which did alſo eat of my bread, hath lift up his heel againſt me.

Pſal. 55. 12, It is not an open enemy that hath done me this diſhonour, for then I could have born it.

13, Neither was it mine adverſary, that did magnifie himſelfe againſt me; for then peradventure I would have hid my ſelf from him.

14, But it was even thou my companion, my guide, and mine own familiar friend.

15. We took ſweet counſel together, and walked in the houſe of God as friends.

Job. 19. 14, My kinsfolk have failed, and my familiar friends have forgotten me.

15, They that dwell in mine houſe, and my maids, count me for a ſtranger: I am an alien in their ſight.

16, I called my ſervant, and he gave me no anſwer: I intreated him with my mouth.

17, My breath is ſtrange to my wife, though I intreated for the childrens ſake of mine own body.

19, All my inward friends abhorred me; and they whom I loved, are turned againſt me.

21. Have pity upon me; have pity upon me, O ye my friends; for the hand of God hath touched me.

§. 4. *Of*

§. 4. *Of Flattery.*

Prov. 20. 19. Meddle not with him that flattereth with his lips.

Prov. 26. 24, He that hateth, diſſembleth with his lips, and layeth up deceit within him.

25, When he ſpeaketh fair, believe him not: for there are ſeven abominations in his heart.

28. A flattering mouth worketh ruine.

Prov. 29. 5. A man that flattereth his Neighbour, ſpreadeth a net for his feet.

Pſal. 12. 1, Help, Lord, for the Godly man ceaſeth, for the faithful fail from among the children of men.

2, They ſpeak vanity every one with his Neighbour; with flattering lips, and with a double heart do they ſpeak.

3. The Lord ſhall cut off all flattering lips, and the tongue that ſpeaketh proud things.

Job. 17. 5. He that ſpeaketh flattery to his friends, even the eyes of his children ſhall fail.

Job. 32. 21, Let me not, I pray you, accept any mans perſon, neither let me give flattering titles unto man.

22. For I know not to give flattering titles: In ſo doing my maker would ſoon take me away.

CHAP.

CHAP XII.

§. 1. *Of Truth.*

Zech. 8.16. THeſe are the things that ye ſhall do; ſpeak ye every man the truth to his Neighbour. ———

Eph. 4. 25. Speak every man truth with his Neighbour: for we are members one of another.

Prov. 12. 17, He that ſpeaketh truth, ſheweth forth righteouſneſs.

19. *And* the lip of truth ſhall be eſtabliſhed for ever.

Pſal. 15. 1, Lord, who ſhall abide in thy tabernacle? who ſhall dwell in thy holy hill?

2. *Even* he that walketh uprightly, and worketh righteouſneſs, and ſpaketh the truth in his heart.

§. 2. *Of Lying.*

Levit. 19. 11. Ye ſhall not Lye one to another.

Col. 3. 9. Lye not one to another, ſeeing that ye have put off the old man with his deeds.

John 8. 44. *The Devil*, when he ſpeaketh

a Lye, he ſpeaketh of his own: for he is a Lyar, and the Father of it.

Pſal. 58. 3. The wicked are eſtranged from the Womb, they go aſtray as ſoon as they are born, ſpeaking Lyes.

Prov. 13. 5. *But* a Righteous man hateth Lying.

Pſal. 119. 163. I hate and abhor Lying; but thy law do I love.

Pſal. 101. 7. He that telleth Lyes, ſhall not tarry in my ſight.

Prov. 19. 22. A poor man is better than a Lyar.

Prov. 21. 6. The getting of treaſures by a Lying tongue, is a Vanity toſſed to and fro of them that ſeek death.

Prov. 12. 19. A Lying tongue is but for a moment.

Pſal. 63. 11. *And* the mouth of them that ſpeak Lyes, ſhall be ſtopped.

Prov. 19. 5, He that ſpeaketh Lyes ſhall not eſcape.

9. He that ſpeaketh Lyes ſhall periſh.

Prov. 12. 22. *For*, Lying lips are abomination to the Lord.

Rev. 21. 8. *And* all Lyars ſhall have their part in the Lake which burneth with fire and brimſtone.

Prov. 30. 8. Remove far from me vanity and Lyes.

Pſal. 119. 29. Remove from me the way of

of Lying; and grant me thy law graciouſly.

CHAP. XIII.

§. 1. *Of Peace.*

Col. 3.15. LEt the peace of God rule in your hearts, to the which alſo ye are called in one body.

Heb. 12.14. Follow peace with all men, and holineſs; without which no man ſhall ſee God.

Rom. 12.18. If it be poſſible, as much as lieth in you, live peaceably with all men.

2 *Cor.* 13.11. Live in peace, and the God of love and peace ſhall be with you.

1 *Pet.* 3.10, He that will love life, and ſee good days, ———

11. Let him eſchew evil, and do good; let him ſeek peace, and enſue it.

Jam. 3.17, The wiſdom that is from above, is firſt pure, then peaceable, gentle, and eaſie to be intreated: ———

18. And the fruit of righteouſneſs is ſown in peace of them that make peace.

Math. 5. 9. Bleſſed are the peace-makers: for they ſhall be called the Children of God.

Rom. 14.19. Let us therefore follow after the things which make for peace.

§. 2. *Of Unlawful Wars, Murder, and Blood-Shed.*

Jam. 4. 1. From whence come Wars and fightings among you? Come they not hence, even of your lusts, that War in your members?

Math. 26. 52. All they that take the sword, shall perish with the Sword.

Exod. 20. 13. Thou shalt not kill.

Gen. 9. 6. Whoso sheddeth mans blood, by man shall his blood be shed: for in the image of God made he man.

Exod. 21. 12, He that smiteth a man, so that he dye, shall surely be put to death.

14. If a man come presumptuously upon his Neighbour to slay him with guile, thou shalt take him from mine altar, that he may dye.

Numb. 35. 31, Ye shall take no satisfaction for the life of a Murtherer, which is guilty of death; but he shall surely be put to death.

33. So ye shall not pollute the land wherein ye are: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.

Psal. 9. 12. The Lord *will* make inquisition for blood.

Deut. 32. 43. The Lord will avenge the blood of his Servants.

Gen.

Gen. 4. 8, *When* Cain roſe up againſt Abel his brother, and ſlew him;

9, *Then* the Lord ſaid unto Cain, where is Abel thy brother? ——

10, What haſt thou done? the voice of thy brothers blood cryeth unto me from the ground.

11, And now art thou Curſed from the earth, which hath opened her mouth to recieve thy brothers blood from thy hand.

12. When thou tilleſt the ground, it ſhall not henceforth yeild unto thee her ſtrength: A fugitive and a vagabond ſhalt thou be in the earth.

2 *King.* 9. 6, Thus ſaith the Lord God of Iſrael, I have anointed thee [Jehu] King over the people of the Lord, even over Iſrael:

7. And thou ſhalt ſmite the houſe of Ahab thy Maſter, that I may avenge the blood of my Servants the Prophets, and the blood of all the Servants of the Lord, at the hand of Jezebel.

2 *Kings* 24. 3, At the Commandment of the Lord *there* came *deſtruction* upon Judah, to remove them out of his ſight, for the Sins of Manaſſeh, according to all that he did;

4. And alſo for the innocent blood that he ſhed, (for he filled Jeruſalem with innocent blood,) which the Lord would not pardon.

Ezek. 9. 9, The iniquity of the houſe of Iſrael and Judah is exceeding great, and the land is full of blood, ———

10. *Therefore* mine eye ſhall not ſpare, neither will I have pity, but I will recompence their way upon their head.

Ezek. 35. 5, Becauſe thou haſt ſhed the blood of the Children of Iſrael by the force of the Sword, ———

6. Therefore as I live, ſaith the Lord God, I will prepare thee unto blood, and blood ſhall perſue thee: Sith thou haſt not hated blood, even blood ſhall perſue thee.

Luk. 11. 50, The blood of all the Prophets, which was ſhed from the foundation of the world, *ſhall* be required of this generation:

51. From the blood of Abel, unto the blood of Zacharias, who periſhed between the Altar and the Temple; Verily, I ſay, unto you, it ſhall be required of this generation.

Deut. 27. 24, Curſed be he that ſmiteth his Neighbour ſecretly.

25. Curſed be he that taketh reward to ſlay an innocent perſon.

Pſal. 5. 6. The Lord will abhor both the Blood-thirſty and deceitfull man.

Pſal. 55. 23. The Blood-thirſty and deceitful men ſhall not live out halfe their days.

Rev. 21. 8. Murtherers ſhall have their part in the lake which burneth with fire and brimſtone.

Pſal.

Pſal. 26. 9. O ſhut not up my Soul with Sinners, nor my life with the Blood-thirſty.

Pſal. 51. 14. Deliver me from Blood-guiltineſs, O God, thou God of my Salvation.

§. 3. *Of Strife and Contention.*

Prov. 17. 14, The beginning of ſtrife is as when one letteth out water: therefore leave off contention, before it be medled with.

19, He loveth tranſgreſſion, that loveth ſtrife.

Prov. 26. 17, He that paſſeth by, and medleth with ſtrife belonging not to him; is like one that taketh a dog by the ears.

21. As Coals are to burning Coals, and wood to fire: ſo is a contentious man to kindle ſtrife.

Jam. 3. 14, If ye have bitter envying and ſtrife in your hearts, glory not, and lye not againſt the truth.

15, This wiſdom deſcendeth not from above, but is earthly, ſenſual, deviliſh.

16. For where envying and ſtrife is, there is confuſion, and every evil work.

Prov. 20. 3. It is an honour for a man to ceaſe from ſtrife.

Gen. 13. 7, When there was a ſtrife between the herd-men of Abrams Cattel, and the herd-men of Lots Cattel:

8. *Then* Abram said unto Lot, let there be no strife, I pray thee, between me and thee, and between my herd-men and thy herd-men; for we be brethren.

CHAP. XIV.

§. 1. *Of Love, or Charity.*

Levit. 19.18. THou shalt love thy Neighbour as thy self: I am the Lord.

Rom. 13. 8, Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the Law.

9. For this, Thou shalt not commit Adultery, thou shalt not kill, thou shalt not steal, thou shalt not bear false witness, thou shalt not covet: and if there be any other commandment, it is breifly comprehended in this saying, namely, Thou shalt love thy Neighbour as thy selfe.

1 *John* 3. 11. This is the message that ye heard from the beginning, that we should love one another.

John 13. 34. A New Commandment I give unto you, that ye love one another; as I have loved you, that ye also love one another.

John 15. 12. This is my Commandment, that ye love one another, as I have loved you.

John 13. 35. By this shall all men know that

that ye are my disciples, if ye have love one to another.

1 *John* 3. 10, In this the Children of God are manifest, and the Children of the Devil: Whosoever doth not righteousness, is not of God, neither he that loveth not his brother.

14. He that loveth not his brother, abideth in death.

1 *John* 4. 7, Beloved let us love one another: for love is of God, and every one that loveth, is born of God, and knoweth God.

8, He that loveth not, knoweth not God: for God is love.

11, Beloved, if God so loved us, we ought also to love one another.

12, If we love one another, God dwelleth in us, and his love is perfected in us.

20, He that loveth not his brother, whom he hath seen, how can he love God whom he hath not seen?

21. And this commandment have we from him, that he who loveth God, love his brother also.

Rom. 12. 10. Be ye *therefore* kindly affectioned one to another with brotherly love.

1 *John* 3. 18. My little children, let us not love in word, neither in tongue, but in deed, and in truth.

Rom. 12. 9. Let love be without dissimulation.

1 *Pet.*

1 *Pet.* 1. 22. See that ye love one another with a pure heart fervently.

Rom. 3. 10. Love worketh nō ill to his Neighbour; therefore love is the fulfilling of the Law.

Math. 6. 44, Love your enemies, bleſs them that curſe you, do good to them that hate you, and pray for them which deſpitefully uſe you and perſecute you;

45, That ye may be the children of your Father which is in heaven: for he maketh his Sun to riſe on the evil, and on the good; and ſendeth rain on the juſt and on the unjuſt.

46, For if ye love them which love you, what reward have you? do not even the Publicans the ſame?

47. If ye ſalute your brethren only, what do you more than others? do not even the Publicans ſo?

Luk. 6. 33. And if ye do good to them *only* which do good to you, what thank have ye? for ſinners alſo do even the ſame.

1 *Pet.* 4. 8. Charity will cover a multitude of Sins.

1 *Cor.* 13. 4, Charity ſuffereth long, and is kind: Charity envieth not: Charity vaunteth not it ſelfe, is not puffed up:

5, Doth not behave it ſelfe unſeemly; ſeeketh not her own; is not eaſily provoked; thinketh no evil.

7. It beareth all things, believeth all things, hopeth

hopeth all things, endureth all things.

Col. 3.14. Charity is the bond of perfectneſs.

1 *Pet.* 4. 8. Above all things *therefore*, have fervent Charity among your ſelves.

§. 2. *Of Hatred, Malice, and Ill-will.*

Levit. 19. 17. Thou ſhalt not hate thy brother in thine heart.

Prov. 10. 18. He that hideth hatred with lying lips, is a fool.

Prov. 15. 17. Better is a dinner of herbs where love is, than a Stalled Ox, and hatred therewith.

Prov. 26. 26. Whoſe hatred is covered by deceit, his wickedneſs ſhall be ſhewed before the whole congregation.

1 *John* 2. 9, He that ſaith he is in the light, and hateth his brother, is in darkneſs even until now.

11. He that hateth his brother, is in darkneſs, and walketh in darkneſs, and knoweth not whither he goeth, becauſe that darkneſs hath blinded his eyes.

1 *John* 4. 20. If any ſay, I love God, and hateth his brother, he is a Lyar.

1 *John* 3. 15. Whoſoever hateth his brother, is a Murtherer: and ye know that no Murtherer hath eternal life abiding in him.

1 *Cor.* 14. 20. Brethren, be not children in

in underſtanding: howbeit in malice be ye children.

Eph. 4. 31. Let all bitterneſs, and wrath, and anger, and clamour, and evil-ſpeaking be put away from you, with all Malice.

Col. 3. 8. Put of all theſe, anger, wrath, malice. ———

Zech. 7. 10. Let none of you imagine evil againſt his brother in your heart.

Jam. 5. 9. Grudg not one againſt another, brethren, leſt ye be condemned: behold the Judge ſtandeth before the door.

§. 3. *Of Judging, Cenſuring, and Condemning.*

Math. 7. 1, Judge not, that ye be not Judged.

2, For with what judgment ye judge, ye ſhall be judged: and with what meaſure ye mete, it ſhall be meaſured to you again.

3, And why beholdeſt thou the mote that is in thy brothers eye, but conſidereſt not the beam that is in thine own eye?

4, Or how wilt thou ſay to thy brother, let me pull out the mote out of thine eye; and behold, a beam is in thine own eye?

5. Thou hypocrite, firſt caſt out the beam out of thine own eye; and then ſhalt thou ſee clearly to caſt out the mote out of thy brothers eye.

Jam.

Jam. 4. 11, He that ſpeaketh evil of his brother, and judgeth his brother, ſpeaketh evil of the Law, and judgeth the Law: but if thou judge the Law, thou art not a doer of the Law, but a Judge.

12. There is one Law-giver, who is able to ſave and to deſtroy: who art thou that judgeſt another?

Rom. 14. 4. Who art thou that judgeſt another mans Servant? to his own maſter he ſtandeth, or falleth.

Luk. 6. 37. Judge not, and ye ſhall not be judged: Condemn not, and ye ſhall not be condemned.

§. 4. *Of Backbiting and Slandering.*

Jam. 4. 11. Speak not evil one of another.

Tit. 3. 1, Put them in minde ——

2. To ſpeak evil of no man.

Prov. 10. 18. He that uttereth a ſlander, is a fool.

Pſal. 50. 16, Unto the wicked God ſaith, what haſt thou to do to declare my ſtatutes, or that thou ſhouldeſt take my covenant in thy mouth?

17, Seeing thou hateſt inſtruction, and caſteth my words behind thee.

20, Thou ſitteſt, and ſpeakeſt againſt thy brother, thou ſlandereſt thine own mothers Son.

21. Theſe

21. Theſe things haſt thou done, and I kept Silence: —— but I will reprove thee, and ſet them in order before thine eyes.

Pſal. 101. 5. Whoſo privily ſlandereth his neighbour, him will I cut off.

Pſal. 15. 1, Lord, who ſhall abide in thy tabernacle? Who ſhall dwell in thy holy hill?

3. *Even* he that back-biteth not with his tongue, —— nor taketh up a reproach againſt his Neighbour.

§. 5. *Of Tale-bearing and Whiſpering.*

Levit. 19. 16. Thou ſhalt not go up and down as a Tale-bearer among thy people.

Prov. 18. 8. The words of a Tale-bearer are as wounds, and they go down into the innermoſt parts of the belly.

Prov. 20. 19. He that goeth about as a Tale-bearer, revealeth ſecrets: therefore meddle not with him that flattereth with his lips.

Prov, 26. 20. Where no wood is, there the fire goeth out: ſo where there is no Tale-bearer, the ſtrife ceaſeth.

Prov. 16. 28. A whiſperer ſeparateth cheif friends.

2 *Cor.* 12. 20. I fear leſt when I come, I ſhall not find you ſuch as I would, —— *and* leſt there be —— Whiſperings *among* you.

CHAP.

CHAP. XV.

§. 1. *Of Charity in giving to the Neceſſities of others.*

Levit. 25.35. IF thy brother be waxen poor, and fallen into decay with thee, then thou ſhalt relieve him; yea, though he be a ſtranger, or a ſojourner, that he may live with thee.

Deut. 15.7, If there be among you a poor man of one of thy brethren within any of thy gates, in thy land which the Lord thy God giveth thee, thou ſhalt not harden thy heart, nor ſhut thine hand from thy poor brother.

8, But thou ſhalt open thine hand wide unto him, and ſhalt ſurely lend him ſufficiently for his need, in that which he wanteth.

10, Thou ſhalt ſurely give him, and thine heart ſhall not be grieved when thou giveſt unto him: becauſe that for this thing the Lord thy God ſhall bleſs thee in all thy works, and in all that thou putteſt thine hand unto.

Prov. 3.27, With-hold not good from them to whom it is due, when it is in the power of thine hand to do it.

28, Say

28. Say not unto thy Neighbour, Go, and come again, and to morrow I will give, when thou haſt it by thee.

Heb. 13. 16. To do good and to communicate, forget not; for with ſuch ſacrifices God is well pleaſed.

Gal. 6. 10. As we have opportunity, let us do good unto all men; eſpecially unto them who are of the houſhold of faith:

Rom. 12. 13. Diſtributing to the Neceſſity of Saints.

Prov. 25. 21, If thine enemy be hungry, give him bread to eat; and if he be thirſty, give him water to drink:

22. —— And the Lord ſhall reward thee.

Job. 31. 16, If I have with-held the poor from their deſire, or have cauſed the eyes of the widow to fail;

17, Or have eaten my morſel my ſelfe alone, and the fatherleſs hath not eaten thereof;

18, (For from my youth he was brought up with me, as with a father, and I have guided her from my mothers womb.)

19, If I have ſeen any periſh for want of cloathing, or any poor without covering;

20, If his loins have not bleſſed me, and if he were not warmed with the fleece of my ſheep:

22. Then let mine arme fall from my ſhoulder-blade; and mine arme be broken from the bone.

Prov.

Prov. 21. 26. The Righteous giveth, and ſpareth not.

Pſal. 37. 26. He is ever merciful, and lendeth; and his ſeed is bleſſed.

Pſal. 112. 9. He hath diſperſed, he hath given to the poor; his righteouſneſs endureth for ever; his horn ſhall be exalted with honour.

Prov. 11. 25. The Liberal ſoul ſhall be made fat: and he that watereth, ſhall be watered alſo himſelfe.

Iſai. 58. 10, If thou draw out thy Soul to the hungry, and ſatisfie the afflicted Soul: then ſhall thy light riſe in obſcurity, and thy darkneſs ſhall be as the noon day.

11. And the Lord ſhall guide thee continually, and ſatisfie thy Soul in drought, and make fat thy bones: and thou ſhalt be like a watered garden, and like a ſpring of water, whoſe waters fail not.

Prov. 22. 9. He that hath a bountiful eye ſhall be bleſſed; for he giveth of his bread to the poor.

Prov. 19. 17. He that hath pity upon the poor, lendeth unto the Lord: and that which he hath given, will he pay him again.

Pſal. 141. 1, Bleſſed is he that conſidereth the poor: the Lord will deliver him in time of trouble.

2, The Lord will preſerve him, and keep

him

him alive, and he ſhall be bleſſed upon the earth; and thou wilt not deliver him unto the will of his enemies.

3. The Lord will ſtrengthen him upon the bed of Languiſhing: thou wilt make all his bed in his Sickneſs.

1 *Tim.* 6. 17, Charge them that are rich in this world, ———

18, That they do good, that they be rich in good works, ready to diſtribute, willing to communicate.

19. Laying up in ſtore for themſelves a good foundation againſt the time to come, that they may lay hold on eternal life.

Math. 25. 34, *For* then ſhall the King ſay unto them on his right hand, Come, ye bleſſed children of my Father, inherit the Kingdom prepared for you from the foundation of the World.

35, For I was an hungred, and ye gave me meat: I was thirſty, and ye gave me drink: I was a ſtranger, and ye took me in:

36, Naked, and ye clothed me: I was Sick, and ye viſited me: I was in priſon, and ye came unto me.

37, Then ſhall the righteous anſwer him, ſaying, Lord, when ſaw we thee an hungred, and fed thee? or thirſty, and gave thee drink?

38, When ſaw we thee a ſtranger, and took thee in? or naked, and cloathed thee?

39, Or

39, Or when ſaw thee Sick, or in priſon, and came unto thee?

40, And the King ſhall anſwer, and ſay unto them, verily, I ſay unto you in as much as ye have done it unto one of the leaſt of theſe my brethren, ye have done it unto me.

46. Theſe *therefore* ſhall go into eternal life.

Gal. 6. 9. Let us not *then* be weary in well doing: for in due ſeaſon we ſhall reap, if we faint not.

Rom. 12. 8. *But* he that giveth, let him do it with ſimplicity: he that ſheweth mercy with chearfulneſs.

2 *Cor.* 9. 7, Every man according as he purpoſeth in his heart, ſo let him give; not grudgingly, or of neceſſity; for God loveth a chearful giver.

2 *Cor.* 8. 12. For if there be firſt a willing mind, it is accepted according to that a man hath, and not according to that he hath not.

2 *Cor.* 9. 6. *But* he which ſoweth ſparingly, ſhall reap ſparingly: *and* he which ſoweth bountifully, ſhall reap bountifully.

§. 2. *Of Compaſſion, or a fellow-feeling of our brothers troubles.*

Col. 3. 12. Put on as the elect of God, holy and beloved, Bowels of mercies.

Gal. 6. 2. Bear ye one anothers burthens, and ſo fulfil the Law of Chriſt.

Eph. 4. 32. Be ye kinde one to another; *and* tender-hearted.

Rom. 12. 15. Weep with them that weep.

Heb. 13. 3. Remember them that are in bonds, as bound with them; and them which ſuffer adverſity, as being your ſelves alſo in the body.

Heb. 10. 32, After ye were illuminated, ye endured a great fight of afflictions;

33, Partly whilſt ye were made a gazing-ſtock both by reproaches and afflictions, and partly whilſt ye became Companions of them that were ſo uſed.

34. For ye had compaſſion of me in my bonds.

Phil. 4. 14. *And* ye have well done that ye did communicate with my affliction.

Job. 30. 25. Did not I weep for him that was in trouble? Was not my Soul grieved for the poor?

Pſal. 35. 13, As for me, when they [*even mine Enemies*] were Sick, I put on Sackcloth, and humbled my Soul with faſting:

14. I behaved my ſelfe as though he had been my friend, or my brother; I went heavily as one that mourneth for his mother.

§. 3. *Of the want of Charity and Compaſſion.*

Deut. 15. 9. Beware that there be not a thought in thy wicked heart, and thine eye be evil againſt thy poor brother, and thou giveſt him nought, and he cry unto the Lord againſt thee, and it be Sin unto thee.

Jam. 2. 15, If a brother or ſiſter be naked, and deſtitute of dayly food;

16. And one of you ſay unto them, depart in peace, be you warmed, and filled; notwithſtanding ye give them not thoſe things which are needful to the body: what doth it profit?

Prov. 11. 24. There is that with-holdeth more than is meet, but it tendeth to poverty.

1 *John* 3. 17. Whoſo hath this worlds good, and ſeeth his brother have need, and ſhutteth up his bowels of compaſſion from him; how dwelleth the love of God in him?

Jam. 2. 13. He ſhall have judgment without mercy, that hath ſhewed no mercy.

Math. 25. 41, The King will ſay to them on the left hand, depart from me, ye curſed, into everlaſting fire, prepared for the Devil and his Angels.

42, For I was an hungred, and ye gave me no meat: I was thirſty, and ye gave me no drink:

43. I was a ſtranger, and ye took me not in: naked, and ye cloathed me not: ſick, and in priſon, and ye viſited me not.

44, Then ſhall they anſwer him, ſaying, Lord, when ſaw we thee an hungred, or a thirſt, or a ſtranger, or naked, or ſick, or in priſon, and did not miniſter unto thee?

45, Then ſhall he anſwer them, ſaying, verily, I ſay unto you, In as much as ye did it not to one of the leaſt of theſe, ye did it not to me.

46. Theſe *therefore* ſhall go away in everlaſting puniſhment.

§. 4. *Of Hoſpitality.*

1 *Pet.* 4. 9. Uſe Hoſpitality one to another, without grudging.

Heb. 13. 2. Be not forgetful to entertain ſtrangers: for thereby ſome have entertained angels unawares.

Job. 31. 32. The ſtranger did not lodge in the Street: but I opened my doors to the traveller.

3 *John* 5. Beloved, thou doeſt faithfully whatſoever thou doeſt to the brethren, and to ſtrangers.

Luk. 14. 12, when thou makeſt a dinner, or a ſupper, call not thy friends, nor thy brethren, neither thy kinſmen, nor thy rich neighbours; leſt they alſo bid thee again, and

and a recompenſe be made thee.

13, But when thou makeſt a feaſt, call the poor, the maimed, the lame, and the blinde:

14. And thou ſhalt be bleſſed; for they cannot recompence thee: for thou ſhalt be recompenſed at the reſurrection of the Juſt.

CHAP XVI.

§. 1. *Of Charity in Forgiving others.*

Eph. 4.32. BE ye kinde one to another, tender-hearted, forgiving one another, even as God for Chriſts ſake hath forgiven you.

Col. 3.13. Forbearing one another, and Forgiving one another, if any man have a quarrel againſt any: Even as Chriſt forgave you, ſo alſo do ye.

Mark 11.25. When ye ſtand praying, forgive, if ye have ought againſt any; that your Father alſo which is in heaven, may forgive you your treſpaſſes.

Math. 6.14, For if ye forgive men their treſpaſſes, your heavenly Father will alſo forgive you:

15. But if ye forgive not men their treſpaſſes, neither will your Father forgive your treſpaſſes.

Math. 18. 21, *When* Peter came to Jeſus, and ſaid, Lord, how oft ſhall my brother ſin againſt me, and I forgive him? Till ſeven times?

22, Jeſus anſwered, I ſay not unto thee, untill ſeven times: but until ſeventy times ſeven.

23, Therefore is the Kingdom of Heaven likened unto a certain King, which would take an account of his Servants.

24, And when he had begun to reckon, one was brought unto him, which ought him ten thouſand talents.

25, But foraſmuch as he had not to pay, his Lord commanded him to be ſold, and his wife and children, and all that he had, and payment to be made.

26, The ſervant therefore fell down, and worſhipped him, ſaying, Lord, have patience with me, and I will pay thee all.

27, Then the Lord of that ſervant was moved with compaſſion, and looſed him, and forgave him his debt.

28, But the ſame ſervant went out, and found one of his fellow-ſervants, which ought him an hundred pence: and he laid hands on him, and took him by the throat, ſaying, Pay me that thon oweſt.

29, And his fellow ſervant fell down at his feet, and beſought him ſaying have patience with me, and I will pay thee all.

30, And

30, And he would not: but went, and caſt him into priſon, till he ſhould pay the debt.

31, So when his fellow-ſervants ſaw what was done, they were very ſorry, and came, and told unto their Lord all that was done.

32, Then his Lord, after that he had called him, ſaid unto him, O thou wicked ſervant, I forgave thee all that debt, becauſe thou deſiredſt me:

33, Shouldſt not thou alſo have had compaſſion on thy fellow-ſervant, even as I had pity on thee?

34, And his Lord was wrath, and delivered him to the tormenters, till he ſhould pay allthat was due unto him.

35. So likewiſe ſhall my heavenly Father do alſo unto you, if ye from your hearts forgive not every one his brother their treſpaſſes.

§. 2. *Of Revenge.*

Levit. 19. 18. Thou ſhalt not avenge, nor bear any grudge againſt the children of thy people.

Prov. 24. 29. Say, not, I will do ſo to him, as he hath done to me; I will render to the man according to his work.

Prov. 20. 22. Say not thou, I will recompence evil: but wait on the Lord, and he ſhall ſave thee.

Rom.

Rom. 12. 19, Dearlybeloved, avenge not your ſelves, but rather give place unto wrath: For it is written, Vengeance is mine, I will repay, ſaith the Lord.

21. Be not overcome of evil, but overcome evil with good.

1 *Theſſ.* 5. 15. See that none render evil for evil unto any man; but ever follow that which is good, both among your ſelves, and to all men.

1 *Pet.* 3. 9. Not rendring evil for evil, or railing for railing; but contrariwiſe bleſſing; knowing that ye are thereunto called, that ye ſhould inherit a bleſſing.

Ezek. 25, 12, Thus ſaith the Lord God, becauſe that Edom hath dealt againſt the houſe of Judah by taking vengeance, and hath greatly offended, and revenged himſelf upon them;

13, Therefore thus ſaith the Lord God, I will alſo ſtretch out my hand upon Edom, and will cut off man and beaſt from it.

15, Becauſe the Philiſtines have dealt by revenge, and have taken vengeance with a deſpightful heart, to deſtroy it for the old hatred;

16, Therefore thus ſaith the Lord God, Behold, I will ſtretch out mine hand upon the Philiſtines,

17. And I will execute great vengeance upon them, with furious rebukes; and they ſhall

ſhall know that I am the Lord, when I ſhall lay my vengeance upon them.

§. 3. *Of Satisfaction for Injuries, or Reconciliation to the perſon offended.*

Math. 5. 23, If thou bring thy gift to the Altar, and there remembreſt that thy brother hath ought againſt thee;

24, Leave there thy gift before the Altar, and go thy way, firſt be reconciled to thy brother, and then come and offer thy gift.

25, Agree with thine adverſary quickly, whilſt thou art in the way with him; leſt at any time the adverſary deliver thee to the Judge, and the Judge deliver thee to the Officer, and thou be caſt into priſan:

26. Verily, I ſay unto thee, thou ſhalt by no means come out thence, till thou haſt paid the uttermoſt farthing.

CHAP. XVII.

§. 1. *Of the Duty of Kings or Governours.*

Prov. 20.26. A Wiſe King ſcattereth the wicked, and bringeth the wheel over them.

Rom.

Rom. 13. 4. He is the Miniſter of God for Good, a Revenger to execute wrath upon him that doth evil,

Pſal. 72. 2, He ſhall judge the people with righteouſneſs, and the poor with judgment.

4, He ſhall judge the poor of the people, he ſhall ſave the children of the needy, and ſhall break in pieces the oppreſſor.

14. He ſhall redeem their Soul from deceit and violence: and precious ſhall their blood be in his ſight.

Prov. 20. 28. Mercy and truth preſerve the King: and his Throne is upholden by mercy.

Prov. 29. 14. The King that faithfully judgeth the poor, his Throne ſhall be eſtabliſhed for ever.

Prov. 16. 12. It is abomination to Kings to commit wickedneſs: for the throne is eſtabliſhed by righteouſneſs.

Prov. 31. 4, It is not for Kings, to drink Wine; nor for Princes, ſtrong drink:

5. Leſt they drink and forget the Law, and pervert the judgment of any of the afflicted.

Pſal. 2. 10, Be wiſe now therefore, O ye Kings: be inſtructed, ye Judges of the earth.

11. Serve the Lord with fear, and rejoyce with trembling.

§. 2. *Of*

§. 2. *Of the Duty of Subjects.*

Exod. 22. 28. Thou ſhalt not revile the Gods, nor curſe the Ruler of thy people.

Eccleſ. 10. 20. Curſe not the King, no not in thy thought.

1 *Pet.* 2. 17. Fear God: Honour the King.

Prov. 24. 21. My Son, Fear thou the Lord, and the King: and meddle not with them that are given to change.

Prov. 20. 2. The fear of a King is as the roaring of a Lion: whoſo provoketh him to anger, ſinneth againſt his own Soul.

Eccleſ. 8. 2. I Counſel thee to keep the the Kings commandment, and that in regard of the Oath of God.

Rom. 13. 1, Let every Soul be ſubject unto the higher powers. For there is no power but of God: the powers that be, are ordained of God.

2, Whoſoever therefore reſiſteth the power, reſiſteth the Ordinance of God: and they that reſiſt, ſhall recieve to themſelves damnation.

3, For Rulers are not a terror to good works, but to the evil. Wilt thou then not be afrayd of the power? Do that which is good, and thou ſhalt have praiſe of the ſame.

4, But if thou do that which is evil, be afrayd: for he beareth not the ſword in vain.

For

For he is the Miniſter of God, a revenger to execute wrath upon him that doth evil.

5, Wherefore ye muſt needs be ſubject, not only for wrath, but alſo for Conſcience ſake.

6, For this cauſe pay you tribute alſo: for they are Gods Miniſters, attending continually upon this very thing.

7. Render therefore to all their dues, tribute to whom tribute is due, cuſtom, to whom cuſtom, fear to whom fear, honour to whom honour.

1 *Pet.* 2. 23, Submit your ſelves to every ordinance of man for the Lords ſake, whether it be to the King as ſupreme,

14, Or unto Governours, as unto them that are ſent by him, for the puniſhent of evil doers, and for the praiſe of them that do well.

15. For ſo is the Will of God, that with well doing ye may put to ſilence the ignorance of fooliſh men.

Tit. 3. 1. Put them in minde to be ſubject to Principalities and powers, to obey Magiſtrates, to be ready to every good work.

§. 3. *Not to Obey them in things Sinfull.*

Exod. 1. 15, The King of Ægypt ſpake to the Hebrew Midwives,

16, And ſaid, when ye do the office of a Mid-

Midwife to the Hebrew women, if it be a Son, then ye ſhall kill him; but if it be a daughter, then ſhe ſhall live.

17. But the Midwives feared God, and did not as the King of Ægypt commanded them, but ſaved the men-children alive.

1 *Sam.* 22. 17. King Saul ſaid unto the foot-men that ſtood about him, turn and ſlay the Prieſts of the Lord, becauſe their hand alſo is with David, and becauſe they knew when he fled, and did not ſhew it to me. But the Servants of the King would not put forth their hand to fall upon the Prieſts of the Lord.

Dan. 3. 14, *When* Nebuchad-nezar ſpake unto Shadrach, Meſhach, and Abednego, and ſaid unto them, Do ye not ſerve my Gods, nor worſhip the golden image which I have ſet up?

15, Now if ye be ready, that at what time ye hear the ſound of the Cornet, Flute, Harp, Sackbut, Pſaltery, and *D*ulcimer, and all kinds of Muſick, ye fall down and worſhip the Image which I have made, Well: but if ye worſhip not, ye ſhall be caſt the ſame hour into the midſt of a burning fiery furnace; and who is that God that ſhall deliver you out of my hands?

16, *Then* Shadrach, Meſhach, and Abednego anſwered and ſaid to the King, O Nebuchad-nezar, we are not carefull to anſwer thee in this matter. 7, If

17, If it be ſo, our God whom we ſerve, is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O King.

18. But if not, be it known unto thee, O King, that we will not ſerve thy Gods, nor worſhip thy golden image which thou haſt ſet up.

Dan. 6. 7, *In the days of King Darius,* all the Preſidents of the Kingdom, the Governours, and the Princes, the Couſellors, and the Captains conſulted together to eſtabliſh a royal Statute, and to make a firm decree, that whoſoever *ſhould* ask a petition of any God or man for thirty days, ſave of the King, he *ſhould* be caſt into the den of Lyons.

8, *And* King Darius ſigned the writing and the decree.

9. Now *though* Daniel knew that the writing was Signed, *yet* he went into his houſe, and his windows being open in his chamber towards Jeruſalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he aforetime did.

Act. 4. 18, *When* the Rulers and Elders called Peter and John, and commanded them not to ſpeak at all, nor teach in the Name of Jeſus;

19, They anſwered and ſaid unto them, whether it be right in the ſight of God, to hearken

hearken unto you more than unto God, judge ye.

20. For we cannot but ſpake the things which we have ſeen and heard.

Act. 5. 27, *Again, when* the High Prieſt asked the Apoſtles,

28, Saying did not we ſtraitly command you, that you ſhould not teach in this Name? And behold, you have filled Jeruſalem with your doctrine, and intend to bring this mans blood upon us.

29. Then Peter and the other Apoſtles anſwered and ſaid, we ought to obey God rather than men.

CHAP. XVIII.

§. 1. *Of the Duty of Judges.*

Deut. 16.19. THou ſhalt not wreſt judgment, thou ſhalt not reſpect perſons, neither take a gift: for a gift doth blind the eyes of the wiſe, and pervert the words of the righteous.

20. That which is altogether juſt ſhalt thou follow, that thou mayeſt live, and inherit the land which the Lord thy God giveth thee.

Levit.

Levit. 19.15. Ye ſhall do no unrighteouſneſs in judgment: thou ſhalt not reſpect the perſon of the poor, nor honour the perſon of the mighty: but in righteouſneſs ſhalt thou judge thy Neighbour.

Deut. 1. 17. You ſhall hear the ſmall as well as the great: you ſhall not be afrayd of the face of man, for the Judgment is Gods.

2 *Chron.* 19. 6, Take heed what ye do: for ye judge not for man, but for the Lord, who is with you in Judgement.

7. Wherefore now, let the fear of the Lord be upon you; take heed, and do it: for there is no iniquity with the Lord, nor reſpect of perſons, nor taking of gifts.

Pſal. 82. 1, God ſtandeth in the Congregation of the mighty: he judgeth among the Gods.

2, How long will ye judge unjuſtly, and accept the perſons of the wicked?

3, Defend the poor and fatherleſs: do juſtice to the afflicted, and needy.

4. Deliver the poor and needy: rid them out of the hand of the wicked.

Prov. 31.8, Open thy mouth for the dumb, in thecauſe of all ſuch as are appointed to deſtruction.

9. Open thy mouth, judge righteouſly, and plead the cauſe of the poor and needy.

Amos 5. 24. Let Judgment run down as waters,

waters, and righteouſneſs as a mighty ſtream.

Prov. 17. 15. He that Juſtifieth the wicked, and he that condemneth the Juſt: even they both are abomination to the Lord.

Iſai. 10. 1, Wo unto them that decree unrighteous decrees, and that write grievouſneſs which they have preſcribed:

2. To turn aſide the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and that they may rob the fatherleſs.

§. 2. *Of the Duty of Witneſſes in Judgment.*

Levit. 19. 12. Ye ſhall not ſwear by my Name falſely.

Jer. 4. 2. *But* ye ſhall ſwear in truth, in judgment, and in righteouſneſs.

Exod. 20. 16. Thou ſhalt not bear falſe witneſs againſt thy Neighbour.

Exod. 23. 1. Put not thine hand with the wicked to be an unrighteous witneſs.

Prov. 25. 18. A man that beareth falſe-witneſs againſt his Neighbour, is a Maul, and a ſword, and a ſharp arrow.

Prov. 14. 25. *But* a true witneſs deliver-eth Souls.

Deut. 19. 16, If a falſe witneſs riſe up againſt any man to teſtifie againſt him that which is wrong;

19. Then ſhall ye do unto him, as he had thought to have done unto his brother: ſo ſhalt thou put the evil away from among you;

20. And thoſe which remain ſhall hear and fear, and ſhall henceforth commit no more any ſuch evil among you.

21. And thine eye ſhall not pity; but life ſhall go for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

Prov. 6. 16. 19. The Lord hateth a falſe-witneſs that ſpeaketh Lies.

Prov. 19. 5. A falſe-witneſs ſhall not be unpuniſhed; and he that ſpeaketh lies ſhall not eſcape.

CHAP. XIX.

§. 1. *Of the Duty of Paſtors.*

Math. 28. 19, 20. GO, Teach all Nations, Baptizing them in the Name of the Father, and of the Son, and of the Holy Ghoſt;

20. Teaching them to obſerve all things whatſoever I have commanded you.

Act. 20. 28. Take heed unto your ſelves, and to all the flock, over the which the Holy Ghoſt hath made you over-ſeers, to feed the

the Church of God which he hath purchaſed with his own blood.

1 *Tim.* 4. 12, Be thou an example of the believers, in word, in converſation, in Charity, in Spirit, in Faith, in Purity.

13, Give attendance to reading, to exhortation, to doctrine.

14, Neglect not the Gift that is in thee. ---

15, Meditate upon theſe things, give thy ſelfe wholly to them, that thy profiting may appear to all.

16, Take heed unto thy ſelfe, and to thy doctrine; continue in them: for in doing, this, thou ſhalt ſave both thy ſelfe, and them that hear thee.

2 *Tim.* 2. 15, Study to ſhew thy ſelfe approved unto God, a Workman that needeth not to be aſhamed, rightly dividing the word of Truth.

16, But ſhun profane and vain bablings; for they will increaſe unto more Ungodlineſs.

23, Fooliſh and unlearned queſtions avoid, knowing that they do gender ſtrifes.

24, *For* the Servant of the Lord muſt not ſtrive; but be gentle unto all men, apt to teach, patient,

25. In meekneſs inſtructing thoſe that oppoſe themſelves, if God peradventure will give them repentance to the acknowledging of the truth.

2 *Tim.* 4. 2. Preach the word; be inſtant in ſeaſon, out of ſeaſon: Reprove, Rebuke, Exhort, with all long-ſuffering and doctrine.

Tit. 2. 7, In all things ſhewing thy ſelfe a pattern of good works: in doctrine ſhewing uncorruptneſs, gravity, ſincerity,

8. Sound ſpeech that cannot be condemned; that he that is of the contrary part may be aſhamed, having no evil thing to ſay of you.

§. 2. *Of the Peoples Duty towards their Paſtors.*

Math. 10. 14, Whoſoever ſhall not recieve you, nor hear your words; when ye depart out of that houſe or City, ſhake off the duſt of your feet:

15, Verily I ſay unto you, it ſhall be more tolerable for the land of Sodom and Gomorrah in the day of judgment, than for that City.

40. He that recieveth you, recieveth me; and he that recieveth me, recieveth him that ſent me.

Luk. 10. 16. He that deſpiſeth you, deſpiſeth me; and he that deſpiſeth me, deſpiſeth him that ſent me.

1 *Cor.* 4. 1. Let a man ſo account of us, as of the Miniſters of Chriſt, and ſtewards of the Myſteries of God.

1 *Theſ.*

1 *Theſ.* 5. 12, We beſeech you, brethren, to know them which labour among you, and are over you in the Lord, and admoniſh you;

13. And to eſteem them very highly in love for their works ſake.

Heb. 13. 7, Remember them which have the rule over you, who have ſpoken unto you the word of God:

17. Obey them, and ſubmit your ſelves; for they watch for your Souls, as they that muſt give account, that they may do it with joy, and not with griefe: for that is unprofitable for you.

Gal. 6. 6. Let him that is taught in the word, communicate unto him that teacheth in all good things.

1 *Cor.* 9. 7, Who goeth a warfare any time at his own charges? Who planteth a Vineyard, and eateth not of the fruit thereof? Or who feedeth a flock, and eateth not of the milk of the flock;

8, Say I theſe things as a man? Or ſaith not the Law the ſame alſo?

9, For it is written in the Law of Moſes, thou ſhalt not muzle the mouth of the Oxe that treadeth out the Corn. Doth God take care for Oxen?

10, Or ſaith he it altogether for our ſakes? For our ſakes, no doubt, this is written; that he that ploweth, ſhould plow in hope;

and that he that threſheth in hope, ſhould be partaker of his hope.

11, If we have ſown unto you ſpiritual things, is it a great thing if we ſhall reap your Carnal things?

13, Do ye not know that they which miniſter about holy things, live of the things of the Temple? and they which wait at the Altar, are partakers with the altar?

14. Even ſo hath the Lord ordained, that they which preach the Goſpel ſhould live of the Goſpel.

CHAP. XX.

§. 1. *Of the Duty of Husbands towards their Wives.*

Col. 3.19. HUsbands, love your Wives, and be not bitter againſt them.

1 *Pet.* 3.7. Dwell with them according to knowledg, giving honour unto the Wife as unto the weaker Veſſel, and as being heirs together of the grace of life, that your prayers be not hindred.

Eph. 5. 25, Husbands, love your wives, even as Chriſt alſo loved the Church, and gave himſelfe for it.

28, So ought men to love their wives, as their

their own bodies: he that loveth his wife, loveth himſelfe.

29, For no man ever yet hated his own fleſh: but nouriſheth and cheriſheth it, even as the Lord the Church.

31. For this cauſe ſhall a man leave his Father and Mother, and ſhall be joyned unto his wife, and they two ſhall be one fleſh.

33. Let every one of you in particular, ſo love his wife, even as himſelfe.

§. 2. *Of the Duty of Wives towards their Husbands.*

Col. 3. 18. Wives, ſubmit your ſelves unto your own Husbands, as it is fit in the Lord.

Eph. 5. 22, Wives, ſubmit your ſelves unto your own Husbands, as unto the Lord.

23, For the Husband is the Head of the Wife, even as Chriſt is the Head of the Church; and he is the Saviour of the body.

24. Therefore as the Church is ſubject unto Chriſt, ſo let the wives be to their own husbands in every thing.

1 *Pet.* 3. 1, Wives, be in ſubjection to your own Husbands, that if any obey not the word, they alſo may without the word be won by the converſation of the wives;

2, While they behold your chaſt converſation coupled with fear.

3, Whoſo

3, Whoſe adorning, let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel:

4, But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet ſpirit, which is in the ſight of God of great price.

5, For after this manner in the old time, the holy women alſo who truſted in God, adorned themſelves, being in ſubjection unto their own husbands;

6. Even as Sarah obeyed Abraham, calling him Lord.

1 *Tim.* 2. 12. I ſuffer not a woman to uſurp authority over the man, but to be in ſilence.

Eph. 5. 33. Let the Wife ſee that ſhe reverence her Husband.

CHAP. XXI.

§. 1. *Of the Duty of Parents towards their Children.*

Deut. 6. 6. THeſe words which I command thee this day, ſhall be in thine heart:

7. And thou ſhalt teach them diligently unto

unto thy Children, and ſhalt talk of them when thou ſitteſt in thine houſe, and when thou walkeſt by the way, and when thou lieſt down, and when thou riſeſt up.

Pſal. 78. 5, *Thus when* God eſtabliſhed *his* teſtimony in Jacob, and appointed *his* Law in Iſrael, he commanded the Fathers, that they ſhould make them known to their Children:

7. That they might ſet their hope in God, and not forget the works of God, but keep his Commandments.

Prov. 22. 6. Train up a Child in the way he ſhould go; and when he is old, he will not depart from it.

Eph. 6. 4. Fathers, bring up your Children in the nurture and admonition of the Lord.

Prov. 20. 11. Even a Child is known by his doings, whether his work be pure, and whether it be right.

Prov. 22. 15. Fooliſhneſs is bound in the heart of a Child; but the rod of Correction ſhall drive it far from him.

Prov. 23. 13, With-hold not Correction from the Child; for if thou beateſt him with the rod, he ſhall not dye.

14. Thou ſhalt beat him with the rod, and ſhalt deliver his Soul from Hell.

Prov. 29. 15, The rod and reproof giveth wiſdom: but a Child left to himſelfe bringeth his mother to ſhame. 17. Cor-

17. Correct thy Son, and he ſhall give thee reſt: yea, he ſhall give delight unto thy Soul.

Prov. 13.24. He that ſpareth his rod, hateth his Son; but he that loveth him, Chaſteneth him betimes.

Prov. 19. 18. Chaſten the Son while there is hope: and let not thy Soul ſpare for his crying.

Eph. 6.4. *Howbeit*, ye Fathers, provoke not your Children to wrath.

Col. 3.21. Provoke not your Children to anger, leaſt they be diſcouraged.

§. 2. *Of the Duty of Children to their Parents.*

Exod. 20. 12. Honour thy Father and thy Mother, that thy days may be long upon the land which the Lord thy God giveth thee.

Eph. 6. 2, Honour thy Father and Mother, (which is the firſt Commandment with promiſe,)

3. That it may be well with thee, and thou mayſt live long in the Earth.

Prov. 1. 8, My Son, hear the inſtruction of thy father, and forſake not the law of thy Mother.

9. For they ſhall be an ornament of grace unto thine head, and chains about thy neck.

Prov.

Prov. 23. 22. Hearken unto the Father that begat thee, and deſpiſe not thy Mother when ſhe is old.

Eph. 6. 1. Children, Obey your Parents in the Lord: for this is right.

Col. 3. 20. Children, obey your Parents in all things: for this is well pleaſing unto the Lord.

1 *Tim.* 5. 4. Let Children learn to requite their Parents: for that is good and acceptable before God.

Deut. 27. 16. Curſed be he that ſetteth light by his Father, or his Mother.

Prov. 30. 17. The eye that mocketh at his Father, and deſpiſeth to obey his Mother, the Ravens of the Valley ſhall pick it out, and the young Eagles ſhall eat it.

Exod. 21. 17. He that curſeth his Father or his Mother, ſhall ſurely be put to death.

Prov, 20. 20. Whoſo curſeth his Father or his Mother, his lamp ſhall be put out in obſcure darkneſs.

CHAP. XXII.

§. 1. *Of the Duty of Maſters towards their Servants.*

Gen. 18, 18. ABraham ſhall ſurely become a great and mighty Nation, and all

all the Nations of the earth ſhall be bleſſed in him.

19. For I know him, that he will command his Children, and his Houſhould after him, and they ſhall keep the way of the Lord.

Joſh. 24. 15. As for me and my Houſe, we will ſerve the Lord.

Pſal. 101. 9, Whoſo leadeth a Godly life, he ſhall be my Servant.

10. There ſhall no deceitful perſon dwell in my houſe: he that telleth Lyes, ſhall not tarry in my ſight.

Levi. 25. 43. Thou ſhalt not rule over *thy Servant* with rigour, but ſhalt fear thy God.

Eph. 6. 9. Maſters, forbear threatning; knowing that your maſter alſo is in heaven, neither is there reſpect of perſons with him.

Col. 4. 1. Maſters, give unto your ſervants that which is juſt and equal, knowing that ye alſo have a maſter in heaven.

1 *Tim.* 5. 8. If any provide not for his own, and ſpecially for thoſe of his own houſe, he hath denyed the faith, and is worſe than an Infidel.

§. 2. *Of the Duty of Servants towards their Maſters.*

Eph. 6. 5. Servants be obedient to them that are your maſters according to the fleſh, with fear and trembling, in ſingleneſs of your heart, as unto Chriſt.

6, Not with eye-ſervice, as men-pleaſers; but as the ſervants of Chriſt, doing the Will of God from the heart;

7, With good will doing ſervice, as to the Lord, and not to men:

8. Knowing that whatſoever good thing any man doeth, the ſame ſhall he recieve of the Lord, whether he be bond or free.

Col. 3. 22, Servants, obey in all things your maſters according to the fleſh; not with eye-ſervice as men-pleaſers, but in ſingleneſs of heart, fearing God:

23, And whatſoever ye do, do it heartily, as to the Lord, and not unto men;

24, Knowing that of the Lord ye ſhall recieve the reward of the inheritance: for ye ſerve the Lord Chriſt.

25. But he that doeth wrong, ſhall recieve for the wrong which he hath done: and there is no reſpect of perſons.

1 *Pet.* 2. 18. Servants be ſubject to your maſters with all fear, not only to the good and gentle, but alſo to the froward.

1 *Tim.* 6. 1. Let as many Servants as are under the yoke, count their own masters worthy of all honour; that the Name of God, and his Doctrine be not blasphemed.

Tit. 2. 9, Exhort Servants to be obedient unto their own Masters, and to please them well in all things; not answering again,

10. Not purloining, but shewing all good fidelity; that they may adorn the Doctrine of God our Saviour in all things.

CHAP. XXIII.

Of Persevering in the practice of all Christian Duties.

John. 8, 31. IF ye continue in my Word, then are ye my Disciples indeed.

Jam. 1. 23, If a man be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

24, For he beholdeth himselfe, and goeth his way, and straightway forgetteth what manner of man he was.

25. But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

Gal.

Gal. 6. 9. Let us not be weary in well doing: for in due ſeaſon we ſhall reap if we faint not.

Rom. 2. 7. *For*, to them who by patient continuance in well-doing ſeek for glory, and honour, and immortality, God *will render* Eternal life.

1 *Cor*, 15. 58. Therefore my beloved brethren, be ye ſtedfaſt, unmoveable, always abounding in the work of the Lord, foraſmuch as you know that your labour is not in vain in the Lord.

PART. IV.

Of the four Laſt things, which are ſo many Eſpecial Motives to Perſevereance in the practice of all Chriſtian Duties.

CHAP. I.

Of Death.

Eccleſ. 3. 8. THere is a time to be born, and a time to dye.

Pſal. 89. 48. What man is he that liveth, and ſhall not ſee death?

Job. 30. 23. I know that thou wilt bring me to death, and to the houſe appointed for all living.

Job. 14. 1, Man that is born of a Woman, is of few days, and full of trouble.

2. He cometh forth like a flower, and is cut down: he fleeth as a ſhadow, and continueth not.

Pſal. 103. 15, The days of man are but as graſs: for he flouriſheth as a flower of the feild.

16. For as ſoon as the Wind goeth over it, it is gone; and the place thereof ſhall know it no more.

Pſal. 39. 5. Behold thou haſt made my days

days as a hand-breadth; and mine age is as nothing before thee: Verily every man, at his best state, is altogether vanity.

Job. 7. 6. My days are swifter than a Weavers Shuttle.

Job. 9. 25, My days are swifter than a post: they flee away, they see no good.

26. They are passed away as the swift Ships; as the Eagle that hasteth to the prey.

Jam. 4. 14. What is your Life? it is even a Vapor that appeareth for a little time, and then vanisheth away.

Deut. 32. 29. O that *men* were wise, that they understood this, that they would consider their latter end.

Heb. 9. 27. *For* as it is appointed for men once to dye; *So* after this *comes* the Judgment.

CHAP. II.

Of the Last Judgment.

Eccles. 11. 9, REjoyce, O young man, in thy youth; and let thine heart chear thee in the days of thy youth; and walk in the ways of thine heart, and in the sight of thine eyes: but know thou that for all these things God will bring thee into judgment.

Eccles. 12. 14. For God will bring every work into Judgment, with every secret thing, whether it be good, or whether it be evil.

2 *Cor.* 5. 10. We must all appear before

the Judgment-ſeat of Chriſt, that every one may recieve the things done in his body, according to that he hath done, whether it be good or bad.

Act. 17.30, God *therefore* now commandeth all men every where to repent,

31. Becauſe he hath appointed a day in the which he will judge the world in righteouſneſs, by that man whom he hath ordained; whereof he hath given aſſurance unto all men, in that he hath raiſed him from the dead.

Math. 16.27. For the Son of man ſhall come in the Glory of his Father, with his Angels; and then he ſhall reward every man according to his works.

John 5. 28, *Yea*, the hour is coming in the which all that are in the graves ſhall hear his voice:

29. And ſhall come forth, they that have done good, unto the reſurrection of life; and they that have done evil, unto the Reſurrection of damnation.

2 *Pet.* 3. 10, The day of the Lord will come as a theif in the night, in the which the heavens ſhall paſs away with a great noiſe, and the elements ſhall melt with fervent heat; the earth alſo, and the works that are therein, ſhall be burnt up.

11. Seeing then that all theſe things ſhall be diſſolved, what manner of perſons ought we to be in all holy converſation and Godlineſs?

CHAP.

CHAP. III.

Of Hell.

Pſal. 9. 17. THE Wicked ſhall be turned into Hell, and all the people that forget God.

Math. 13. 41, The Son of man ſhall ſend forth his Angels, and they ſhall gather out of his Kingdom all things that offend, and them that do iniquity,

42. And ſhall caſt them into a furnace of fire.

Rev. 21. 8. The fearful, and unbelieving, and the abominable, and murtherers, and whoremongers, and ſorcerers, and idolaters, and all lyars, ſhall have their part in the Lake which burneth with fire and brimſtone.

2 *Theſ.* 1. 7, When the Lord Jeſus ſhall be revealed from heaven, with his mighty Angels,

8, In flaming fire, taking vengeance on them that know not God, and that obey not the Goſpel of our Lord Jeſus Chriſt;

9. *Then* they ſhall be puniſhed with everlaſting deſtruction, from the preſence of the Lord, and from the glory of his power:

Math. 25. 41. *And then* ſhall he ſay unto them, Depart from me, ye Curſed, into everlaſting fire, prepared for the Devil and his Angels.

Math. 13. 42. There ſhall be wailing and gnaſhing of teeth.

Mark. 9.44. *There* their Worm dieth not, and their fire is not quenched.

Rev. 14. 11. *But* the ſmoke of their torment aſcendeth up for ever and ever; and they have no reſt day nor night.

CHAP. IV.

Of Heaven.

Rom. 6.23. THE gift of God is eternal life, through Jeſus Chriſt our Lord.

2 *Cor.* 5. 1, We know that if our earthly houſe of this Tabernacle were diſſolved, we have a building of God, an houſe not made with hands, Eternal in the heavens.

2. *And* in this we groan earneſtly, deſiring to be cloathed upon with our houſe, which is from heaven.

Math. 5. 8. Bleſſed are the Pure in heart: for they ſhall ſee God;

Pſal. 16. 11. In *whoſe* preſence is fulneſs of joy, and at *whoſe* right hand there are pleaſures for evermore.

Rev. 21.3. God himſelf ſhall be with them, and be their God:

4. And God ſhall wipe away all tears from their eyes; and there ſhall be no more death, neither ſorrow, nor crying, neither ſhall there be any more pain.

Col.

Col. 3. 4. When Chriſt who is our life ſhall appear, then ſhall we alſo appear with him in glory.

1 *Cor.* 15. 53. *Then* this Corruptible *ſhall* put on Incorruption, and this Mortal *ſhall* put on Immortality.

Phil. 3. 21. *For* Chriſt ſhall change our vile body, that it may be faſhioned like unto his Glorious body, according to the working whereby he is able to ſubdue all things to himſelfe.

1 *John* 3. 2. It doth not yet appear what we ſhall be: but we know, that when he ſhall appear, we ſhall be like him; for we ſhall ſee him as he is.

Math. 13. 43. Then ſhall the righteous ſhine forth as the Sun in the Kingdom of their Father.

2 *Cor.* 2. 16. *But* who is ſufficient for theſe things?

1 *Cor.* 2. 9. Eye hath not ſeen, nor ear heard, neither have entred into the heart of man, the things which God hath prepared for them that love him.

1 *Pet.* 1. 3, Bleſſed be the God and Father of our Lord Jeſus Chriſt, who according to his abundant mercy hath begotten us again to *this* lively hope, by the Reſurrection of Jeſus Chriſt from the dead;

4. To an Inheritance Incorruptible, and undefiled, and that fadeth not away, reſerved in Heaven for Us.

For the Morning ſay this.

WE Praiſe thee, O God: we acknowledg thee to be the Lord.

All the earth doth worſhip thee: the Father everlaſting.

To thee all Angels cry aloud: the heavens and all the powers therein.

To thee Cherubin, and ſeraphin: continually do cry.

Holy, holy, holy: Lord God of ſabaoth.

Heaven and earth are full of the Majeſty: of thy glory.

The glorious company of the Apoſtles: praiſe thee.

The gooly fellowſhip of the Prophets: praiſe thee.

The noble army of Martyrs: praiſe thee.

The holy Church throughout all the world: doth acknowledg thee,

The Father: of an infinite Majeſty;

Thine honorable, true: and only ſon;

Alſo the holy Ghoſt: the Comforter.

Thou art the King of Glory: O Chriſt.

Thou art the everlaſting Son: of the Father.

When thou tookeſt upon thee to deliver man: thou didſt not abhor the Virgins womb.

When thou hadſt overcome the ſharpneſs of death: thou didſt open the kingdom of heaven to all believers.

Thou ſitteſt at the right hand of God: in the glory of the Father.

We believe that thou ſhalt come: to be our Judg.

We therefore pray thee help thy ſervants: whom thou haſt redeemed with thy precious blood.

Make them to be numbered with thy ſaints: in glory everlaſting.

O Lord ſave thy people: and bleſs thine heritage.

Govern them: and lift them up for ever.

Day

Day by day: we magnify thee;
And we worſhip thy Name: ever world without end.
Vouchſafe, O Lord: to keep us this day without ſin.
O Lord, have mercy upon us: have mercy upon us.
O Lord, let thy mercy lighten upon us: as our truſt is in thee.
O Lord, in the have I truſted: let me never be confounded.

Glory be to the Father, &c.

For the Evening ſay this.

GOD be merciful unto us, and bleſs us: and ſhew us the light of his countenance, and be merciful unto us.
That thy way may be known upon earth: thy ſaving health among all nations.
Let the people praiſe thee, O God: yea, let all the people praiſe thee.
O let the Nations rejoyce and be glad: for thou ſhalt judg the folk righteouſly, and govern the nations upon earth.
Let the people praiſe thee, O God: let all the people praiſe thee,
Then ſhall the earth bring forth her increaſe: and God, even our own God, ſhall give us his bleſſing.
God ſhall bleſs us: and all the ends of the world ſhall fear him.
Glory be to the Father, and to the ſon: and to the holy Ghoſt.
As it was in the beginning, is now, and ever ſhall be: world without end. *Amen.*

Both Morning and Evening ſay this.

I Believe in God the Father Almighty, Maker of heaven and earth:

And in Jeſus Chriſt his only ſon our Lord, who was conceived by the Holy Ghoſt, born of the Virgin Mary, ſuffered under Pontius Pilate, Was crucified, dead, and buried. He deſcended into Hell: The third day he roſe again from the dead, He aſcended into Heaven, And ſitteth on the right hand of God the Father Almighty; From thence he ſhall come to judg the quick and the dead.

I believe in the Holy Ghoſt: The Holy Catholic Church; The Communion of ſaints: The forgiveneſs of ſins; The reſurrection of the body, and the life everlaſting. *Amen.*

FINIS.